

#### THOMAS TOWNSHIP REGULAR BOARD MEETING 8215 Shields Drive, Saginaw, MI 48609 July 1, 2024 @ 7:00 p.m.

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Approval of Agenda
- Consent Agenda
  - A. Approve the June 3, 2024, Regular Board Minutes.
  - Approval of the Expenditures.
  - Approval the hiring of Mason Young as probationary paid-on-call firefighter with contingencies.
  - Approve the promotion of Andy Skiendziel from probationary to regular full-time DPW Laborer.
  - E. Approve Quarterly update to 2024/25 fiscal year goals.
- 6. Communications-Petitions-Citizen Comments

#### It is requested that you state your name and address for the record.

- 7. Public Hearing
  - A. To receive comments on the confirmation of the roll for the Dude Estates Street Lighting Special Assessment District.
  - B To receive comments on the Interlocal Urban Cooperation Agreement with Richland Township regarding water and sewer service to parcel 22-12-2-24-1002-001.
- Unfinished Business
  - A. None
- New Business
  - A. Approve Resolution 24-08 to confirm the special assessment roll for the Dude Estates Streetlighting District.
  - B. Approve Resolution 24-09 to approve Interlocal Urban Cooperation Agreement with Richland Township for the Extension of Water and Sewer under the Urban Cooperation Act.
  - C. Approve the Deposit Account Contract Agreement (DACA) with Huntington Bank.
  - D. Approve the bid from Quality Asphalt in the amount of \$14,500.00 to seal and repair the Thomas Township Trail.
  - E. Approve the purchase of a used truck for the Parks Department not to exceed \$38,000.00

#### Reports

- A. Supervisor E. Community Development I. Police Dept
- B. Clerk F. DPW J. Parks & Recreation
- C. Treasurer G. Finance K. Nature Center
- D. Manager H. Fire Dept. L. Board Members

Page 2 Board Agenda, 07/01/2024

- 11. Executive Session
  - A. None
- 12. Adjournment



## Thomas Township Board of Trustee Meeting Citizen Comment Instructions

Any citizen may address the Thomas Township Board of Trustees at item #6, which is the Citizen Comment Section of the Board Meeting.

Supervisor Weise will ask if there is anyone who would like to address the Board. If there are multiple people, he will invite you to speak when it is your turn.

You will be asked to stand and state your name and address for the records.

You may then address your issue to the Board Members. In the interest of time, all citizens are requested to limit their address to three minutes.



# THOMAS TOWNSHIP REGULAR BOARD MEETING MINUTES 8215 Shields Drive, Saginaw, MI 48609 June 3, 2024 7:00 p.m.

- 1. The Regular Board Meeting was called to order at 7:00 p.m. by Supervisor Weise.
- 2. PRESENT: Weise, Sommers, Thayer, DeLine, Witt, Monahan

ABSENT: McDonald

ALSO PRESENT: Township Manager, Deidre Frollo; Deputy Clerk/Administrative Assistant, Connie Watt; Financial Services Director, Aleigha Crowl; DPW Director, Trevor Schultz; Community Development Director, Dan Sika; Nature Center Coordinator, Lynda Thayer; Fire Chief, Mike Cousins; Police Chief, Eric Cowles; and several interested parties.

- The Pledge of Allegiance was recited.
- 4. Motion was made by Witt, seconded by Sommers, to approve the agenda as presented.

#### THOMAS TOWNSHIP REGULAR BOARD MEETING 8215 Shields Drive, Saginaw, MI 48609 June 3, 2024 @ 7:00 p.m.

| 1. |      |      |       |
|----|------|------|-------|
|    |      |      |       |
|    | Call | 14.7 | Order |

- 2. Roll Call
- Pledge of Allegiance
- Approval of Agenda
- Consent Agenda
  - A. Approve the May 6, 2024, Regular Board Minutes.
  - Approval of the Expenditures.
  - Approve the promotion of Austin Kraszewski from probationary to regular full time first responder
  - Approve the promotion of Bailey Gosen from probationary to regular full time Police Officer
  - Approve the promotion of Steven Weal from probationary to regular Medical Responder.
  - F. Accept the resignation of Nathan Wachowicz as Lieutenant of the Fire Department.
  - G. Approve the appointment of Brian Leach to Interim Lieutenant at Fire Station #2.
  - Approve the Memorandum of Understanding with the POAM regarding Field Training Officers wages.
- 6. Communications-Petitions-Citizen Comments

#### It is requested that you state your name and address for the record.

- 7. Public Hearing
  - To receive comments on the Dude Estates Streetlighting District.
- Unfinished Business
  - A. None
- New Business
  - A. Approve Resolution 24-07 for the Streetlighting Special District for Dude Estates Subdivision
  - B. Approve hiring City Sewer Cleaners to complete sewer cleaning/televising at \$2.00 per

- foot keeping within the \$50.000.00 budgeted amount.
- C. Approve the purchase of a compact loader by the DPW from Carleton Equipment in the amount of \$77,566.84.
- D. Award the North Thomas Sidewalk Project to Wobig Construction in the amount of \$96,053.75 which includes a 25% contingency.
- E. Approve Ordinance 24-G-04; Title 8 Water and Sewer Ordinance Update.
- 10. Reports
  - A. Supervisor E. Community Development I. Police Dept
    B. Clerk F. DPW J. Parks & Recreation
    C. Treasurer G. Finance K. Nature Center
    D. Manager H. Fire Dept. L. Board Members
- 11. Executive Session
  - A. None
- 12. Adjournment
- 5. Motion was made by Sommers, seconded by DeLine, to approve the Consent Agenda as presented. Motion carried unanimously.
  - A. Approval of the Board Minutes from the May 6, 2024 regular meeting.
  - B. Expenditures consisting of: \$1,670,747.95

| Clearing Fund                      | \$2,919.60   |
|------------------------------------|--------------|
| General Fund                       | \$660,966.74 |
| Public Safety-Fire Department      | \$14,619.58  |
| Fire Apparatus                     | \$43,691.14  |
| Public Safety-Police Department    | \$77,181.50  |
| Public Safety-Drug Law Enforcement | \$0.00       |
| Downtown Development Authority     | \$228.99     |
| Revolving Road Fund                | \$0.00       |
| Sewer Fund                         | \$32,703.03  |
| Sewer Improvements Grant Fund      | \$444,441.30 |
| Water Fund                         | \$322,330.93 |
| Municipal Refuse                   | \$61,548.98  |
| Technology Fund                    | \$16,094.46  |
| Tax                                | \$0.00       |

- C. Approved the promotion of Austin Kraszewski from probationary to regular full-time First Responder.
- D. Approved the promotion of Bailey Gosen from probationary to regular full-time Police Officer.
- E. Approved the promotion of Steven Weal from probationary to regular Medical Responder.
- F. Accepted the resignation of Nathan Wachowicz as Lieutenant of the Fire Department.
- G. Approved the appointment of Brian Leach to Interim Lieutenant at Fire Sation #2.
- H. Approved the Memorandum of Understanding with the POAM regarding Field Training Officers wages.
- 6. Communications-Petitions-Citizen Comments
  - A. None.
- 7. Public Hearing
  - A. The Public Hearing to receive comments on the Dude Estates Streetlighting District opened at 7:02 p.m. with a comment of support coming from Mr. Joe Potts of 11432 Lake Circle N. The hearing was closed at 7:03 p.m.
- 8. Unfinished Business
  - A. None.

#### 9. New Business

A. It was moved by Thayer, seconded by Monahan, to approve Resolution 24-07 to tentatively approve the Dude Estates Street Lighting District and cause the creation of a Special Street Lighting Assessment Roll.

Roll Call:

Ayes: Thayer, Sommers, Monahan, DeLine, Witt, Weise

Nays: None Abstain: None Absent: McDonald Resolution was adopted.

- B. It was moved by Witt, seconded by DeLine, to approve the hiring of City Sewer Cleaners to complete sewer cleaning/televising at \$2.00 per foot keeping within the \$50,000.00 budgeted amount. Motion carried unanimously.
- C. It was moved by Sommers, seconded by Witt, to approve the purchase of a compact loader by the DPW from Carleton Equipment in the amount of \$77,566.84. Motion carried unanimously.
- D. It was moved by Witt, seconded by Thayer, to award the bid for the North Thomas Road sidewalk project between Briarwood and Meadowbrook Drive to Wobig Construction in the amount of \$96,053.75 that includes a 25% contingency. Motion carried unanimously.
- E. It was moved by DeLine, seconded by Witt, to approve Ordinance 24-G-04 which amends Title 8, Water and Sewer of the Thomas Township General Ordinance. Motion carried unanimously.

#### 10. Report of Officers and Staff:

- A. Supervisor's Report a letter received from a resident with code enforcement concerns was referred back to the Township Manager who has addressed this with the Committy Development Director, Dan Sika for resolution.
- Clerk's Report –at this time Police Officer Devon Barron was sworn in and was pinned by his father.
- C. Treasurer's Report None.
- Manager's Report congratulations to Devon as well as new DPW Laborer, John Donahue.
- E. Receive and file Community Development Reports.
- F. Receive and file the DPW Report. Introduction of new DPW Laborer, John Donahue. Next week begins lead/copper sampling.
- G. Receive and file the Finance Department Report.
- H. Receive and file the Fire Department Report. Clarification was made on the false information given regarding an explosion Saturday in the Township. There was no explosion that took place.
- Receive and file the Police Department Report. Note that there are no Holy Cross complaints on this months report. Congratulations to Devon who is doing a fantastic job.
- Receive and file the Parks and Recreation Report.
- K. Receive and file the Nature Center report. Native plants are growing at the Nature Center, come take a look.
- L. Board Member Reports-None.

Thomas Township Board Meeting  $\,$  June 3, 2024 Page 4 of 4

| 11. | Executive Session:   |                  |
|-----|--|------------------|
|     | A. None.   |                  |
| 12. | It was moved by Monahan, seconded by Witt, to adjourn the meeting at 7 | :19 p.m.         |
|     | Motion carried unanimously.  |                  |
|     |  |                  |
|     |  |                  |
|     |  |                  |
|     | Micha  | el Thayer, Clerk |
|     |  |                  |
|     |  |                  |
|     |  | Dated            |



#### TOWNSHIP BOARD AGENDA ITEM

- MEETING DATE: July 1<sup>st</sup>, 2024
- <u>SUBMITTED BY</u>: Aleigha Crowl, Fiscal Services Director
- AGENDA TOPIC: Approval of Expenditures

#### EXPLANATION OF TOPIC:

The Appropriations Act passed in March Appropriated total funds for the 2024/2025 fiscal year for operating the budgets of the various funds. Monthly, the board needs to approve the total expenditures in each fund for the month.

In addition to the fund expenditures listed in the motion, Library Fund expenditures were \$8,437.94. Township Board approval is not required for Library expenditures. Payroll expenditures are not required to be included in this motion.

#### • MATERIALS ATTACHED AS SUPPORTING INFORMATION:

Invoice approval list by fund Cash balance report

POSSIBLE COURSES OF ACTION: Approve/not approve expenditures

| by to approve the exp                | lotion by<br>benditures totaling \$2,468,427.2 | supported |
|--------------------------------------|--|-----------|
| individual fund totals as follows:   | benditures totaling \$2,400,427.2              | 4 WILL    |
| Clearing Fund                        | \$3,726.52                                     |           |
| General Fund                         |  |           |
| Public Safety - Fire Department      | \$19,797.46                                    |           |
| Fire Apparatus                       | \$4,992.60                                     |           |
| Public Safety - Police Department    |  |           |
| Public Safety - Drug Law Enforcement | \$0.00   |           |
| Downtown Development Authority       | \$160.82                                       |           |
| Road Revolving Fund                  | \$0.00   |           |
| Sewer Fund                           | \$148,809.28                                   |           |
| Sewer Improvements Grant Fund        | \$636,610.52                                   |           |
| Water Fund                           | \$632,987.03                                   |           |
| Municipal Refuse                     | \$84,366.40                                    |           |
| Technology Fund                      |  |           |
| Tax                                  | \$649.45                                       |           |

As shown on checks #69239-69400

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DB: Thomas Township

## INVOICE GL DISTRIBUTION REPORT FOR THOMAS TOWNSHIP POST DATES 05/30/2024 - 06/25/2024

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#### BOTH JOURNALIZED AND UNJOURNALIZED

| GL Number                           | Invoice Line Desc  | Vendor                   | Invoice Description   | Amount    | Check # |
|-------------------------------------|--|--------------------------|---|-----------|---------|
| Fund 100 CLEARING FUND              |  |                          |   |           |         |
| Dept 000<br>100-000-001.000         | OI HARTNE TON  |                          |   |           |         |
| 100-000-231.575                     | CLEARING FUND  | ROBERT F SEEBER          | RETURNED ACH/DIRECT DEPOSIT   | 652.77    | 69340   |
| 100-000-231.716                     | MOBILE PHONE CHARGES   | STATE BANK               | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT                                 | 264.18    | 69258   |
| 100-000-231.717                     | DUE TO BC/BS UNION CO-INS<br>LIBRARY HEALTH INS CO-PAY                       | BLUE CROSS BLUE SHIELD O | HEALTH/VISION   | 2,777.10  | 69241   |
| 200 000 131,111                     | LIBRARI HEALTH INS CO-PAY  | BLUE CROSS BLUE SHIELD O | HEALTH/VISION   | 32.47     | 69241   |
|                                     |  | Total For Dept 000       | _   | 3,726.52  | 500.11  |
|                                     |  | Total For Fund 100 CLEAR | ING FUND  | 3,726.52  |         |
| Fund 101 GENERAL OPERATION Dept 000 | NG FUND  |                          |   | 3, 120.32 |         |
| 101-000-004.253                     | CHANGE FUND TREASURER  | THOMAS TOWNSHIP TREASURE | CHANGE FUND TAXES   |           |         |
| 101-000-040.000                     | ACCOUNTS RECEIVABLE  | A. J. REHMUS & SON, INC. |   | 400.00    | 69368   |
| 101-000-040.075                     | WEED VIOLATIONS  | TRI-VALLEY CONSTRUCTION, | EAST SIDE DRIVEWAY RECONFIGURATION<br>NOXIOUS WEEDS - 8390 GRATIOT RD | 5,500.00  | 69265   |
| 101-000-040.075                     | WEED VIOLATIONS  | TRI-VALLEY CONSTRUCTION, | NOXIOUS WEEDS - 8390 GRATIOT RD<br>NOXIOUS WEEDS - 210 ADAMS          | 450.00    | 69381   |
| 101-000-040.075                     | WEED VIOLATIONS  | TRI-VALLEY CONSTRUCTION, | NOXIOUS WEEDS - 210 ADAMS<br>NOXIOUS WEEDS - 9601 GEDDES              | 225.00    | 69381   |
| 101-000-040.075                     | WEED VIOLATIONS  | TRI-VALLEY CONSTRUCTION, | NOXIOUS WEEDS - 9601 GEDDES<br>NOXIOUS WEEDS - 10293 DICE             | 90.00     | 69381   |
| 101-000-040.075                     | WEED VIOLATIONS  | TRI-VALLEY CONSTRUCTION, |   | 90.00     | 69381   |
| 101-000-040.075                     | WEED VIOLATIONS  | TRI-VALLEY CONSTRUCTION, | NOXIOUS WEEDS - EAGLE CREST - VACANT                                  | 90.00     | 69381   |
| 101-000-040.075                     | WEED VIOLATIONS  | TRI-VALLEY CONSTRUCTION, | NOXIOUS WEEDS - EAGLE CREST VACANT LO                                 | 90.00     | 69381   |
| 101-000-040.075                     | WEED VIOLATIONS  | TRI-VALLEY CONSTRUCTION, | NOXIOUS WEEDS - EAGLE CREST VACANT LO                                 | 90.00     | 69381   |
| 101-000-040.075                     | WEED VIOLATIONS  | TRI-VALLEY CONSTRUCTION, | NOXIOUS WEEDS - 7305 MCCLIGGOTT RD                                    | 135.00    | 69381   |
| 101-000-040.075                     | WEED VIOLATIONS  | TRI-VALLEY CONSTRUCTION, | NOXIOUS WEEDS - GOLF BROOK  | 135.00    | 69381   |
| 101-000-040.075                     | WEED VIOLATIONS  | TRI-VALLEY CONSTRUCTION, | NOXIOUS WEEDS - GOLF BROOK  | 90.00     | 69381   |
| 101-000-040.075                     | WEED VIOLATIONS  | TRI-VALLEY CONSTRUCTION, | NOXIOUS WEEDS - 7862 ABBE CT  | 135.00    | 69381   |
| 101-000-040.716                     | ACCOUNTS RECEIVABLE HEALTH IN  | DELTA DENTAL             | NOXIOUS WEEDS - APPALOOSA VACANT LOT                                  | 90.00     | 69381   |
| 101-000-040.716                     | ACCOUNTS RECEIVABLE HEALTH IN  | BLUE CROSS BLUE SHIELD O | JULY 2024 PREMIUM   | 347.39    | 69288   |
| 101-000-217.000                     | DUE TO OTHER FUNDS DEL'Q PERS  | DELTA COLLEGE            | HEALTH INSURANCE  | 193.86    | 69395   |
| 101-000-217.000                     | DUE TO OTHER FUNDS DEL'Q PERS  | SAGINAW COUNTY TREASURER | SWANHAVEN MANOR PILOT - 2024  | 2,445.90  | 69287   |
| 101-000-217.000                     | DUE TO OTHER FUNDS DEL'Q PERS  | SAGINAW ISD              | SWANHAVEN MANOR PILOT - 2024  | 13,078.72 | 69347   |
| 101-000-217.000                     | DUE TO OTHER FUNDS DEL'Q PERS  | STATE OF MICHIGAN        | SWANHAVEN MANOR PILOT - 2024  | 5,561.46  | 69349   |
| 101-000-217.000                     | DUE TO OTHER FUNDS DEL'Q PERS  | SWAN VALLEY SCHOOL DISTR | SWANHAVEN MANOR PILOT - 2024  | 42,150.59 | 69361   |
| 101-000-217.000                     | DUE TO OTHER FUNDS DEL'Q PERS  | THOMAS TWP FIRE EQUIPMEN | SWANHAVEN MANOR PILOT - 2024  | 8,382.65  | 69364   |
| 101-000-217.000                     | DUE TO OTHER FUNDS DEL'Q PERS  | THOMAS TWP FIRE EQUIPMEN | SWANHAVEN MANOR PILOT - 2024  | 299.38    | 69369   |
| 101-000-217.000                     | DUE TO OTHER FUNDS DEL'Q PERS  | THOMAS TWP GENERAL FUND  | DEL'Q PERSONAL PROPERTY - ADMIN FEE                                   | 0.26      | 69370   |
| 101-000-217.000                     | DUE TO OTHER FUNDS DEL'Q PERS  | THOMAS TWP GENERAL FUND  | DEL'Q PERSONAL PROPERTY - INTEREST                                    | 2.20      | 69370   |
| 101-000-217.000                     | DUE TO OTHER FUNDS DEL'Q PERS  | THOMAS TWP LIBRARY       | SWANHAVEN MANOR PILOT - 2024  | 1,130.10  | 69370   |
| 101-000-217.000                     | DUE TO OTHER FUNDS DEL'Q PERS  | THOMAS TWP PUBLIC SAFETY | SWANHAVEN MANOR PILOT - 2024  | 419.21    | 69371   |
| 101-000-217.000                     | DUE TO OTHER FUNDS DEL'Q PERS  | THOMAS TWP PUBLIC SAFETY | SWANHAVEN MANOR PILOT - 2024  | 1,347.21  | 69372   |
| 101-000-255.126                     | PAVILION RENTAL CUSTOMER DEPOSI  | CHERRI WIECHMANN         | SWANHAVEN MANOR PILOT - 2024  | 2,245.35  | 69373   |
| 101-000-255.126                     | PAVILION RENTAL CUSTOMER DEPOSI  | CONNIE BAIN              | REFUND - PAVILION RENTAL DEPOSIT                                      | 200.00    | 69243   |
| 101-000-255.126                     | PAVILION RENTAL CUSTOMER DEPOSI  | JODI WALKIEWICZ          | REFUND - PAVILION RENTAL DEPOSIT                                      | 200.00    | 69245   |
| 101-000-255.126                     | PAVILION RENTAL CUSTOMER DEPOSI  |                          | REFUND - PAVILION RENTAL DEPOSIT                                      | 200.00    | 69248   |
| 101-000-255.126                     | PAVILION RENTAL CUSTOMER DEPOSI  | AMY DEPTED               | REFUND - PAVILION RENTAL DEPOSIT                                      | 200.00    | 69267   |
| 101-000-255.126                     | PAVILION RENTAL CUSTOMER DEPOSI  |                          | REFUND - PAVILION RENTAL DEPOSIT                                      | 200.00    | 69268   |
| 101-000-255.126                     | PAVILION RENTAL CUSTOMER DEPOSI  |                          | REFUND - PAVILION RENTAL DEPOSIT                                      | 200.00    | 69285   |
| 101-000-255.126                     | PAVILION RENTAL CUSTOMER DEPOSI  | JANINA COUNTECAN         | REFUND - PAVILION RENTAL DEPOSIT                                      | 200.00    | 69286   |
| 101-000-255.126                     | PAVILION RENTAL CUSTOMER DEPOSI  |                          | REFUND - PAVILION RENTAL DEPOSIT                                      | 200.00    | 69298   |
| 101-000-255.126                     | PAVILION RENTAL CUSTOMER DEPOSI  |                          | REFUND - PAVILION RENTAL DEPOSIT                                      | 200.00    | 69299   |
| 101-000-255.126                     | PAVILION RENTAL CUSTOMER DEPOSI  | JENNY STEPHENS           | REFUND - PAVILION RENTAL DEPOSIT                                      | 200.00    | 69300   |
| 101-000-255.126                     | PAVILION RENTAL CUSTOMER DEPOSI  | JOHN MOTON               | REFUND - PAVILION RENTAL DEPOSIT                                      | 200.00    | 69302   |
| 101-000-255-126                     | PAVILION RENTAL CUSTOMER DEPOSI  | KRISTINE BURCH           | REFUND - PAVILION RENTAL DEPOSIT                                      | 200.00    | 69303   |
| 101-000-255.126                     | PAVILION RENTAL CUSTOMER DEPOSI  | MARYANN MINCK            | REFUND - PAVILION RENTAL DEPOSIT                                      | 200.00    | 69311   |
| 101-000-255.126                     | PAVILION RENTAL CUSTOMER DEPOSI  | MICHELE DUPERON          | REFUND - PAVILION RENTAL CANCELLED -6                                 | 200.00    | 69317   |
|                                     | AND THE WAY OF STATE SOCIAL PROPERTY AND | The second               | REFUND - PAVILION RENTAL DEPOSIT                                      | 200.00    | 69320   |

06/26/2024 04:30 PM DB: Thomas Township

User: ALEIGHA

#### INVOICE GL DISTRIBUTION REPORT FOR THOMAS TOWNSHIP

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#### POST DATES 05/30/2024 - 06/25/2024 BOTH JOURNALIZED AND UNJOURNALIZED

| CT N 1                     |                                 | BOTH OPEN AND P           |  |           |         |
|----------------------------|---------------------------------|---------------------------|--|-----------|---------|
| GL Number                  | Invoice Line Desc               | Vendor                    | Invoice Description  | Amount    | Check # |
| Fund 101 GENERAL OPERATING | G FUND                          | _                         |  |           |         |
| Dept 000                   |                                 |                           |  |           |         |
| 101-000-255.126            | PAVILION RENTAL CUSTOMER DEPOSI |                           | REFUND - PAVILION RENTAL DEPOSIT   | 200.00    | 69366   |
| 101-000-255.126            | PAVILION RENTAL CUSTOMER DEPOSI |                           | REFUND - PAVILION RENTAL DEPOSIT   | 200.00    | 69376   |
| 101-000-255.126            | PAVILION RENTAL CUSTOMER DEPOSI |                           | REFUND - PAVILION RENTAL DEPOSIT   | 200.00    | 69388   |
| 101-000-447.000            | PROPERTY TAX ADMINISTRATION F   | SAGINAW COUNTY TREASURER  | STATE OF THE PROPERTY OF THE P | 26.53     | 69347   |
| 101-000-449.000            | MOBILE HOME FEES                | SAGINAW COUNTY TREASURER  |  | 13.50     | 69347   |
| 101-000-449.000            | MOBILE HOME FEES                | SAGINAW COUNTY TREASURER  |  | 193.00    | 69347   |
| 101-000-449.000            | MOBILE HOME FEES                | SAGINAW COUNTY TREASURER  | ENGLISHED STATES OF THE STATES | 238.00    | 69347   |
| 101-000-449.000            | MOBILE HOME FEES                | SAGINAW COUNTY TREASURER  | THOMAS CROSSINGS 27 LOTS JUNE 2024   | 54.00     | 69348   |
| 101-000-449.000            | MOBILE HOME FEES                | SAGINAW COUNTY TREASURER  | EDGEWOOD 193 LOTS MAY & JUNE 2024  | 772.00    | 69348   |
| 101-000-449.000            | MOBILE HOME FEES                | SAGINAW COUNTY TREASURER  | KRIS KAY 238 LOTS MAY & JUNE 2024  | 952.00    | 69348   |
| 101-000-648.000            | SWIM PROGRAMS                   | ABAYNESH WEGATHU          | REFUND - SWIM LESSON CANCELLED   | 240.00    | 69266   |
| 101-000-648.000            | SWIM PROGRAMS                   | CRYSTAL KAUFMANN          | REFUND - SWIM LESSON CANCELLED   | 140.00    | 69284   |
| 101-000-648.000            | SWIM PROGRAMS                   | JENNIFER SALOWITZ         | REFUND - SWIM/POOL PASS  | 35.00     | 69301   |
| 101-000-648.000            | SWIM PROGRAMS                   | KIMBERLY SOVA             | REFUND - SWIM LESSON CANCELLED   | 120.00    | 69308   |
| 101-000-648.000            | SWIM PROGRAMS                   | MEAGAN TUCKER             | REFUND - SWIM LESSON CANCELLED   | 60.00     | 69318   |
| 101-000-648.000            | SWIM PROGRAMS                   | RANDI BROWN               | REFUND - SWIM LESSON CANCELLED   | 60.00     | 69336   |
| 101-000-648.000            | SWIM PROGRAMS                   | REBECCA CARPUS            | REFUND - SWIM LESSON CANCELLED   | 60.00     | 69337   |
| 101-000-648.000            | SWIM PROGRAMS                   | SARAH KEMERER             | REFUND - SWIM LESSON CANCELLED   | 120.00    | 69351   |
| 101-000-648.000            | SWIM PROGRAMS                   | STEPHANIE PALOSAARI       | REFUND - SWIM LESSON CANCELLED   | 120.00    | 69362   |
| 101-000-648.000            | SWIM PROGRAMS                   | THOMAS EWALD              | REFUND - SWIM LESSON CANCELLED   | 70.00     | 69367   |
|                            |                                 | Total For Dept 000        | <del>-</del>   | 92,088.31 |         |
| Dept 101 BOARD-LEGISLATIVE | Ξ                               |                           |  |           |         |
| 101-101-802.000            | LEGAL SERVICES                  | OTTO BRANDT               | LEGAL SERVICES   | 1,150.00  | 69252   |
| 101-101-900.000            | LEGAL NOTICES                   | MLIVE MEDIA GROUP         | LEGALS/PUBLIC NOTICES  | 981.70    | 69326   |
|                            |                                 | Total For Dept 101 BOARD- | -LEGISLATIVE   | 2,131.70  |         |
| Dept 172 MANAGER-ADMINISTS | RATIVE                          |                           |  |           |         |
| 101-172-716.000            | HEALTH INSURANCE                | BLUE CROSS BLUE SHIELD O  | HEALTH/VISION  | 1,910.41  | 69241   |
| 101-172-716.100            | VISION/SHORT TERM DISAB/LIFE    | BLUE CROSS BLUE SHIELD O  | HEALTH/VISION  | 19.13     | 69241   |
| 101-172-716.200            | DENTAL INSURANCE                | DELTA DENTAL              | JULY 2024 PREMIUM  | 77.63     | 69288   |
| 101-172-740.000            | OPERATING SUPPLIES              | STATE BANK                | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT  | 205.96    | 69258   |
| 101-172-740.000            | OPERATING SUPPLIES              | PRINT EXPRESS OFFICE PRO  | BUSINESS CARDS - TAYLOR  | 25.00     | 69331   |
| 101-172-804.000            | MEMBERSHIP & DUES               | STATE BANK                | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT  | 65.00     | 69258   |
| 101-172-817.000            | PROFESSIONAL SERVICES           | ISOLVED BENEFIT SERVICES  | 2024 COBRA NOTICES ADMIN - CORE SERVI  | 67.69     | 69296   |
| 101-172-850.100            | WIRELESS COMMUNICATIONS         | STATE BANK                | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT  | 7.73      | 69258   |
| 101-172-960.000            | EDUCATION & TRAINING            | STATE BANK                | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT  | 369.90    | 69258   |
|                            |                                 | Total For Dept 172 MANAGE | ER-ADMINISTRATIVE  | 2,748.45  |         |
| Dept 191 ELECTIONS         |                                 |                           |  |           |         |
| 101-191-740.000            | OPERATING SUPPLIES              | PRINTING SYSTEMS INC      | VOTER RESPONSE FORMS   | 42.83     | 69332   |
| 101-191-740.000            | OPERATING SUPPLIES              | QUILL CORPORATION         | OFFICE SUPPLIES  | 73.96     | 69333   |
| 101-191-740.000            | OPERATING SUPPLIES              | SPECTRUM PRINTERS, INC    | VOTING SUPPLIES  | 3,022.60  | 69356   |
| 101-191-740.000            | OPERATING SUPPLIES              | SPECTRUM PRINTERS, INC    | VOTING SUPPLIES  | 694.95    | 69356   |
| 101-191-740.000            | OPERATING SUPPLIES              | U. S. POSTAL SERVICE      | BULK POSTAGE PERMIT #273 - ABSENTEE A  | 278.51    | 69386   |
| 101-191-745.000            | OPERATING SUPPLIES OFFICE EQUIP | DOMINION VOTING           | IMAGE CAST PRECINCT 2 BALLOT BOX - TA  | 7,493.00  | 69290   |
|                            |                                 | Total For Dept 191 ELECTI | ONS  | 11,605.85 |         |
| Dept 215 CLERK             |                                 |                           | v  |           |         |
| 101-215-716.000            | HEALTH INSURANCE                | BLUE CROSS BLUE SHIELD O  | HEALTH/VISION  | 2,322.38  | 69241   |
| 101-215-716.100            | VISION/SHORT TERM DISAB/LIFE    | BLUE CROSS BLUE SHIELD O  | HEALTH/VISION  | 22.29     | 69241   |
| 101-215-716.200            | DENTAL INSURANCE                | DELTA DENTAL              | JULY 2024 PREMIUM  | 151.69    | 69288   |
| 101-215-817.000            | PROFESSIONAL SERVICES           | ISOLVED BENEFIT SERVICES  | 2024 COBRA NOTICES ADMIN - CORE SERVI  | 33.84     | 69296   |

GL Number

## INVOICE GL DISTRIBUTION REPORT FOR THOMAS TOWNSHIP POST DATES 05/30/2024 - 06/25/2024

BOTH JOURNALIZED AND UNJOURNALIZED

| BOTH | OPEN | AND | PAID |  |
|------|------|-----|------|--|
|      |      |     |      |  |

Invoice Line Desc Vendor Invoice Description

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| 55. 10-10-2                  | invoice bine besc  | vendor   | Invoice Description                   | Amount         | Check  |
|------------------------------|--|--|---------------------------------------|----------------|--------|
| Fund 101 GENERAL OPERATING   | FUND   |  |                                       |                |        |
| Dept 215 CLERK               |  |  |                                       |                |        |
| 101-215-900.300              | CODIFICATION OF ORDINANCE  | CIVICPLUS, LLC                                     | MUNICODE PAGES/IMAGES/GRAPHS          | 890.54         | 6927   |
|                              |  | Total For Dept 215 CLERK                           |                                       | 2 420 24       |        |
| Dept 253 TREASURER-FINANCE   | DEPARTMENT   |  |                                       | 3,420.74       |        |
| 101-253-716.000              | HEALTH INSURANCE   | BLUE CROSS BLUE SHIELD O                           | HEALTH/VISION                         | 19-12-90 Tage. |        |
| 101-253-716.100              | VISION/SHORT TERM DISAB/LIFE   | BLUE CROSS BLUE SHIELD O                           | HEALTH INSURANCE                      | 1,246.33       | 6924   |
| 101-253-716.100              | VISION/SHORT TERM DISAB/LIFE   | BLUE CROSS BLUE SHIELD O                           | HEALTH/VISION                         | 12.43          | 6924   |
| 101-253-716.200              | DENTAL INSURANCE   | DELTA DENTAL                                       | JULY 2024 PREMIUM                     | 13.39          | 6924   |
| 101-253-716.600              | RETIREE HEALTH INS SUPPLEMENT  | KORINA TUCKER                                      | RETIREE STIPEND HEALTHCARE COSTS      | 159.30         | 6928   |
| 101-253-740.000              | OPERATING SUPPLIES   | STATE BANK   | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT | 200.00         | 69310  |
| 101-253-740.000              | OPERATING SUPPLIES   | REIMOLD PRINTING CORPORA                           | #10 WINDOW PROPERTY TAX ENVELOPES     | 209.00         | 69258  |
| 101-253-817.000              | PROFESSIONAL SERVICES  | ISOLVED BENEFIT SERVICES                           | 2024 COBRA NOTICES ADMIN - CORE SERVI | 456.97         | 69338  |
| 101-253-960.000              | EDUCATION & TRAINING   | STATE BANK   | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT | 101.53         | 69296  |
|                              |  |  |                                       | 562.00         | 69258  |
| 6                            |  | Total For Dept 253 TREASO                          | JRER-FINANCE DEPARTMENT               | 2,960.95       |        |
| Dept 257 ASSESSING           |  |  |                                       |                |        |
| 101-257-716.100              | VISION/SHORT TERM DISAB/LIFE   | BLUE CROSS BLUE SHIELD O                           | HEALTH INSURANCE                      | 2.28           | 600.40 |
| 101-257-716.200              | DENTAL INSURANCE   | DELTA DENTAL                                       | JULY 2024 PREMIUM                     | 15.17          | 69240  |
|                              |  | W. J. J. W. J. |                                       | 13.17          | 69288  |
| and and another the contract | A. Carlotte and the car | Total For Dept 257 ASSESS                          | SING                                  | 17.45          |        |
| Dept 265 BUILDING & GROUND   |  |  |                                       |                |        |
| 101-265-740.000              | OPERATING SUPPLIES   | SAM'S CLUB/SYNCHRONY BAN                           | CONCESSION SUPPLIES/MEMBERSHIP - PARK | 58.05          | 69254  |
| 101-265-740.000              | OPERATING SUPPLIES   | STATE BANK   | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT | 578.56         | 69258  |
| 101-265-740.000              | OPERATING SUPPLIES   | QUILL CORPORATION                                  | OFFICE SUPPLIES                       | 22.79          | 69333  |
| 101-265-740.000              | OPERATING SUPPLIES   | QUILL CORPORATION                                  | OFFICE SUPPLIES                       | 171.65         | 69333  |
| 101-265-740.000              | OPERATING SUPPLIES   | REIMOLD PRINTING CORPORA                           |                                       | 931.84         | 69338  |
| 101-265-740.000              | OPERATING SUPPLIES   | REIMOLD PRINTING CORPORA                           | WE'RE MOVING POSTCARDS                | 249.40         | 69338  |
| 101-265-810.000              | CONTRACTED SERVICES  | SHRED EXPERTS                                      | DOCUMENT SHREDDING                    | 96.00          | 69354  |
| 101-265-810.000              | CONTRACTED SERVICES  | TRI-VALLEY CONSTRUCTION,                           | MOWING MEDIAN - JUNE CUTTING          | 1,500.00       | 69381  |
| 101-265-810.000              | CONTRACTED SERVICES  | TRI-VALLEY CONSTRUCTION,                           | JUNE LAWN MAINTENANCE SERVICE         | 428.57         | 69382  |
| 101-265-850.000              | www.chasilan   | 123.NET  | TELEPHONE SERVICE                     | 118.18         | 69239  |
| 101-265-850.000              | TELEPHONE  | STATE BANK   | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT | 156.91         | 69258  |
| 101-265-920.000              | UTILITIES  | THOMAS TWP WATER                                   | UTILITY BILL - 249 N MILLER RD        | 97.70          | 69261  |
| 101-265-920.000              | UTILITIES  | CONSUMERS ENERGY CO                                | UTILITY BILL - 249 N MILLER RD MOB    | 584.24         | 69278  |
| 101-265-920.000              | UTILITIES  | CONSUMERS ENERGY CO                                | UTILITY BILL - 249 N MILLER RD        | 1,147.38       | 69278  |
| 101-265-920.000              | UTILITIES  | CONSUMERS ENERGY CO                                | UTILITY BILL - 229 N MILLER RD        | 544.82         | 69278  |
| 101-265-920.000              | UTILITIES  | CONSUMERS ENERGY CO                                | UTILITY BILL - 239 MILLER CT          | 12.12          | 69278  |
| 101-265-920.000              | UTILITIES  | CONSUMERS ENERGY CO                                | UTILITY BILL - 8270 GRATIOT RD        | 24.03          | 69278  |
| 101-265-920.000              | UTILITIES  | CONSUMERS ENERGY CO                                | UTILITY BILL - 101 LUTZKE RD          | 24.94          | 69278  |
| 101-265-920.000              | UTILITIES  | CONSUMERS ENERGY CO                                | UTILITY BILL - 6909 GRATIOT RD        | 30.17          | 69278  |
| 101-265-920.000              | UTILITIES  | CONSUMERS ENERGY CO                                | UTILITY BILL - 7863 GRATIOT RD        | 26.48          | 69278  |
| 101-265-930.000              | REPAIRS/MAINTENANCE  | STATE BANK   | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT | 55.37          | 69258  |
| 101-265-930.000              | REPAIRS/MAINTENANCE  | TRUGREEN PROCESSING CENT                           | GRUB PREVENTATIVE - 249 N MILLER RD   | 180.18         | 69383  |
| 101-265-930.000              | REPAIRS/MAINTENANCE  | TRUGREEN PROCESSING CENT                           | LAWN SERVICE - 249 N MILLER RD        | 180.18         | 69383  |
| 101-265-974.000              | CAPITAL IMPROVEMENTS   | STATE BANK   | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT | 1,532.52       | 69258  |
| 101-265-974.000              | CAPITAL IMPROVEMENTS   | STONE QUEST INC                                    | PLAYGRND MULCH/CEDAR MULCH/LIMESTONE/ | 8,610.00       | 69260  |
| 101-265-974.000              | CAPITAL IMPROVEMENTS   | TSSF ARCHITECTS, INC                               | THOMAS TWP MOB - BIDDING/AWARDS/CONST | 4,703.50       | 69262  |
| 101-265-974.000              | CAPITAL IMPROVEMENTS   | A. J. REHMUS & SON, INC.                           | EAST SIDE DRIVEWAY RECONFIGURATION    | 5,500.00       | 69262  |
| 101-265-974.000              | CAPITAL IMPROVEMENTS   | THREE RIVERS CORPORATION                           | A23551 - THOMAS TOWNSHIP MOB & FSOA P | 699,424.95     | 69375  |
| Dept 276 CEMETERY            |  | Total For Dept 265 BUILDI                          | NG & GROUNDS                          | 726,990.53     |        |
| 101-276-810.000              | CONTRACTED SERVICES  | TRI-VALLEY CONSTRUCTION,                           | JUNE LAWN MAINTENANCE SERVICE         | 1,714.29       | 69382  |
|                              |  | 2.12 VALUET CONSTRUCTION,                          | DONE DAWN MAINTENANCE SERVICE         | 1,714.29       | 69382  |

#### INVOICE GL DISTRIBUTION REPORT FOR THOMAS TOWNSHIP

POST DATES 05/30/2024 - 06/25/2024

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| GL Number                                   | Invoice Line Desc   | Vendor   | Invoice Description   | Amount           | Check #          |
|---|---|--|---|------------------|------------------|
| Fund 101 GENERAL OPERATIN Dept 276 CEMETERY | G FUND  |  |   |                  |                  |
| 101-276-930.000<br>101-276-940.100          | REPAIRS/MAINTENANCE<br>EQUIPMENT RENTAL                   | SAGINAW CHARTER TOWNSHIP R.B. SATKOWIAK'SCITY SEW    | 2024 GRAVEMARKER FLAGS<br>2395 N RIVER RD - PORTABLE TOILET RNT | 254.18<br>100.00 | 69345<br>. 69335 |
|   |   | Total For Dept 276 CEMET                             | ERY   | 2,068.47         |                  |
| Dept 282 GREAT LAKES TECH 101-282-810.000   | PARK MTCE<br>CONTRACTED SERVICES                          | TDI-WALLEY CONSTRUCTION                              | JUNE LAWN MAINTENANCE SERVICE                                   | 74 × 04          |                  |
| 101-282-920.000                             | UTILITIES   | CONSUMERS ENERGY CO                                  | UTILITY BILL - 351 N GRAHAM RD                                  | 714.29<br>167.59 | 69382<br>69278   |
|   |   | Total For Dept 282 GREAT                             | LAKES TECH PARK MTCE  | 881.88           |                  |
| Dept 371 COMMUNITY DEVELO 101-371-716.000   |   | n anasa n a  |   |                  |                  |
| 101-371-716.000                             | HEALTH INSURANCE<br>VISION/SHORT TERM DISAB/LIFE          | BLUE CROSS BLUE SHIELD O                             |   | 604.61           | 69241            |
| 101-371-716.100                             | VISION/SHORT TERM DISAB/LIFE VISION/SHORT TERM DISAB/LIFE | BLUE CROSS BLUE SHIELD O<br>BLUE CROSS BLUE SHIELD O |   | 15.97            | 69240            |
| 101-371-716.200                             | DENTAL INSURANCE  | DELTA DENTAL   | JULY 2024 PREMIUM   | 6.25             | 69241            |
| 101-371-802.000                             | LEGAL SERVICES  | OTTO BRANDT  | LEGAL SERVICES  | 183.81           | 69288            |
| 101-371-817.000                             | PROFESSIONAL SERVICES                                     |  | 2024 COBRA NOTICES ADMIN - CORE SERVI                           | 125.00           | 69252            |
| 101-371-850.100                             | WIRELESS COMMUNICATIONS                                   | STATE BANK   | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT                           | 50.76            | 69296            |
| 101-371-930.000                             | REPAIRS/MAINTENANCE                                       | RUSS' SIGN RENTAL                                    | SIGNS - RIVER/STATE & RIVER/TITTABAWA                           | 33.30            | 69258            |
| 101-371-938.100                             | GAS & DIESEL FUEL   | SPEEDWAY/WEX INC                                     | GAS/DIESEL FUEL   | 226.00<br>38.93  | 69344<br>69257   |
|   |   | Total For Dept 371 COMMUN                            | NITY DEVELOPMENT  | 1,284.63         |                  |
| Dept 421 CONSTRUCTION COD                   | ES  |  |   |                  |                  |
| 101-421-716.000                             | HEALTH INSURANCE  | BLUE CROSS BLUE SHIELD O                             |   | 1,782.85         | 69241            |
| 101-421-716.100                             | VISION/SHORT TERM DISAB/LIFE                              | BLUE CROSS BLUE SHIELD O                             |   | 4.56             | 69240            |
| 101-421-716.100                             | VISION/SHORT TERM DISAB/LIFE                              | BLUE CROSS BLUE SHIELD O                             |   | 16.96            | 69241            |
| 101-421-716.200                             | DENTAL INSURANCE  | DELTA DENTAL   | JULY 2024 PREMIUM   | 182.03           | 69288            |
| 101-421-817.000                             | PROFESSIONAL SERVICES                                     |  | 2024 COBRA NOTICES ADMIN - CORE SERVI                           | 50.76            | 69296            |
| 101-421-850.100                             | WIRELESS COMMUNICATIONS                                   | STATE BANK   | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT                           | 20.02            | 69258            |
| 101-421-938.100                             | GAS & DIESEL FUEL   | SPEEDWAY/WEX INC                                     | GAS/DIESEL FUEL   | 161.49           | 69257            |
| 101-421-960.000                             | EDUCATION & TRAINING                                      | CODE OFFICIALS CONF OF M                             | 2024 FALL CONFERENCE - SIKA                                     | 325.00           | 69276            |
|   |   | Total For Dept 421 CONSTR                            | RUCTION CODES   | 2,543.67         |                  |
| Dept 448 STREET LIGHTING                    |   |  |   |                  |                  |
| 101-448-920.000                             | UTILITIES   | CONSUMERS ENERGY CO                                  | UTILITY BILL - 48609 LED LIGHT RD                               | 2,064.46         | 69246            |
| 101-448-920.000                             | UTILITIES   | CONSUMERS ENERGY CO                                  | UTILITY BILL - STREET LIGHTS                                    | 4,919.07         | 69246            |
|   |   | Total For Dept 448 STREET                            | LIGHTING  | 6,983.53         |                  |
| Dept 752 ADMINISTRATION                     |   |  |   |                  |                  |
| 101-752-716.000                             | HEALTH INSURANCE  | BLUE CROSS BLUE SHIELD O                             | HEALTH/VISION   | 2,501.51         | 69241            |
| 101-752-716.100                             | VISION/SHORT TERM DISAB/LIFE                              | BLUE CROSS BLUE SHIELD O                             |   | 17.29            | 69241            |
| 101-752-716.200                             | DENTAL INSURANCE  | DELTA DENTAL   | JULY 2024 PREMIUM   | 192.13           | 69288            |
| 101-752-804.000                             | MEMBERSHIP & DUES   |  | CONCESSION SUPPLIES/MEMBERSHIP - PARK                           | 95.00            | 69254            |
| 101-752-817.000                             | PROFESSIONAL SERVICES                                     | OTTO BRANDT  | LEGAL SERVICES  | 125.00           | 69252            |
| 101-752-817.000                             | PROFESSIONAL SERVICES                                     |  | 2024 COBRA NOTICES ADMIN - CORE SERVI                           | 67.69            | 69296            |
| Down JEC TROTTITU ROOMER                    | TTOU (GOVERNMENT)   | Total For Dept 752 ADMINI                            | ISTRATION   | 2,998.62         |                  |
| Dept 756 FACILITY ACQUIST 101-756-974.550   | CAPITAL IMPROVEMENTS ROBERTS                              | WOBIG CONSTRUCTION CO.                               | CONCRETE PAD - ROBERTS PARK                                     | 17,771.00        | 69263            |
|   |   | Total For Dept 756 FACILI                            | TTY ACQUISITION/CONSTRUC  | 17,771.00        |                  |
| Dept 761 SWIM PROGRAMS                      |   |  |   |                  |                  |
| 101-761-740.000                             | OPERATING SUPPLIES  | SOL BROTHERS   | VENT VALVE/LADDER BUMPER - POOL - PAR                           | 228.79           | 69256            |
| 101-761-740.000                             | OPERATING SUPPLIES  | NAPA AUTO PARTS                                      | VEHICLE MAINTENANCE   | 8.00             | 69327            |

## INVOICE GL DISTRIBUTION REPORT FOR THOMAS TOWNSHIP POST DATES 05/30/2024 - 06/25/2024

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| GL Number           |                   |        | DI THIS THIS        |        |         | 2k # |
|---------------------|-------------------|--------|---------------------|--------|---------|------|
| GD NUMBEL           | Invoice Line Desc | Vendor | Invoice Description | Amount | Check # |      |
| Fund 101 GENERAL OP | ERATING FUND      |        |                     |        |         |      |

|                        |                             | 44404-                                  | invoice bescription  | Amount   | Check #                                 |
|------------------------|-----------------------------|---|--|----------|---|
| Fund 101 GENERAL OPERA | ATING FUND                  |   |  |          |   |
| Dept 761 SWIM PROGRAMS | S                           |   |  |          |   |
| 101-761-930.000        | REPAIRS/MAINTENANCE         | SHERWIN-WILLIAMS                        | SOCCER FIELDS/POOL PAINT   |          |   |
| 101-761-930.000        | REPAIRS/MAINTENANCE         | STATE BANK                              | AMEN (CONE (CONCINCID PAINT  | 124.56   | 69255                                   |
| 101-761-930.000        | REPAIRS/MAINTENANCE         | HOME DEPOT CREDIT SERVIC                | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT  | 1,290.60 | 69258                                   |
|                        |                             |   | C. Carlotte and C. Carlotte an | 201.56   | 69294                                   |
| Dept 762 SENIOR CITIZE | ENC DROCKENG                | Total For Dept 761 SWIM                 | PROGRAMS   | 1,853.51 |   |
| 101-762-740.000        |                             |   |  |          |   |
| 101-762-740.000        | OPERATING SUPPLIES          | STATE BANK                              | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT  | 189.39   | 69258                                   |
| 101 702 740.000        | OPERATING SUPPLIES          | PRINT EXPRESS OFFICE PRO                | PICKLEBALL FLYER - PARKS   | 45.00    | 69331                                   |
| n                      |                             | Total For Dept 762 SENIO                | R CITIZENS PROGRAMS  | 234.39   |   |
| Dept 763 SOCCER        |                             |   |  | 25000    |   |
| 101-763-740.000        | OPERATING SUPPLIES          | SHERWIN-WILLIAMS                        | SOCCER FIELDS/POOL PAINT   | 204 20   | 2000                                    |
| 101-763-740.000        | OPERATING SUPPLIES          | STATE BANK                              | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT  | 394.38   | 69255                                   |
| 101-763-740.300        | OPERATING SUPPLIES T-SHIRTS | SAGINAW KNITTING MILLS                  | SOCCER 4-6 GRADE SHIRTS  | 14.99    | 69258                                   |
| 101-763-740.675        | SUPPLIES-CONCESSIONS        | SAM'S CLUB/SYNCHRONY BAN                | CONCESSION SUPPLIES/MEMBERSHIP - PARK  | 469.21   | 69121                                   |
| 101-763-740.675        | SUPPLIES-CONCESSIONS        | STATE BANK                              | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT  | 213.02   | 69254                                   |
|                        |                             |   |  | 121.95   | 69258                                   |
| Dept 765 ADULT SOFTBAI |                             | Total For Dept 763 SOCCER               | 3  | 1,213.55 |   |
| 101-765-740.000        |                             |   |  |          |   |
| 101-765-810.000        | OPERATING SUPPLIES          | STATE BANK                              | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT  | 1,111.86 | 69258                                   |
|                        | CONTRACTED SERVICES         | HENRY TRIER                             | MENS SOFTBALL - 05/23/24-06/05/24  | 28.00    | 69293                                   |
| 101-765-810.000        | CONTRACTED SERVICES         | HENRY TRIER                             | MENS SOFTBALL - 06/11/24-06/18/24  | 56.00    | 69293                                   |
| 101-765-810.000        |                             | JOSEPH F MURAWSKI                       | MENS SOFTBALL - 05/23/24-06/05/24  | 99.00    | 69306                                   |
| 101-765-810.000        |                             | JOSEPH F MURAWSKI                       | MENS SOFTBALL - 06/11/24-06/18/24  | 122.00   | 1,1,4,1,4,1,4,1,4,1,4,1,4,1,4,1,4,1,4,1 |
| 101-765-810.000        | CONTRACTED SERVICES         | MARK KOLTON                             | MENS SOFTBALL - 05/23/24-06/05/24  | 99.00    | 69306                                   |
| 101-765-810.000        | CONTRACTED SERVICES         | MARK KOLTON                             | MENS SOFTBALL - 06/11/24-06/18/24  | 112.00   | 69316                                   |
| 101-765-810.000        |                             | RICHARD VERVINCK                        | MENS SOFTBALL - 05/23/24-06/05/24  | 84.00    | 69316                                   |
| 101-765-810.000        |                             | RICHARD VERVINCK                        | MENS SOFTBALL - 06/11/24-06/18/24  |          | 69339                                   |
| 101-765-810.000        |                             | ROBERT KUBCZAK                          | MENS SOFTBALL - 05/23/24-06/05/24  | 112.00   | 69339                                   |
| 101-765-810.000        |                             | ROBERT KUBCZAK                          | MENS SOFTBALL - 06/11/24-06/18/24  | 84.00    | 69341                                   |
| 101-765-810.000        | CONTRACTED SERVICES         | STEVEN C JUHAS                          | MENS SOFTBALL - 06/11/24-06/18/24  | 112.00   | 69341                                   |
| 101-765-810,000        | CONTRACTED SERVICES         | TIMOTHY D MUTER                         | MENS SOFTBALL - 05/23/24-06/05/24  | 112.00   | 69363                                   |
| 101-765-810.000        | CONTRACTED SERVICES         | TIMOTHY D MUTER                         | MENS SOFTBALL - 06/11/24-06/18/24  | 99.00    | 69377                                   |
| 101-765-810.000        |                             | WILLIAM FALLER                          | MENS SOFTBALL - 05/23/24-06/05/24  | 132.00   | 69377                                   |
| 101-765-810.000        |                             | WILLIAM FALLER                          | MENS SOFTBALL - 05/23/24-06/05/24  | 84.00    | 69392                                   |
|                        |                             | - I I i i i i i i i i i i i i i i i i i | MENS SOFTBALL - 06/11/24-06/18/24  | 112.00   | 69392                                   |
| Done Dub Statistics    |                             | Total For Dept 765 ADULT                | SOFTBALL   | 2,558.86 |   |
| Dept 768 ARCHERY       |                             |   |  | 44.73.00 |   |
| 101-768-740.000        | OPERATING SUPPLIES          | STATE BANK                              | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT  | 72.07    | 69258                                   |
| 101-768-740.300        | OPERATING SUPPLIES T-SHIRTS | SAGINAW KNITTING MILLS                  | ARCHERY 2ND SESSION SHIRTS   | 228.80   | 69350                                   |
|                        |                             | Total For Dept 768 ARCHER               | RY .   | 300.87   |   |
| Dept 770 OPERATIONS &  | MAINTENANCE                 | THE RESIDENCE AND THE PARTY             |  | 300.07   |   |
| 101-770-740.000        | OPERATING SUPPLIES          | STATE BANK                              | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT  | 93.11    | الماسانياس                              |
| 101-770-810.000        | CONTRACTED SERVICES         | COVENANT OCCUPATIONAL                   | MEDICAL MEDICAL  | 159.21   | 69258                                   |
| 101-770-810.000        | CONTRACTED SERVICES         | TRI-VALLEY CONSTRUCTION,                | JUNE LAWN MAINTENANCE SERVICE  |          | 69283                                   |
| 101-770-850.000        | TELEPHONE                   | STATE BANK                              | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT  | 5,200.00 | 69382                                   |
| 101-770-850.100        | WIRELESS COMMUNICATIONS     | STATE BANK                              | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT  | 136.06   | 69258                                   |
| 101-770-920.000        | UTILITIES                   | CONSUMERS ENERGY CO                     | UTILITY BILL - 755 BACON ST L4 LIGHT   | 115.50   | 69258                                   |
| 101-770-920.000        | UTILITIES                   | CONSUMERS ENERGY CO                     | UTILITY BILL - 300 LEDDY RD L4 LIGHT   | 110.38   | 69246                                   |
| 101-770-920.000        | UTILITIES                   | THOMAS TWP WATER                        | UTILITY BILL - 9535 GRATIOT RD   | 299.06   | 69246                                   |
| 101-770-920.000        | UTILITIES                   | THOMAS TWP WATER                        | UTILITY BILL - 300 LEDDY RD  | 42.60    | 69261                                   |
| 101-770-920.000        | UTILITIES                   | THOMAS TWP WATER                        |  | 195.83   | 69261                                   |
|                        | *00.777.777                 | THE MALLIN                              | UTILITY BILL - 8215 SHIELDS DR - #BAT  | 62.03    | 69261                                   |

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#### POST DATES 05/30/2024 - 06/25/2024 BOTH JOURNALIZED AND UNJOURNALIZED

|                             |                            | BOTH OPEN AND E           | PAID   |            |         |
|-----------------------------|----------------------------|---------------------------|--|------------|---------|
| GL Number                   | Invoice Line Desc          | Vendor                    | Invoice Description  | Amount     | Check # |
| Fund 101 GENERAL OPERA      |                            |                           |  |            |         |
| Dept 770 OPERATIONS &       |                            |                           |  |            |         |
| 101-770-920.000             | UTILITIES                  | CONSUMERS ENERGY CO       | UTILITY BILL - 400 LEDDY RD  | 29.78      | 69278   |
| 101-770-920.000             | UTILITIES                  | CONSUMERS ENERGY CO       | UTILITY BILL - 400 LEDDY RD - POOL   | 780.26     | 69278   |
| 101-770-920.000             | UTILITIES                  | CONSUMERS ENERGY CO       | UTILITY BILL - 700 S RIVER RD  | 48.46      | 69278   |
| 101-770-920.000             | UTILITIES                  | CONSUMERS ENERGY CO       | UTILITY BILL - 9535 GRATIOT RD   | 8.88       | 69278   |
| 101-770-920.000             | UTILITIES                  | CONSUMERS ENERGY CO       | UTILITY BILL - 300 LEDDY RD  | 97.68      | 69278   |
| 101-770-920.000             | UTILITIES - APRIL 2024     | CONSUMERS ENERGY CO       | UTILITY BILL - 455 S MILLER RD   | 153.57     | 69281   |
| 101-770-930.000             | REPAIRS/MAINTENANCE        | CARTER LUMBER             | LUMBER - TABLES - PARKS  | 1,382.69   | 69242   |
| 101-770-930.000             | REPAIRS/MAINTENANCE        | SAM'S CLUB/SYNCHRONY BAN  | CONCESSION SUPPLIES/MEMBERSHIP - PARK  | 126.82     | 69254   |
| 101-770-930.000             | REPAIRS/MAINTENANCE        | SHERWIN-WILLIAMS          | SOCCER FIELDS/POOL PAINT   | 582.11     | 69255   |
| 101-770-930.000             | REPAIRS/MAINTENANCE        | STATE BANK                | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT  | 969.43     | 69258   |
| 101-770-930.000             | REPAIRS/MAINTENANCE        | STONE QUEST INC           | PLAYGRND MULCH/CEDAR MULCH/LIMESTONE/  | 2,717.73   | 69260   |
| 101-770-930.000             | REPAIRS/MAINTENANCE        | COOPER EXCAVATING, L.L.C  | Service and the service of the servi | 3,600.00   | 69282   |
| 101-770-930.000             | REPAIRS/MAINTENANCE        | H&B EQUIPMENT & RENTAL I  |  | 160.00     | 69292   |
| 101-770-930.000             | REPAIRS/MAINTENANCE        | HOME DEPOT CREDIT SERVIC  |  | 3,039.83   | 69294   |
| 101-770-930.000             | REPAIRS/MAINTENANCE        | HONOR SECURITY INC        | PANIC BUTTON - POOL - PARKS  | 183.87     | 69295   |
| 101-770-930.000             | REPAIRS/MAINTENANCE        | J&B BOOTS                 | SAFETY BOOTS - LADOUCE - PARKS   | 150.00     | 69297   |
| 101-770-930.000             | REPAIRS/MAINTENANCE        | TSC STORES                | REPAIRS/MAINTENANCE  | 731.13     | 69384   |
| 101-770-938.000             | VEHICLE EXPENSE            | NAPA AUTO PARTS           | VEHICLE MAINTENANCE  | 143.35     | 69327   |
| 101-770-938.000             | VEHICLE EXPENSE            |                           | REPAIR - 2006 CHEVY SILVERADO - PARKS  | 710.56     |         |
| 101-770-938.100             | GAS & DIESEL FUEL          | SPEEDWAY/WEX INC          | GAS/DIESEL FUEL  | 1,281.88   | 69379   |
| 101-770-940.000             | PORTABLE TOILET RENTAL     | JONNIE-ON-THE-SPOT INC    | PORTABLE TOILET RNTL - 05/16/24-06/12  |            | 69257   |
| 101 770 510.000             | TONTABLE TOTALE NUMBER     |                           |  | 560.00     | 69305   |
| Doot 772 NAMEDE DECE        | OVE (CENTED                | Total For Dept 770 OPERA  | FIONS & MAINTENANCE  | 23,871.81  |         |
| Dept 772 NATURE PRESER      |                            | COADE DANK                | 1M5N /50N5 /50N5N5D DVDD GV /505 /500  |            |         |
| 101-772-740.000             | OPERATING SUPPLIES         | STATE BANK                | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT  | 643.44     | 69258   |
| 101-772-804.000             | MEMBERSHIP & DUES          | STATE BANK                | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT  | 41.46      | 69258   |
| 101-772-810.100             | CONTRACTED SERVICES        | STATE BANK                | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT  | 74.99      | 69258   |
| 101-772-930.000             | REPAIRS/MAINTENANCE - NRDA | HOME DEPOT CREDIT SERVIC  |  | 590.86     | 69294   |
| 101-772-940.000             | PORTABLE TOILET RENTAL     | JONNIE-ON-THE-SPOT INC    | PORTABLE TOILET RNTL - 06/01/24-06/28  | 280.00     | 69305   |
|                             |                            | Total For Dept 772 NATUR  | E PRESERVE/CENTER  | 1,630.75   |         |
| Dept 774 SPECIAL EVENT      | rs                         |                           |  |            |         |
| 101-774-817.000             | PROFESSIONAL SERVICES      | CONNOR LAMB               | CONCERT IN THE PARK SERIES - THE LETT  | 150.00     | 69277   |
| 101-774-817.000             | PROFESSIONAL SERVICES      | JONATHAN CARMONA          | CONCERT IN THE PARK SERIES - THE LETT  | 150.00     | 69304   |
| 101-774-817.000             | PROFESSIONAL SERVICES      | SCOTT SPENCER JR          | CONCERT IN THE PARK SERIES - THE LETT  | 150.00     | 69353   |
| 101-774-817.000             | PROFESSIONAL SERVICES      | TIMOTHY LANGWORTHY        | CONCERT IN THE PARK SERIES - THE LETT  | 150.00     | 69378   |
|                             |                            | Total For Dept 774 SPECIA | AL EVENTS  | 600.00     |         |
| Dept 775 DAY CAMP           |                            |                           |  |            |         |
| 101-775-740.000             | OPERATING SUPPLIES         | SAGINAW KNITTING MILLS    | ROETHKE DAY CAMP SHIRTS  | 622.80     | 69350   |
| 101-775-831.000             | FIELD TRIPS                | STATE BANK                | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT  | 150.00     | 69258   |
|                             |                            | Total For Dept 775 DAY CA | AMP  | 772.80     |         |
| Dept 776 TRAIN              |                            |                           |  | 7.2.00     |         |
| 101-776-930.000             | REPAIRS/MAINTENANCE        | MIKE S WRECKER SERVICE    | MOVE TRAIN - DEPOT - PARKS   | 78.00      | 69324   |
| 101-776-930.000             | REPAIRS/MAINTENANCE        | NAPA AUTO PARTS           | VEHICLE MAINTENANCE  | 91.33      | 69327   |
|                             |                            | Total For Dept 776 TRAIN  |  |            | 03327   |
|                             |                            | Total For Dept 776 TRAIN  |  | 169.33     |         |
|                             |                            | Total For Fund 101 GENER  | AL OPERATING FUND  | 909,701.65 |         |
| Fund 205 PUBLIC SAFETY      | Y-FIRE DEPARTMENT          |                           |  |            |         |
| Dept 000<br>205-000-716.000 | HEALTH INSURANCE           | BLUE CROSS BLUE SHIELD O  | HEALTH/VISION  | E 075 05   | 60041   |
| 233 000 ,10.000             | IIIIIIIII III IIIIIIIII    | Prof Cropp Prof Sulfery O | HALLALI VIOION   | 5,875.05   | 69241   |
|                             |                            |                           |  |            |         |

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CAPITAL OUTLAY

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BOTH JOURNALIZED AND UNJOURNALIZED

|                                     |   | BOTH OPEN AND E           | PAID   |           |       |
|-------------------------------------|---|---------------------------|--|-----------|-------|
| GL Number                           | Invoice Line Desc   | Vendor                    | Invoice Description  | Amount    | Check |
| Fund 205 PUBLIC SAFETY-F            | IRE DEPARTMENT  |                           |  |           |       |
| Dept 000                            |   |                           |  |           |       |
| 205-000-716.100                     | VISION/SHORT TERM DISAB/LIFE  | BLUE CROSS BLUE SHIELD O  | HEALTH/VISION  | 0.30.00   |       |
| 205-000-716.200                     | DENTAL INSURANCE  | DELTA DENTAL              | JULY 2024 PREMIUM  | 37.82     | 6924  |
| 205-000-740.000                     | OPERATING SUPPLIES  | STATE BANK                | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT  | 461.89    | 6928  |
| 205-000-740.000                     | OPERATING SUPPLIES  | BOUND TREE MEDICAL LLC    | OPERATING SUPPLIES - FIRE  | 38.05     | 6925  |
| 205-000-740.000                     | OPERATING SUPPLIES  | PRINT EXPRESS OFFICE PRO  | OFFICE SUPPLIES - FIRE   | 88,81     | 69272 |
| 205-000-740.000                     | OPERATING SUPPLIES  | TT FIRE DEPARTMENT PETTY  | OPERATING SUPPLIES   | 123.90    | 69333 |
| 205-000-742.000                     | UNIFORMS  | J&B BOOTS                 | SAFETY BOOTS - DELONG - FIRE   | 51.96     | 69385 |
| 205-000-742.000                     | UNIFORMS  | PHOENIX SAFETY OUTFITTER  | UNIFORMS - FIRE  | 242.24    | 69297 |
| 205-000-742.000                     | UNIFORMS  | TT FIRE DEPARTMENT PETTY  |  | 25.17     | 69330 |
| 205-000-804.000                     | MEMBERSHIP & DUES   | MICHIGAN STATE FIREMEN'S  |  | 26.00     | 69385 |
| 205-000-804.000                     | MEMBERSHIP & DUES   | TT FIRE DEPARTMENT PETTY  |  | 40.00     | 69322 |
| 205-000-810.000                     | CONTRACTED SERVICES   | STATE BANK                |  | 20.00     | 69385 |
| 205-000-810.000                     | CONTRACTED SERVICES   | SAGINAW COUNTY 911        | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT  | 412.14    | 69258 |
| 205-000-810.000                     | CONTRACTED SERVICES   | SHRED EXPERTS             | IAM RESPONDING SUBSCRIPTION FEE - 2 O  | 611.30    | 69346 |
| 205-000-810.000                     | CONTRACTED SERVICES   | TRI-VALLEY CONSTRUCTION,  | DOCUMENT SHREDDING   | 24.00     | 69354 |
| 205-000-810.000                     | CONTRACTED SERVICES   | TRUGREEN PROCESSING CENT  | JUNE LAWN MAINTENANCE SERVICE  | 550.00    | 69382 |
| 205-000-810.000                     | CONTRACTED SERVICES   |                           |  | 42.99     | 69383 |
| 205-000-817.000                     | PROFESSIONAL SERVICES   | ISOLVED BENEFIT SERVICES  |  | 43.00     | 69383 |
| 205-000-836.000                     | EMPLOYMENT PHYSICALS  | COVENANT OCCUPATIONAL     |  | 169.21    | 69296 |
| 205-000-836.000                     | EMPLOYMENT PHYSICALS  | COVENANT OCCUPATIONAL     | EMPLOYEE PHYSICALS   | 1,383.00  | 69283 |
| 205-000-850.000                     | Contract of the second of the | 123.NET                   | EMPLOYEE PHYSICALS   | 2,541.27  | 69283 |
| 205-000-850.000                     | TELEPHONE   | STATE BANK                | TELEPHONE SERVICE  | 118.19    | 69239 |
| 205-000-850.100                     | WIRELESS COMMUNICATIONS   | STATE BANK                | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT  | 55.25     | 69258 |
| 205-000-920.000                     | UTILITIES   | CONSUMERS ENERGY CO       | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT  | 110.76    | 69258 |
| 205-000-920.000                     | UTILITIES   | THOMAS TWP WATER          | UTILITY BILL - 48609 SIREN RD  | 26.77     | 69246 |
| 205-000-920.000                     | UTILITIES   | THOMAS TWP WATER          | UTILITY BILL - 355 N MILLER RD   | 424.66    | 69261 |
| 205-000-920.000                     | UTILITIES   | CONSUMERS ENERGY CO       | UTILITY BILL - 8215 SHIELDS DR   | 112.40    | 69261 |
| 205-000-920.000                     | UTILITIES   | CONSUMERS ENERGY CO       | UTILITY BILL - 355 N MILLER RD   | 767.98    | 69278 |
| 205-000-920.000                     | UTILITIES   | CONSUMERS ENERGY CO       | UTILITY BILL - 8215 SHIELDS DR   | 355.13    | 69278 |
| 205-000-930.000                     | REPAIRS/MAINTENANCE   | STATE BANK                | UTILITY BILL - 9970 DICE RD  | 225.50    | 69278 |
| 205-000-930.000                     | REPAIRS/MAINTENANCE   | COOPER EXCAVATING, L.L.C  | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT<br>CB CORES  | 13.84     | 69258 |
| 205-000-930.000                     | REPAIRS/MAINTENANCE   | HOME DEPOT CREDIT SERVIC  | The state of the s | 900.00    | 69282 |
| 205-000-930.100                     | REPAIRS & MAINTENANCE FS#1  | STATE BANK                | REPAIRS/MAINTENANCE  | 11.48     | 69294 |
| 205-000-930.100                     | REPAIRS & MAINTENANCE FS#1  | HOME DEPOT CREDIT SERVIC  | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT<br>REPAIRS/MAINTENANCE   | 393.12    | 69258 |
| 205-000-930.200                     | REPAIRS & MAINTENANCE FS#2  | HOME DEPOT CREDIT SERVIC  | REPAIRS/MAINTENANCE  | 25.92     | 69294 |
| 205-000-936.000                     | MAINTENANCE AGREEMENTS  | MACQUEEN EMERGENCY GROUP  |  | 26.00     | 69294 |
| 205-000-936.000                     | MAINTENANCE AGREEMENTS  | OTIS ELEVATOR COMPANY     | TRAVEL/SET-UP - FIRE   | 616.86    | 69315 |
| 205-000-936.000                     | MAINTENANCE AGREEMENTS  | OTIS ELEVATOR COMPANY     | MAINTENANCE SVC - 06/01/24-08/31/24  | 82.18     | 69328 |
| 205-000-938.000                     | VEHICLE EXPENSE   | STATE BANK                | PRICE ADJ - MAINTENANCE SVC - 06/01/2  | 2.06      | 69328 |
| 205-000-938.000                     | VEHICLE EXPENSE   | R&R FIRE TRUCK REPAIR, I  | AMEN/CONF/CONSUMER ENERGY/ODP/BAY OUT  | 304.92    | 69258 |
| 205-000-938.100                     | GAS & DIESEL FUEL   | SPEEDWAY/WEX INC          | AIR GUARD SET/GO - FIRE<br>GAS/DIESEL FUEL   | 122.07    | 69334 |
| 205-000-960.000                     | EDUCATION & TRAINING  | MOBILE MEDICAL RESPONSE   |  | 1,094.57  | 69257 |
|                                     |   |                           | EMR COURSE - BELL/FELDOTTE/ILLIKMAN  | 1,200.00  | 69251 |
|                                     |   | Total For Dept 000        |  | 19,797.46 |       |
| Fund 206 FIRE APPARATUS<br>Dept 000 |   | Total For Fund 205 PUBLIC | SAFETY-FIRE DEPARTMENT   | 19,797.46 |       |
| 206-000-970.000                     | CAPITAL OUTLAY  | MACQUEEN EMERGENCY GROUP  | FIRE FIGURING POOMS  | 0.000.00  |       |
| 206-000-970.000                     | CAPITAL OUTLAY  |                           | FIRE FIGHTING BOOTS  | 1,243.26  | 69315 |
| 206-000-970.000                     | CAPITAL OUTLAY  | PHOENIX SAFETY OUTFITTER  | MAINTENANCE SUPPLIES - KNOCKDOWN FOAM  | 512.00    | 69315 |
| 206-000-970 000                     | CADIMAL OUMERN  | PRODUCE SAFETT OUTFITTER  | UNIFORMS - FIRE  | 88.87     | 69330 |

PHOENIX SAFETY OUTFITTER UNIFORMS - FIRE

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BOTH OPEN AND PAID

| GL Number                           | Invoice Line Desc                    | Vendor   | Invoice Description  | Amount            | Check #        |
|-------------------------------------|--------------------------------------|--|--|-------------------|----------------|
| Fund 206 FIRE APPARATUS<br>Dept 000 |                                      |  |  |                   |                |
|                                     |                                      | Total For Dept 000   |  | 4,992.60          |                |
|                                     |                                      | Total For Fund 206 FIRE  | APPARATUS  | 4,992.60          |                |
| Fund 207 PUBLIC SAFETY-PO           | DLICE                                |  |  |                   |                |
| Dept 000<br>207-000-716.000         | HEALTH INSURANCE                     | BILLE CDOCC BILLE CUTEID O   | UENI MU /VICTON  | 0 070 56          | 50044          |
| 207-000-716.000                     | VISION/SHORT TERM DISAB/LIFE         | BLUE CROSS BLUE SHIELD O BLUE CROSS BLUE SHIELD O  |  | 8,870.56<br>82.98 | 69241          |
| 207-000-716.200                     | DENTAL INSURANCE                     | DELTA DENTAL   | JULY 2024 PREMIUM  | 768.84            | 69241<br>69288 |
| 207-000-716.600                     | RETIREE HEALTH INS SUPPLEMENT        | CHARLIE BROCKER  | RETIREE STIPEND HEALTHCARE COSTS                                 | 200.00            | 69274          |
| 207-000-716.600                     | RETIREE HEALTH INS SUPPLEMENT        | PAUL ROSS  | RETIREE STIPEND HEALTHCARE COSTS                                 | 200.00            | 69329          |
| 207-000-740.000                     | OPERATING SUPPLIES                   | STATE BANK   | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT                            | 358.15            | 69258          |
| 207-000-740.000                     | OPERATING SUPPLIES                   | PRINT EXPRESS OFFICE PRO   | BUSINESS CARDS - SUTKOWSKI                                       | 39.00             | 69331          |
| 207-000-802.000                     | LEGAL SERVICES                       | OTTO BRANDT  | LEGAL SERVICES   | 1,237.50          | 69252          |
| 207-000-810.000                     | CONTRACTED SERVICES                  | SHRED EXPERTS  | DOCUMENT SHREDDING   | 24.00             | 69354          |
| 207-000-810.000                     | CONTRACTED SERVICES                  | TRI-VALLEY CONSTRUCTION,   | JUNE LAWN MAINTENANCE SERVICE                                    | 271.43            | 69382          |
| 207-000-810.000                     | CONTRACTED SERVICES                  | TRUGREEN PROCESSING CENT   |  | 43.00             | 69383          |
| 207-000-810.000                     | CONTRACTED SERVICES                  | TRUGREEN PROCESSING CENT   | LAWN SERVICE - 8215 SHIELDS DR                                   | 42.99             | 69383          |
| 207-000-817.000                     | PROFESSIONAL SERVICES                | ISOLVED BENEFIT SERVICES   | 2024 COBRA NOTICES ADMIN - CORE SERVI                            | 304.58            | 69296          |
| 207-000-850.000                     | WIDELESS COMMUNICATIONS              | 123.NET  | TELEPHONE SERVICE  | 118.19            | 69239          |
| 207-000-850.100<br>207-000-920.000  | WIRELESS COMMUNICATIONS UTILITIES    | STATE BANK<br>THOMAS TWP WATER   | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT                            | 163.62            | 69258          |
| 207-000-920.000                     | UTILITIES                            | CONSUMERS ENERGY CO  | UTILITY BILL - 8215 SHIELDS DR<br>UTILITY BILL - 8215 SHIELDS DR | 112.40<br>355.13  | 69261          |
| 207-000-930.000                     | REPAIRS/MAINTENANCE                  | STATE BANK   | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT                            | 13.84             | 69278<br>69258 |
| 207-000-930.000                     | REPAIRS/MAINTENANCE                  | COOPER EXCAVATING, L.L.C   |  | 900.00            | 69282          |
| 207-000-936.000                     | MAINTENANCE AGREEMENTS               | OTIS ELEVATOR COMPANY  | MAINTENANCE SVC - 06/01/24-08/31/24                              | 82.19             | 69328          |
| 207-000-936.000                     | MAINTENANCE AGREEMENTS               | OTIS ELEVATOR COMPANY  | PRICE ADJ - MAINTENANCE SVC - 06/01/2                            | 2.05              | 69328          |
| 207-000-938.000                     | VEHICLE EXPENSE                      | TREIB INC  | VEHICLE WASHES   | 64.50             | 69380          |
| 207-000-938.100                     | GAS & DIESEL FUEL                    | SPEEDWAY/WEX INC   | GAS/DIESEL FUEL  | 1,832.02          | 69257          |
| 207-000-970.000                     | CAPITAL OUTLAY                       | M&R ELECTRONICS  | EMERGENCY EQUIPMENT - POLICE #502                                | 9,363.73          | 69314          |
| 207-000-970.000                     | CAPITAL OUTLAY                       | M&R ELECTRONICS  | SERVICE - INSTALL EMERGENCY EQUIPMENT                            | 1,000.00          | 69314          |
|                                     |                                      | Total For Dept 000   |  | 26,450.70         |                |
|                                     |                                      | Total For Fund 207 PUBLIC  | C SAFETY-POLICE  | 26,450.70         |                |
| Fund 248 Downtown Develor           | oment Authority                      |  |  |                   |                |
| Dept 000<br>248-000-920.000         | UTILITIES                            | CONSUMERS ENERGY CO  | HOTELTON DILL 20 M CDAHAM DD                                     | 12.00             |                |
| 248-000-920.000                     | UTILITIES                            | CONSUMERS ENERGY CO  | UTILITY BILL - 20 N GRAHAM RD UTILITY BILL - 239 MILLER CT       | 43.08<br>12.11    | 69278          |
| 248-000-920.000                     | UTILITIES                            | CONSUMERS ENERGY CO  | UTILITY BILL - 8270 GRATIOT RD                                   | 24.02             | 69278<br>69278 |
| 248-000-920.000                     | UTILITIES                            | CONSUMERS ENERGY CO  | UTILITY BILL - 101 LUTZKE RD                                     | 24.95             | 69278          |
| 248-000-920.000                     | UTILITIES                            | CONSUMERS ENERGY CO  | UTILITY BILL - 6909 GRATIOT RD                                   | 30.17             | 69278          |
| 248-000-920.000                     | UTILITIES                            | CONSUMERS ENERGY CO  | UTILITY BILL - 7863 GRATIOT RD                                   | 26.49             | 69278          |
|                                     |                                      | Total For Dept 000   | _  | 160.82            |                |
|                                     |                                      | Total For Fund 248 Downto  | own Development Authority  | 160.82            |                |
| Fund 271 LIBRARY FUND               |                                      | - et desperation de la proposition della proposi |  | 100.02            |                |
| Dept 000                            | UEALTH INCIDANCE                     | DITTE CDOCC DITTE CUITETO  | HEAT BU /VICION  | 000 54            |                |
| 271-000-716.000<br>271-000-716.000  | HEALTH INSURANCE<br>HEALTH INSURANCE | BLUE CROSS BLUE SHIELD O<br>DELTA DENTAL   | HEALTH/VISION  | 993.71            | 69241          |
| 271-000-718.000                     | CHILDRENS BOOKS - 2038283956         | BAKER & TAYLOR   | JULY 2024 PREMIUM<br>CHILDREN/ADULT BOOKS                        | 40.44             | 69288          |
| 271-000-728.100                     | ADULT BOOKS - 2038274526             | BAKER & TAYLOR   | CHILDREN/ADULT BOOKS   | 35.78<br>684.96   | 69271<br>69271 |
| 271-000-728.100                     | ADULT BOOKS - 84278180               | CENGAGE LEARNING INC - G   |  | 479.00            | 69273          |
|                                     |                                      |  |  |                   |                |

INVOICE GL DISTRIBUTION REPORT FOR THOMAS TOWNSHIP POST DATES 05/30/2024 - 06/25/2024

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BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PATE

| CT 12-1   | A conclusion of the second | BOTH OP | EN AND PAID         |
|-----------|----------------------------|---------|---------------------|
| GL Number | Invoice Line Desc          | Vendor  | Invoice Description |

|   | TWO TOO DING DESC            | vendor                   | Invoice Description  | Amount            | Check # |
|---|------------------------------|--------------------------|--|-------------------|---------|
| Fund 271 LIBRARY FUND                       |                              |                          |  |                   |         |
| Dept 000                                    | Company Country Co.          |                          |  |                   |         |
| 271-000-730.000                             | PERIODICALS                  | DETROIT MEDIA PARTNERSHI | SUBSCRIPTION - 1YR - 07/01/24-06/30/2                            | 215 25            | 251.31  |
| 271-000-732.000                             | CHILDRENS PROGRAMS           | LOIS SPRENGNETHER KEEL   | CHILDREN STORYTELLING PROGRAM                                    | 215.02            | 69289   |
| 271-000-901.000                             | PRINTING & PUBLISHING        | PRINT EXPRESS OFFICE PRO | CHILDREN READING HANDOUTS - LIBRARY                              | 350.00            | 69313   |
| 271-000-901.000                             | PRINTING & PUBLISHING        | PRINT EXPRESS OFFICE PRO | HANDOUT  | 61.20             | 69331   |
| 271-000-901.000                             | PRINTING & PUBLISHING        | PRINT EXPRESS OFFICE PRO | NAMEBADGE/OFFICE SUPPLIES - LIBRARY                              | 8.50              | 69331   |
| 271-000-901.000                             | PRINTING & PUBLISHING        | U. S. POSTAL SERVICE     | STAMPS - LIBRARY   | 8.86              | 69331   |
| 271-000-920.000                             | UTILITIES                    | CONSUMERS ENERGY CO      | UTILITY BILL - 8207 SHIELDS DR                                   | 68.00             | 69387   |
| 271-000-920.000                             | UTILITIES                    | THOMAS TWP WATER         | UMILITY PILL - 820/ SHIELDS DR                                   | 786.83            | 69278   |
| 271-000-930.000                             | REPAIRS/MAINTENANCE          | B&B LAWN MAINTENANCE     | UTILITY BILL - 8207 SHIELDS - LIBRARY                            | 96.94             | 69374   |
| 271-000-956.000                             | MISCELLANEOUS                | MIDWEST COLLABORATIVE FO | LAWN MAINTENANCE - LIBRARY                                       | 200.00            | 69269   |
| 271-000-970.000                             | CAPITAL OUTLAY               | LEDDY ELECTRIC INC.      |  | 2,873.70          | 69323   |
|   |                              |                          | ADD PARKING LOT LIGHTS - LIBRARY                                 | 1,535.00          | 69312   |
|   |                              | Total For Dept 000       |  | 8,437.94          |         |
| Fund 500 CDMPD PUMP                         |                              | Total For Fund 271 LIBRA | RY FUND  | 8,437.94          |         |
| Fund 590 SEWER FUND Dept 536 ADMINISTRATION |                              |                          |  |                   |         |
| 590-536-716.000                             | HEAT MIL THOUSAND            |                          |  |                   |         |
| 590-536-716.100                             | HEALTH INSURANCE             | BLUE CROSS BLUE SHIELD O | HEALTH/VISION  | 657.59            | 69241   |
| 590-536-716.200                             | VISION/SHORT TERM DISAB/LIFE | BLUE CROSS BLUE SHIELD O | HEALTH/VISION  | 9.52              | 69241   |
| 590-536-740.000                             | DENTAL INSURANCE             | DELTA DENTAL             | JULY 2024 PREMIUM  | 94.04             | 69288   |
| 590-536-740.000                             | OPERATING SUPPLIES           | PRINT EXPRESS OFFICE PRO | OFFICE SUPPLIES - DPW  | 8.36              | 69331   |
| 590-536-740.000                             | OPERATING SUPPLIES           | PRINT EXPRESS OFFICE PRO | OFFICE SUPPLIES - DPW  | 72.49             | 69331   |
| 330-336-740.000                             | OPERATING SUPPLIES           | REIMOLD PRINTING CORPORA | #10 WINDOW ENVELOPES - WATER/SEWER                               | 715.92            | 69338   |
| And Park States and St.                     |                              | Total For Dept 536 ADMIN | ISTRATION  | 1,557.92          |         |
| Dept 540 OPERATIONS & MAI                   |                              |                          |  | -, -, 1, 1, 2, 2, |         |
| 590-540-716.000                             | HEALTH INSURANCE             | BLUE CROSS BLUE SHIELD O | HEALTH/VISION  | 2,090.60          | 50041   |
| 590-540-716.100                             | VISION/SHORT TERM DISAB/LIFE | BLUE CROSS BLUE SHIELD O | HEALTH/VISION  | 23.67             | 69241   |
| 590-540-716.200                             | DENTAL INSURANCE             | DELTA DENTAL             | JULY 2024 PREMIUM  | 269.76            | 69241   |
| 590-540-740.000                             | OPERATING SUPPLIES           | U. S. POSTAL SERVICE     | BULK POSTAGE PERMIT #273 - WATER                                 | 494.72            | 69288   |
| 590-540-742.000                             | UNIFORMS                     | J&B BOOTS                | SAFETLY BOOTS - DONAHUE  | 147.50            | 69386   |
| 590-540-742.000                             | UNIFORMS                     | WORKWEAR STORE (THE)     | UNIFORMS - DPW   | 277.50            | 69297   |
| 590-540-810.000                             | CONTRACTED SERVICES          | BADGER METER INC.        | BEACON MBL HOSTING SRV UNIT/CELLULAR                             |                   | 69394   |
| 590-540-810.000                             | CONTRACTED SERVICES          | ISOLVED BENEFIT SERVICES | 2024 COBRA NOTICES ADMIN - CORE SERVI                            | 210.41            | 69270   |
| 590-540-810.000                             | CONTRACTED SERVICES          | TRI-VALLEY CONSTRUCTION, | JUNE LAWN MAINTENANCE SERVICE                                    | 101.53            | 69296   |
| 590-540-810.000                             | CONTRACTED SERVICES          | TRUGREEN PROCESSING CENT | GRUB PREVENTATIVE - 251 MILLER CT                                | 307.14            | 69382   |
| 590-540-810.000                             | CONTRACTED SERVICES          | TRUGREEN PROCESSING CENT | LAWN SERVICE - 251 MILLER CT                                     | 34.39             | 69383   |
| 590-540-817.000                             | PROFESSIONAL SERVICES        | ISOLVED BENEFIT SERVICES | 2024 COBRA NOTICES ADMIN - CORE SERVI                            | 34.40             | 69383   |
| 590-540-817.000                             | PROFESSIONAL SERVICES        | SPICER GROUP INC.        | THOMAS TWP - WASTEWATER STRATEGY STUD                            | 16.92             | 69296   |
| 590-540-817.000                             | PROFESSIONAL SERVICES        | SPICER GROUP INC.        | THOMAS TWP SANITARY SEWER ORDINANCE A                            | 2,702.50          | 69357   |
| 590-540-850.000                             |                              | 123.NET                  | TELEPHONE SERVICE  | 257.50            | 69357   |
| 590-540-850.000                             | TELEPHONE                    | STATE BANK               | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT                            | 118.19            | 69239   |
| 590-540-850.100                             | WIRELESS COMMUNICATIONS      | STATE BANK               | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT                            | 99.00             | 69258   |
| 590-540-920.000                             | UTILITIES                    | JAMES TOWNSHIP           | UTILITY BILL - 1000 STROEBEL                                     | 109.58            | 69258   |
| 590-540-920.000                             | UTILITIES                    | THOMAS TWP WATER         | UTILITY BILL - 251 MILLER CT                                     | 77.52             | 69247   |
| 590-540-920.000                             | UTILITIES                    | CONSUMERS ENERGY CO      | UTILITY BILL - 6960 STROEBEL RD                                  | 118.55            | 69261   |
| 590-540-920.000                             | UTILITIES                    | CONSUMERS ENERGY CO      | UTILITY BILL - 25 S GLEANER RD                                   | 2,210.16          | 69278   |
| 590-540-920.000                             | UTILITIES                    | CONSUMERS ENERGY CO      | UTILITY BILL - 9300 HIGHLAND GREEN DR                            | 28.77             | 69278   |
| 590-540-920.000                             | UTILITIES                    | CONSUMERS ENERGY CO      | UTILITY BILL - 1667 MILLER RD                                    | 42.23             | 69278   |
| 590-540-920.000                             | UTILITIES                    | CONSUMERS ENERGY CO      |  | 28.77             | 69278   |
| 590-540-920.000                             | UTILITIES                    | CONSUMERS ENERGY CO      | UTILITY BILL - 85 N GRAHAM RD #PS15                              | 107.49            | 69278   |
| 590-540-920.000                             | UTILITIES                    | CONSUMERS ENERGY CO      | UTILITY BILL - 20 E STARK DR<br>UTILITY BILL - 840 VAN WORMER RD | 176.57            | 69278   |
| 590-540-920.000                             | UTILITIES                    | CONSUMERS ENERGY CO      | UTILITY BILL - 1494 S GRAHAM RD                                  | 55.71             | 69278   |
|   |                              |                          | ATTALL DIDE TADA 9 GKANAM KD                                     | 193.01            | 69278   |

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#### POST DATES 05/30/2024 - 06/25/2024 BOTH JOURNALIZED AND UNJOURNALIZED

BOTH OPEN AND PAID

| GL Number                          | Invoice Line Desc               | Vendor                                  | Invoice Description                   | Amount                | Check # |
|------------------------------------|---------------------------------|---|---------------------------------------|-----------------------|---------|
| Fund 590 SEWER FUND                |                                 |   |                                       |                       |         |
| Dept 540 OPERATIONS & MAI          |                                 |   |                                       |                       |         |
| 590-540-920.000                    | UTILITIES                       | CONSUMERS ENERGY CO                     | UTILITY BILL - 125 E GLOUCESTER DR    | 149.28                | 69278   |
| 590-540-920.000                    | UTILITIES                       | CONSUMERS ENERGY CO                     | UTILITY BILL - 8215 SHIELDS DR        | 532.69                | 69278   |
| 590-540-920.000                    | UTILITIES                       | CONSUMERS ENERGY CO                     | UTILITY BILL - 7576 STATE RD          | 160.85                | 69278   |
| 590-540-920.000                    | UTILITIES                       | CONSUMERS ENERGY CO                     | UTILITY BILL - 4530 N THOMAS RD       | 72.87                 | 69278   |
| 590-540-920.000<br>590-540-920.000 | UTILITIES                       | CONSUMERS ENERGY CO                     | UTILITY BILL - 3944 N RIVER RD        | 82.63                 | 69278   |
|                                    | UTILITIES<br>UTILITIES          | CONSUMERS ENERGY CO                     | UTILITY BILL - 3200 N THOMAS RD       | 435.38                | 69278   |
| 590-540-920.000<br>590-540-920.000 | UTILITIES                       | CONSUMERS ENERGY CO CONSUMERS ENERGY CO | UTILITY BILL - 1505 N GLEANER RD UNIT | 1,458.45              | 69278   |
| 590-540-920.000                    |                                 |   | UTILITY BILL - 2323 N RIVER RD        | 28.77                 | 69278   |
| 590-540-920.000                    | UTILITIES                       | CONSUMERS ENERGY CO                     | UTILITY BILL - 1505 N GLEANER RD      | 26.04                 | 69278   |
|                                    | UTILITIES                       | CONSUMERS ENERGY CO                     | UTILITY BILL - 1755 THUNDERBIRD       | 116.09                | 69278   |
| 590-540-930.000                    | REPAIRS/MAINTENANCE             | STATE BANK                              | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT | 13.85                 | 69258   |
| 590-540-930.000                    | REPAIRS/MAINTENANCE             | STONE QUEST INC                         | PLAYGRND MULCH/CEDAR MULCH/LIMESTONE/ | 131.85                | 69260   |
| 590-540-930.000                    | REPAIRS/MAINTENANCE             | COOPER EXCAVATING, L.L.C                |                                       | 5,350.00              | 69282   |
| 590-540-930.000                    | REPAIRS/MAINTENANCE             | HOME DEPOT CREDIT SERVIC                |                                       | 576.12                | 69294   |
| 590-540-930.000                    | REPAIRS/MAINTENANCE             | KLUCK NURSERY INC                       | GRASS - 'KARL FOERSTER' #2 - DPW      | 18.00                 | 69309   |
| 590-540-930.000                    | REPAIRS/MAINTENANCE             | NAPA AUTO PARTS                         | VEHICLE MAINTENANCE                   | 8.89                  | 69327   |
| 590-540-930.000                    | REPAIRS/MAINTENANCE             |   | FROST & LONE RD - PORTABLE TOILET RNT | 50.00                 | 69335   |
| 590-540-930.000                    | REPAIRS/MAINTENANCE             | TSC STORES                              | REPAIRS/MAINTENANCE                   | 181.27                | 69384   |
| 590-540-938.000                    | VEHICLE EXPENSE                 | NAPA AUTO PARTS                         | VEHICLE MAINTENANCE                   | 11.12                 | 69327   |
| 590-540-938.000                    | VEHICLE EXPENSE                 |   | TOOL BOX/CROSSOVER BOX - DPW          | 1,069.33              | 69352   |
| 590-540-938.100                    | GAS & DIESEL FUEL               | SPEEDWAY/WEX INC                        | GAS/DIESEL FUEL                       | 1,298.57              | 69257   |
|                                    |                                 | Total For Dept 540 OPERAT               | TIONS & MAINTENANCE                   | 22,106.14             |         |
| Dept 900 CAPITAL CONTROL           |                                 |   |                                       | 1002 (No. 18) 20-0010 |         |
| 590-900-974.175                    | SANITARY SEWER HSC IMPROVEMENTS |   | MID-STATE BOLT/SCREW - DAKOTA SUPPLY  | 291.78                | 69264   |
| 590-900-974.175                    | SANITARY SEWER HSC IMPROVEMENTS |   | HSC PRJCT - DIVISION C                | (3,528.00)            |         |
| 590-900-974.175                    | SANITARY SEWER HSC IMPROVEMENTS |   | HSC PRJCT - DIVISION C                | (1,065.00)            |         |
| 590-900-974.175                    | SANITARY SEWER HSC IMPROVEMENTS |   | UTILITY BILL - 7768 MADELINE ST       | 145.73                | 69396   |
| 590-900-974.175                    | SANITARY SEWER HSC IMPROVEMENTS |   | REPAIR WRK-860 SUE CT-HSC PRJCT-DIV C | 126.26                | 69397   |
| 590-900-974.175                    | SANITARY SEWER HSC IMPROVEMENTS |   |                                       | 381,989.28            | 69398   |
| 590-900-974.175                    | SANITARY SEWER HSC IMPROVEMENTS |   | HSC PRJCT - DIVISION A                | 253.87                | 69399   |
| 590-900-974.175                    | SANITARY SEWER HSC IMPROVEMENTS |   |                                       | 250,056.60            | 69400   |
| 590-900-974.175                    | SANITARY SEWER HSC IMPROVEMENTS |   | HSC PRJCT - DIVISION C                | 3,761.00              | 8       |
| 590-900-974.175                    | SANITARY SEWER HSC IMPROVEMENTS |   | HSC PRJCT - DIVISION C                | 196.00                | 8       |
| 590-900-974.175                    | SANITARY SEWER HSC IMPROVEMENTS |   | HSC PRJCT - DIVISION C                | 3,010.00              | 8       |
| 590-900-974.175                    | SANITARY SEWER HSC IMPROVEMENTS |   | HSC PRJCT - DIVISION C                | 107.00                | 8       |
| 590-900-974.175                    | SANITARY SEWER HSC IMPROVEMENTS |   | HSC PRJCT - DIVISION C                | 896.00                | 8       |
| 590-900-974.175                    | SANITARY SEWER HSC IMPROVEMENTS |   | HSC PRJCT - DIVISION C                | 370.00                | 8       |
| 590-900-974.185                    | CAPITAL IMPROVEMENTS SPECIAL PR |   | PHOENIX PRJCT - PS #16                | 36,438.00             | 69249   |
| 590-900-974.185                    | CAPITAL IMPROVEMENTS SPECIAL PR |   | LEGAL SERVICES - PHOENIX PRJCT        | 559.25                | 69253   |
| 590-900-974.185                    | CAPITAL IMPROVEMENTS SPECIAL PR |   | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT | 20.35                 | 69258   |
| 590-900-974.185                    |                                 |   | LEGAL SERVICES - PHOENIX PRJCT        | 372.25                | 69291   |
| 590-900-974.185                    | CAPITAL IMPROVEMENTS SPECIAL PR |   | PHOENIX PRJCT - PS #12                | 51,953.00             | 69307   |
| 590-900-974.185                    | CAPITAL IMPROVEMENTS SPECIAL PR | SPICER GROUP INC.                       | THOMAS TWP - PHOENIX PRJCT            | 35,802.37             | 69359   |
|                                    |                                 | Total For Dept 900 CAPITA               | AL CONTROL                            | 761,755.74            |         |
| Fund 591 WATER FUND                |                                 | Total For Fund 590 SEWER                | FUND                                  | 785,419.80            |         |
| Dept 000<br>591-000-202.000        | 01-WATER                        | WALCHAK-COATES, ALEX                    | UB refund for account: DICE-010171-00 | 98.33                 | 69391   |
|                                    |                                 | Total For Dept 000                      |                                       |                       | 55551   |
|                                    |                                 | rocar nor pape ooo                      |                                       | 98.33                 |         |

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POST DATES 05/30/2024 - 06/25/2024 BOTH JOURNALIZED AND UNJOURNALIZED

| CT M      | Garage and Australia Control | BOTH OP | EN AND PAID         |        |         |
|-----------|------------------------------|---------|---------------------|--------|---------|
| GL Number | Invoice Line Desc            | Vendor  | Invoice Description | Amount | Check # |

|  |  |                           |   |            | CHECK |
|--|--|---------------------------|---|------------|-------|
| Fund 591 WATER FUND  |  |                           |   |            |       |
| Dept 536 ADMINISTRATION  |  |                           |   |            |       |
| 591-536-716.000  | HEALTH INSURANCE                           | BLUE CROSS BLUE SHIELD O  | UPAT MU /UTATAN   |            |       |
| 591-536-716.100  | VISION/SHORT TERM DISAB/LIFE               | BLUE CROSS BLUE SHIELD O  |   | 657.59     | 692   |
| 591-536-716.200  | DENTAL INSURANCE                           | DELTA DENTAL              | B. IA THE NEW MICH. IN STORE IN THE STORE I | 9.52       | 692   |
| 591-536-740.000  | OPERATING SUPPLIES                         |                           | JULY 2024 PREMIUM   | 94.05      | 692   |
| 591-536-740.000  | OPERATING SUPPLIES                         | PRINT EXPRESS OFFICE PRO  | OFFICE SUPPLIES - DPW   | 8.36       | 693   |
| 591-536-740.000  |  | PRINT EXPRESS OFFICE PRO  | OFFICE SUPPLIES - DPW   | 72.50      | 693   |
| 331-336-740.000  | OPERATING SUPPLIES                         | REIMOLD PRINTING CORPORA  | #10 WINDOW ENVELOFES - WATER/SEWER  | 715.91     | 693   |
|  |  | Total For Dept 536 ADMIN  | STRATION  | 1,557.93   |       |
| Dept 540 OPERATIONS & MAI  | NTENANCE                                   |                           |   | 2/33/.33   |       |
| 591-540-716.000  | HEALTH INSURANCE                           | BLUE CROSS BLUE SHIELD O  | HEALTH/VISION   | 8 888 88   |       |
| 591-540-716.100  | VISION/SHORT TERM DISAB/LIFE               | BLUE CROSS BLUE SHIELD O  | HEALTH/VISION   | 2,090.60   | 692   |
| 591-540-716.200  | DENTAL INSURANCE                           | DELTA DENTAL              |   | 23.67      | 692   |
| 591-540-740.000  | OPERATING SUPPLIES                         | U. S. POSTAL SERVICE      | JULY 2024 PREMIUM   | 269,76     | 6921  |
| 591-540-742.000  | UNIFORMS                                   | J&B BOOTS                 | BULK POSTAGE PERMIT #273 - WATER  | 494.72     | 6938  |
| 591-540-742.000  | UNIFORMS                                   |                           | SAFETLY BOOTS - DONAHUE   | 147.50     | 6929  |
| 591-540-810.000  | CONTRACTED SERVICES                        | WORKWEAR STORE (THE)      | UNIFORMS - DPW  | 277.50     | 693   |
| 591-540-810.000  |  | BADGER METER INC.         | BEACON MBL HOSTING SRV UNIT/CELLULAR  | 210.42     | 692   |
| 591-540-810.000  | CONTRACTED SERVICES                        | ISOLVED BENEFIT SERVICES  | 2024 COBRA NOTICES ADMIN - CORE SERVI   | 101.53     | 6929  |
| The state of the s | CONTRACTED SERVICES                        | MISSION COMMUNICATIONS L  | ANTENNA EQUIPMENT - DPW   | 508.42     | 693   |
| 591-540-810.000  | CONTRACTED SERVICES                        | TRI-VALLEY CONSTRUCTION,  | JUNE LAWN MAINTENANCE SERVICE   | 764.28     | 6938  |
| 591-540-810.000  | CONTRACTED SERVICES                        | TRUGREEN PROCESSING CENT  | GRUB PREVENTATIVE - 251 MILLER CT   | 34.40      | 2,500 |
| 591-540-810.000  | CONTRACTED SERVICES                        | TRUGREEN PROCESSING CENT  | LAWN SERVICE - 251 MILLER CT  | 34.39      | 6938  |
| 591-540-817.000  | PROFESSIONAL SERVICES                      | STATE OF MICHIGAN         | IDSE SAMPLING - 03/24/2024  |            | 6938  |
| 591-540-817.000  | PROFESSIONAL SERVICES                      | ISOLVED BENEFIT SERVICES  | 2024 COBRA NOTICES ADMIN - CORE SERVI   | 350.00     | 693   |
| 591-540-817.000  | PROFESSIONAL SERVICES                      | SPICER GROUP INC.         | THOMAS TWP SANITARY SEWER ORDINANCE A   | 16.92      | 6929  |
| 591-540-850.000  |  | 123.NET                   | TELEPHONE SERVICE   | 257.50     | 6935  |
| 591-540-850.000  | TELEPHONE                                  | STATE BANK                |   | 118.19     | 6923  |
| 591-540-850.100  | WIRELESS COMMUNICATIONS                    | STATE BANK                | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT   | 26.50      | 6925  |
| 591-540-920.000  | UTILITIES                                  | CONSUMERS ENERGY CO       | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT   | 109.59     | 6925  |
| 591-540-920.000  | UTILITIES                                  |                           | UTILITY BILL - 12350 GEDDES RD  | 29.11      | 6924  |
| 591-540-920.000  | UTILITIES                                  | THOMAS TWP WATER          | UTILITY BILL - 251 MILLER CT  | 118.55     | 6926  |
| 591-540-920.000  | UTILITIES                                  | CONSUMERS ENERGY CO       | UTILITY BILL - 2020 ORR RD  | 28.77      | 6927  |
| 591-540-920.000  |  | CONSUMERS ENERGY CO       | UTILITY BILL - 1167 N GRAHAM RD   | 315.89     | 6927  |
| 591-540-920.000  | UTILITIES                                  | CONSUMERS ENERGY CO       | UTILITY BILL - 8215 SHIELDS DR  | 532.70     | 6927  |
|  | UTILITIES                                  | CONSUMERS ENERGY CO       | UTILITY BILL - 9465 TITTABAWASSEE RD  | 28.77      | 6927  |
| 591-540-927.000  | PURCHASING WATER                           | CITY OF SAGINAW           | USAGE - 6703 GRATIOT AVE  | 198,848.52 | 6924  |
| 591-540-927.100  | READINESS TO SERVE CITY OF SA              | CITY OF SAGINAW           | USAGE - 6703 GRATIOT AVE  | 102,622.00 | 6924  |
| 591-540-930.000  | REPAIRS/MAINTENANCE                        | STATE BANK                | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT   | 13.85      |       |
| 591-540-930.000  | REPAIRS/MAINTENANCE                        | STONE QUEST INC           | PLAYGRND MULCH/CEDAR MULCH/LIMESTONE/   |            | 6925  |
| 591-540-930.000  | REPAIRS/MAINTENANCE                        | HOME DEPOT CREDIT SERVIC  | REPAIRS/MAINTENANCE   | 131.85     | 6926  |
| 591-540-930.000  | REPAIRS/MAINTENANCE                        | KLUCK NURSERY INC         | GRASS - 'KARL FOERSTER' #2 - DPW  | 576.13     | 6929  |
| 591-540-930.000  | REPAIRS/MAINTENANCE                        | MICHIGAN PIPE & VALVE     | MAINTENANCE CURRITIES - DPW   | 18.00      | 6930  |
| 591-540-930.000  | REPAIRS/MAINTENANCE                        | NAPA AUTO PARTS           | MAINTENANCE SUPPLIES - DPW  | 620.00     | 6932  |
| 591-540-930.000  | REPAIRS/MAINTENANCE                        |                           | VEHICLE MAINTENANCE   | 8.90       | 6932  |
| 591-540-930.000  | REPAIRS/MAINTENANCE                        | R.B. SATKOWIAK'SCITY SEW  | FROST & LONE RD - PORTABLE TOILET RNT   | 50.00      | 6933  |
| 591-540-930.300  |  | TSC STORES                | REPAIRS/MAINTENANCE   | 181.27     | 6938  |
| 591-540-938.000  | WATER METER REPLACEMENT<br>VEHICLE EXPENSE | SLC METER, L.L.C.         | BADGER METERS   | 6,574.82   | 6935  |
| 591-540-938.000  |  | NAPA AUTO PARTS           | VEHICLE MAINTENANCE   | 11.12      | 6932  |
|  | VEHICLE EXPENSE                            |                           | TOOL BOX/CROSSOVER BOX - DPW  | 1,069.33   | 6935  |
| 591-540-938.100  | GAS & DIESEL FUEL                          | SPEEDWAY/WEX INC          | GAS/DIESEL FUEL   | 1,298.57   | 6925  |
| 591-540-939.000  | CONTRACTED CONNECTIONS                     | ROHDE BROTHERS EXCAVATIN  | SHORT WATER SVC - 2075 EDGEBROOK  | 1,450.00   | 6934  |
| 591-540-939.000  | CONTRACTED CONNECTIONS                     | ROHDE BROTHERS EXCAVATIN  | SHORT WATER SVC - 12635 FROST   | 2,100.00   | 6934  |
| 591-540-960.000  | EDUCATION & TRAINING                       | STATE BANK                | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT   | 190.00     | 6925  |
|  |  | Total For Dept 540 OPERAT | TONS & MAINTENANCE  | 322,654.04 | 95.41 |

06/26/2024 04:30 PM User: ALEIGHA

DB: Thomas Township

INVOICE GL DISTRIBUTION REPORT FOR THOMAS TOWNSHIP

#### POST DATES 05/30/2024 - 06/25/2024 BOTH JOURNALIZED AND UNJOURNALIZED

Page: 12/13

| Check # | Amount     | Invoice Description                   | Vendor                    | Invoice Line Desc               | GL Number                                       |
|---------|------------|---------------------------------------|---------------------------|---------------------------------|---|
| _       |            |                                       |                           |                                 | Fund 591 WATER FUND<br>Dept 900 CAPITAL CONTROL |
| 69343   | 271,410.00 | WALLACE DRIVE WATER MAIN EXTENSION    | ROHDE BROTHERS EXCAVATIN  | CAPITAL IMPROVEMENTS            | 591-900-974.000                                 |
| 69253   | 559.25     | LEGAL SERVICES - PHOENIX PRJCT        |                           | CAPITAL IMPROVEMENTS SPECIAL PR | 591-900-974.185                                 |
| 69258   | 20.35      | AMZN/CONF/CONSUMER ENERGY/ODP/BAY OUT | STATE BANK                | CAPITAL IMPROVEMENTS SPECIAL PR | 591-900-974.185                                 |
| 69291   | 372.25     | LEGAL SERVICES - PHOENIX PRJCT        | FAHEY SCHULTZ BURZYCH RH  | CAPITAL IMPROVEMENTS SPECIAL PR | 591-900-974.185                                 |
| 69358   | 512.50     | THOMAS TWP ORR RD WATER MAIN LOOP     | SPICER GROUP INC.         | CAPITAL IMPROVEMENTS SPECIAL PR | 591-900-974.185                                 |
| 69359   | 35,802.38  | THOMAS TWP - PHOENIX PRJCT            | SPICER GROUP INC.         | CAPITAL IMPROVEMENTS SPECIAL PR | 591-900-974.185                                 |
|         | 308,676.73 | L CONTROL                             | Total For Dept 900 CAPITA |                                 |   |
|         | 632,987.03 | FUND                                  | Total For Fund 591 WATER  |                                 |   |
|         |            |                                       |                           | FUND                            | Fund 596 MUNICIPAL REFUSE<br>Dept 000           |
| 69250   | 82,801.40  | APRIL SOLID WASTE SERVICES            | MID MICHIGAN WASTE AUTHO  | REFUSE CONTRACT                 | 596-000-808.000                                 |
| 69344   | 665.00     | 2024 SIGN USAGE - TRASH & TREASURES   | RUSS' SIGN RENTAL         | REPAIRS/MAINTENANCE             | 596-000-930.000                                 |
| 69393   | 900.00     |                                       | WM CORPORATE SERVICES, I  | REPAIRS/MAINTENANCE             | 596-000-930.000                                 |
|         | 84,366.40  |                                       | Total For Dept 000        |                                 |   |
|         | 84,366.40  | PAL REFUSE FUND                       | Total For Fund 596 MUNICI |                                 |   |
|         | 0.44.04.00 |                                       |                           |                                 | Fund 603 TECHNOLOGY FUND<br>Dept 000            |
| 69389   | 55.00      | RUCKUS STACKING CABLES                | VECTOR TECH GROUP         | COMPUTERS & PERIPHERALS         | 603-000-745.250                                 |
| 69390   | 89.81      | KYOCERA - 3011I - 06/27/24-07/26/24/0 | VISUAL EDGE IT, INC       | COPIER RELATED COSTS            | 603-000-745.275                                 |
| 69365   | 30.00      | INTERNET WEB DOMAIN ANNUAL RENWL      | SYSTEM & MARKET SERVICES  | SOFTWARE SUPPORT AGREEMENTS     | 603-000-745.300                                 |
|         | 174.81     |                                       | Total For Dept 000        |                                 |   |
|         | 174.81     | DLOGY FUND                            | Total For Fund 603 TECHNO |                                 |   |
|         |            |                                       |                           |                                 | Fund 703 TAX FUND                               |
| 69319   | 649.45     | QUALIFIED FOREST PROGRAM              | MI DEPT OF AGRICULTURE &  | DUE TO STAE OF MI QUALIFIED FOR | Dept 000<br>703-000-236.200                     |
|         | 649.45     |                                       | Total For Dept 000        |                                 |   |
|         | 649.45     | IND                                   | Total For Fund 703 TAX FU |                                 |   |

GL Number

## INVOICE GL DISTRIBUTION REPORT FOR THOMAS TOWNSHIP POST DATES 05/30/2024 - 06/25/2024 BOTH JOURNALIZED AND UNJOURNALIZED

BOTH OPEN AND PAID

Invoice Line Desc

Vendor Invoice Description

Amount Check #

Page: 13/13

Fund Totals:

| Fund | 100 | CLEARING FUND | 3,726.52   |  |
|------|-----|---------------|------------|--|
| Fund | 101 | GENERAL OPERA | 909,701.65 |  |
| Fund | 205 | PUBLIC SAFETY | 19,797.46  |  |
|      |     | FIRE APPARATU | 4,992.60   |  |
|      |     | PUBLIC SAFETY | 26,450.70  |  |
|      |     | Downtown Deve | 160.82     |  |
|      |     | LIBRARY FUND  | 8,437.94   |  |
| Fund | 590 | SEWER FUND    | 785,419.80 |  |
|      |     | WATER FUND    |            |  |
|      |     | MUNICIPAL REF | 84,366.40  |  |
| Fund | 603 | TECHNOLOGY FU | 174.81     |  |
|      |     | TAX FUND      | 649.45     |  |
|      |     |               | 5.22.66    |  |
|      |     |               |            |  |

Total For All Funds:

2,476,865.18



#### TOWNSHIP BOARD AGENDA ITEM

- MEETING DATE: July 1, 2024
- SUBMITTED BY: Chief, Michael Cousins
- AGENDA TOPIC: Hire Mason Young with contingencies, as a probationary paid-oncall firefighter.
- EXPLANATION OF TOPIC: The Fire Department would like to hire Mason Young as
  a probationary paid-on-call firefighter. He has gone through the interview process which
  went very well. His name was brought to the Personnel Committee for approval. This is
  contingent upon the successful completion of the physical, agility testing, and
  background check. We recommend bringing him on board.
- POSSIBLE COURSES OF ACTION: Approve, Deny, Amend or Table.
- <u>SUPPORTING DOCUMENTATION:</u> Application and resume.
- SUGGESTED/REQUESTED MOTION: Motion by \_\_\_\_\_ to hire: Mason Young with contingencies, as probationary paid on-call firefighter.
- ROLL CALL VOTE REQUIRED?





**MEETING DATE:** 

July 1, 2024

MATERIALS ATTACHED AS SUPPORTING INFORMATION: None.

#### **TOWNSHIP BOARD AGENDA ITEM**

| • | SUBMITTED BY:   | Deidre Frollo, Township Manager   |
|---|---|---|
|   |   | Trevor Schultz, DPW Director  |
| • | AGENDA TOPIC:   | Promote Andy Skiendziel, from probationary to regular full-time employee.   |
| • | their first six mont<br>representation. W<br>an S-4 water distrib<br>that Andy has inde<br>Committee is to re | TOPIC: Per the SEIU contract and Township policy, new hires are ones for the first six months of their employment. Upon successfully completing this, employees are then moved to regular status with the benefits of union with regards to Public Works full-time employees, they are also required to passed oution operator exam with the State of Michigan. We recently received news seed passed his S-4. The recommendation from Trevor and the Personnel emove the probationary label as we anticipate that he will continue to be an Township employee. |
|   |   |   |

POSSIBLE COURSES OF ACTION: Approve, not approve, amend or table.
 SUGGESTED/REQUESTED MOTION: Motion by \_\_\_\_\_\_, supported by \_\_\_\_\_\_ to Promote Andy Skiendziel, from probationary to regular full-time employee.

ROLL CALL VOTE REQUIRED? No.



#### TOWNSHIP BOARD AGENDA ITEM

| • | MEETING DATE:   | July 1, 2024   |  |  |
|---|---|--|--|--|
|   | SUBMITTED BY:   | Deidre Frollo, Town  | nship Manager  |  |
| • | AGENDA TOPIC:   | Approve Quarterly t  | update to 2024/25 fiscal ye  | ear goals.   |
|   | a list of goals that tog<br>years, the goals were<br>consider and to conn | gether we hope to according to the bush the bush to the budget | the department heads and a complish in the new fiscal yadget workshop presentation tary impacts that many of a complete conduction of the complete conductin | ear. As in past<br>ons for the Board to<br>them will have in the |
| • | MATERIALS ATTA<br>2024/25 Goals for ea                                    |  | TING INFORMATION:  | FY updated   |
|   | POSSIBLE COURS  |  | Approve, Amend, Deny   | or Table.  |
| • |   | UESTED MOTION:<br>, to app                                     | Motion by<br>prove the updated 2024/25   | fiscal year goals.   |
|   | ROLL CALL VOTE  | REQUIRED: No.  |  |  |



To: Township Board Members

From: Deidre Frollo, Fiscal Services Director

Date: June 25, 2024

Re: 2024/25 Fiscal Year Goals quarterly update

#### Goal - Unqualified audit.

<u>Implementation</u> – Continue to work throughout the year be sure the financial requirements of the township are being met including but not limited to compliance issues, the general ledger is in balance, the banks statements are reconciled, the payroll reports are filed etc. Work closely with the auditors when they are on site to provide a draft of the financial statements, answer questions and provide information as requested for the audit completion.

<u>Progress</u> – The audit will begin in the next few weeks and be wrapped up by the end of September at the latest.

#### **Goal** - Cross train positions within the Finance Department

<u>Implementation</u>—Work with the staff to cross train positions. Cross training within the department would benefit all the staff in the event that one member is off for an extended period of time. Each staff member would learn the most important aspects of the others position at a minimum.

<u>Progress</u> – With the changes in the Finance Department some of this has taken place due to the new rolls. We now have three employees that can do the deposit along with understanding the utility process.

#### Goal - Municipal Building Construction and Financial Overview

<u>Implementation</u> – Continue to work with the Township Manager to monitor the construction and funding of the Municipal Building.

<u>Progress</u> – The Municipal Building is almost complete. Russ and I have worked together on overseeing the construction of the MOB and holding the budget as close as possible. As this project wraps up, we will continue to monitor the final items and evaluate the budget.

<u>Goal</u> – Monitor the MEDC funding sources for both Project Phoenix and HSC <u>Implementation</u> – Continue to monitor the current MECD grant that HSC received. Open additional savings accounts for the next MEDC grant that is expected to be allocated in the 2024/25 fiscal year. Ensure that at funds are accounted for separately and all reports required by the state are submitted on time and correctly. Maintain accurate records so the Township is in a good position if the MEDC requires a compliance audit.

<u>Progress</u> – The HSC funds have been accounted for in a separate GL number and are in a separate bank account. Quarterly reports are filed on time for the HSC project by the 15<sup>th</sup> of the

month following the quarter. The account control agreement will be on the July 1<sup>st</sup> agenda for approval by the board to allow us to receive the MECD funds for project Phoenix. Once received the compliance requirements will be reviewed and a calendar will be set up to be sure all deadlines are met.

<u>Goal</u> – Develop an onboarding procedure so all new employees have the same experience during the hiring process.

<u>Implementation</u> — Work with the Township Manager and Department Heads to develop a system for new part-time and full-time employees. A system that allows for consistency with all employees that would introduce them to the Township staff, go over required payroll forms and insurance policies and documents and possibly include a tour of the Township.

**Progress** – No progress on the procedure as of yet.



To:

Township Manager, Deidre Frollo

From:

Dan Sika, Community Development Director Bi-Weekly Community Development Update

Re: Date:

June 5, 2024

#### Annual Goals Update

#### Goals:

- 1) The Community Development Department will be installing sidewalks this summer. The Township constructs sidewalks as determined by the Township Board and recommended by the Sidewalk/Trail Committee. The Sidewalk/Trail Committee held its committee meeting on January 26, 2024 and affirmed the project for this year and in the future, although with the current extremely high cost of concrete, the projects may not be possible or may need to be reduced in size to stay within budget.

  Implementation: The sidewalk project on N. Thomas has not started yet. The award was given to Wobig Construction at the June 3<sup>rd</sup> Board meeting. Due to the road construction on N. Thomas Road, the Road Commission is working with Wobig and my office to coordinate the sidewalk construction.
- 2) Planning for a water fountain within the DDA district. The DDA Board is interested in constructing a water fountain along Gratiot. **Implementation:** Spicer Group has indicated that with the normal owner's approval, we should be able to put the water fountain at the corner as planned. I have reached out to the store owner and he indicated his willingness to work with the Township and DDA on this project. I have also reached out to the property owner who is not from Michigan. As of today, I have not received any comment.
- 3) Plan the annual Trash and Treasure Sales and the Business Sidewalk Days Sale. The Community Development Department organizes the Trash and Treasures Sale, which is a community wide yard sale each summer. Again, this year we added back the Business Sidewalk Days Sale which was stopped after the festival disbanded. **Implementation:** Last year the Trash and Treasures Sales and Sidewalk Days Sales were very successful. Registration forms were placed in the Township Newsletter and online. Notice was sent to past participants and it was put in the local news and on radio stations in the form of a free public service announcement. Local businesses were asked to hold a special event during these dates and were included on a map provided by the Township. The map was placed on the Township website and copies were given to local businesses to pass out. **Status:** The 2024 Trash and Treasure Sale will take place next week starting June 12<sup>th</sup> thru June 15th. The radio advertisement has been added this year to increase sales for our residents. The station is 97.3 FM the Joe. We have over 130 sales registered to date and we also have 4 businesses that will be holding special events at that time.

- 4) Coordinate construction/inspections of new Municipal Office Building (MOB) and the Fire Station #1 addition with TSSF Architects. **Implementation:** The Fire Station addition is completed and the MOB is on schedule to open June 25<sup>th</sup> as planned. The move will take place the 20<sup>th</sup> and 21<sup>st</sup> of this month.
- 5) Work with the DDA Board to develop new projects to enhance the Business District primarily along Gratiot. **Implementation:** Work with the DDA Board will start during the next few upcoming meetings to determine what types of projects should be proposed. **Budgetary Effect:** Nothing currently. Funding was recently granted to the Farmers Market for 10 light pole banners and one overthe-road banner. Both were approved at the most recent DDA meeting. No other updates at this time.



To: Township Board Members

From: Russ Taylor, Project Manager

Date: June 25, 2024

Re: 2024/25 Fiscal Year Goals - 1st Quarter Update

Completion of the Municipal Office Building (MOB). This goal is a necessary
carryover from the 23/24 Fiscal Year. The projected completion of the building is June,
2024. My hope is that we will be moved in by the end of July, 2024. Demolition of our
existing building would then be late summer or early fall, 2024, which will effectively
signify the completion of the entire project. Throughout, I will continue to oversee the
progress, construction, contracts, finances and more related to the MOB.

*Implementation*: As noted, the final completion of all aspects of the MOB construction will probably in August/September, 2024. We will continue to hold weekly progress meetings intended to keep the project on our timeline to end the building's construction in June, 2024.

Status: The MOB is essentially done with a few exceptions. The generator arrived yesterday and should be connected to the MOB next week. The elevator still needs a few items completed. These should be done by the end of next week. Landscaping is being completed as weather permits, which has been a bit of a challenge with the recent heavy rains. Lastly, we have been developing a punch list for Three Rivers to address yet. Our move-in date had to be rescheduled for July due to delays with Spectrum and the elevator contractor. We are getting all of the outstanding items completed, so I do not see that date being delayed any more.

2. Completion of the Community Park. The Community Park has effectively evolved into a separate major project. The more involved I have gotten in the development of the park into a modern recreational facility to draw residents to the location, the more excited I have become about its potential and the fact that we are finally following through on our long-term plans to make this a multi-faceted park with top notch facilities.

Implementation: We have bid out the work for the pickleball courts, basketball court, path and some of the landscape features. I will be working with Three Rivers to complete the construction of those features. The playground equipment is being selected now through a community-based committee. I will have the

equipment ordered as soon as it is selected, bids are received and supplier contracts are awarded. Then, when weather permits, I will be coordinating a community build for probably a full week to install all of the various equipment. The park should be completed by the end of the summer, 2024.

Status: I believe we are still on schedule for completion at the end of August. Some of the park work was delayed in the spring due to weather and some of it was delayed as Three Rivers concentrated their efforts upon the MOB. However, we have made some great progress in the last two months now. The pickleball courts will be playable tomorrow on the new surface. The basketball court is complete, although we are holding off installing the backboards until the lawn is done. The fence posts are installed. The fence will be done by the end of next week. We have most of the playground equipment, though we have had some delays with receiving the largest piece. The porta john enclosure will be built this week. We will be steadily working on the playground equipment going forward.

3. Acquisition of the Emeott's parcel if they are willing to sell it. I had negotiated the purchase of Don and Jan's property with a life estate back in 2019; however, we could not agree on them paying the property taxes, so it was never completed. With Jan's recent death, it's possible that their children will consider it again as I know that they are very aware of our offer and interest due to past conversations I've had with them. I don't know that they will be interested in selling as I have not spoken to them in sometime about it as I did not feel it was appropriate. However, if they will sell, then I will proceed with seeing to all of the details of an arrangement such as this one will necessitate.

Implementation: When the time seems appropriate, I will make contact with the executor of the estate to see if the family will consider an offer to purchase. If so, then I will proceed with the appraisal, legal actions, phase one environmental and other actions needed to acquire the parcel to add to the Township Campus. Status: We did make contact after an appropriate time had passed after Jan's death. Don Emeott Jr. purchased the home to live in and is not intending to sell it at any point in the near future.

4. Completion of the Geddes Road Sanitary Sewer Transmission System Project. Trevor, with the assistance of the Spicer Team will be doing the yeoman share of the work relative to managing the physical construction of this. We have made tremendous progress in the current fiscal year including acquiring easements, negotiating agreements, bidding the projects, constructing 80% of the projects and more. I will continue to oversee the various aspects of the three divisions of the project.

*Implementation*: The remainder of the work will carry through into 2024/25. While the bulk of the work is complete, some of the most critical work is yet to be done. We expect to turn everything on around mid-Jue, 2024 with a punch list being completed over the remainder of the summer.

Status: I am very happy to report that we did it! We constructed the system within the one-year deadline. It has been operating without issue for the last three weeks now. June, 2024 was our deadline and we were able to complete it even though HSC has not yet started their new production line. I need to note that we

also did it within our final budget using only a small share of the budgeted contingency line.

5. Completion of the remaining agreements related to both HSC and Project Phoenix projects. Some of the agreements that we are in the midst of trying to negotiate and write will invariably have to be carried forward into the new fiscal year if for no other reason than limited time to accomplish all of the tasks that we are expected to accomplish all at the same time.

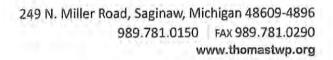
Implementation: The plan is to try to get the key players to the table as soon as possible to negotiate the various agreements. With a little luck and cooperation, we should only have a couple agreements/contracts left to resolve by the time FY 2024/25 starts. Our goal is to get them settled, written and signed as soon as possible.

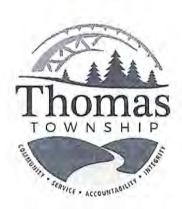
Status: At last count, we had to complete 17 agreements pertaining to the Corning plant. There are a few prepared for the July Board agenda leaving us with 4 agreements to complete: City Water agreement, # Party (Richland, Thomas, Saginaw Townships), Saginaw Township Treatment Capacity Increase to 2.65 MGD and Corning's Discharge Permit which will be done later. We should have all but the discharge permit completed for Board consideration and any public hearings by the end of July.

6. Completion of the water and sewer infrastructure to support Project Phoenix. Project Phoenix is the manufacturing plant being constructed in Richland Township. To support it, we will be building a water system booster station with several pressure sustaining valves, upgrading the Gratiot Road Pumping Station, looping the watermains on Dice and Frost and building a sanitary sewer transmission system from the proposed plant to L.S. #12. The company would like these projects complete by January 1, 2025 if at all possible.

Implementation: We are in one stage or another of designing, negotiating, bidding or constructing the various projects and agreements related to this project. Because, we were not given any warning that this project was coming, we have been forced to do all of the tasks at the same time. We will continue to push forward on all fronts, though the 1/1/25 goal may be a bit too optimistic.

Status: We are right on schedule in spite of a variety of delays caused by others and the challenges that we have faced with navigating the multiple agreement negotiations. Presently, we have indicated to Corning and others that all of the improvements should be up and running by the end of February, 2025. North Orr Road watermain is 80% complete, lift station #16 is under construction as is the new sewer main to Corning. The force main section under Geddes Road should start very soon. North Thomas Road reconstruction is roughly 50% complete. North Orr should start late next month or early August. The work at the water tower will start by mid-August unless there are unforeseen delays with the remaining agreements.





Memo: Goals Employee: Allie Crowl Position: Fiscal Service Director

#### 1. Learning a new phone system

Explanation: Become the main contact for inquiries regarding our new phone system with Mercury Telecom. Mercury Telecom has assured full support in setting up greetings, phone settings, call recordings, voicemail, etc.

Status: Implementation in progress. Gaining insights during the setup phase; anticipate increased proficiency post-installation.

#### 2. Embracing New Supervisor Role

Explanation: Make fair decisions that benefit the Township, and employees, and maintain resident satisfaction. Examples include waiving penalties depending on the situation, adjusting water bills for leaks outside of the sewer system and meter installment errors, and addressing invoice queries that I approve.

Status: Implementation underway. Leveraging prior roles as the UB Clerk and Treasurer's Assistant to inform decision-making; seeking guidance from the Manager often as I learn the ways of the new role. Balancing the learning curve with teaching responsibilities and avoiding lack of confidence and critical thinking. Expect confidence to grow within a year.

#### 3. Training Treasurer's Assistant

Explanation: Equip Nicole with essential skills for her new role as Treasurer's Assistant covering tax bills, FAQs, organization methods, Excel proficiency, and payment processes. Encouraging individual practices while showing Nicole what worked for me in this role such as keeping up with my deadlines and what to expect at certain times each year using the Outlook Calendar. Every payment disbursement I have ever done has been carried out utilizing Excel with the formulas included to show my work. Status: Implementation ongoing. Anticipate Nicole's confidence to increase with hands-on experience over the next 1-1.5 years.

#### 4. Enhancing Financial Knowledge

Explanation: Familiarize with the General Ledger Program and various financial reports.

Focus on journal entries, fund understanding, and report analysis. Obtaining knowledge specifically within the finance department's budget to make sure requests for office supplies can be fulfilled.

Status: Implementation progressing. Continual learning and application in understanding program functionalities. Eventually will work on CIP and budget in the upcoming months. Currently learning which funds get debited and credited with accounts receivable, payroll, and accounts payable. Understanding the balance on our cash balance summary and knowing what to look out for before reports are submitted to the Board for approval.

#### 5. Mastering Payroll System

Explanation: Expand knowledge of HR functions within the payroll system, particularly regarding benefit packages. Aim to address employee inquiries regarding benefits confidently, such as Nationwide, Voya, and health insurance questions.

Status: Implementation advancing. Currently learning intricacies of benefit packages; accomplished initial payroll duties, such as adding employees, wages changes, and leave bank accruals.



TO: Deidre Frollo, Township Manager

FROM: Connie Watt, Deputy Clerk/Administrative Assistant

RE: Quarterly Goal Update-Clerk's Office/Elections

DATE: June 3, 2024

GOAL: August 6th State Primary Election and November 5th General Election Completion.

Implementation: Continue to follow State set guidelines and deadlines for the mailing of all election

materials and ballots. Set-up necessary training for uncertified Election Inspectors.

Provide an on-site mock election training for all Election Inspectors. Provide

adequate staffing to assist with completing these elections.

GOAL: Mandatory Clerk/Deputy Clerk State Training Completion.

Implementation: Attend the June 6th Election training required and provided by the State.

GOAL: Saginaw County Clerks Association Meetings.

Implementation: Continued attendance of the SCACA quarterly meetings and training sessions.

GOAL: Replacement of Deputy Clerk's and Election computers.

Implementation: Once the move to the new building is complete, contacting Rich at Vector to

begin the replacement of the two computers.

GOAL: Updating of the filing system as well as organization of new storage area.

Implementation: Again, once the move has been completed my goal is to finish a complete

overhaul of the Clerk's files which have two previous Deputy Clerk's filing systems combined. This is necessary to make the files easier to locate which at this time can be a challenge. The storage area in the new building will need to be organized to a point where election supplies and equipment are readily accessible as well as historic files including minutes and such which need to be

stored so they can be preserved as well.



To: Board of Trustees and Township Manager

From: John Corriveau, Director of Parks and Recreation

Date: January 30, 2024

Re: 1st Quarter Goals Update

#### 2024/25 GOALS

(1) Pour a 40' by 80' concrete slab on east end of Farmers Market to be used for multiple purposes. We need a new place for roller hockey to be played, additional basketball hopes and an area to extend the Farmers Market.

**Implementation**: We will mark off location on east side of Farmer Market for concrete pad to be placed. We will run conduit under the concrete with boxes for future electrical or other needs prior to it being poured.

- This project will be too big for us to do, we will bid out entire project in April.
- Expected Completion date of July 15<sup>th</sup>

UPDATE: Concrete was poured on April 25th. COMPLETED

(2) Begin work on developing the disk golf course on the Trinklein parcel.

**Implementation**: We will begin by building the berm to the south of the parcel to separate it from the rest of Mr. Trinklein's property.

- We will begin work in April or May when fields are dry enough to get equipment in there.
- · Disk ground up so we can level and plant grass
- Once grass is established, we can place some baskets so play can begin.

With Tyler out I am not sure when I will start this project. I would like to say Mid July or August we will get it going.

(3) Install 450' feet of split rail fence along east side of grass parking area at Farmers Market. As we grow our events, we need to have a better way of controlling parking, this will give a permanent border to keep cars off the paved trail.

#### Implementation:

- Bid out 450 feet of split rail fence in May and install in June once summer kids start work and pool is running.
- Have project completed by July 15<sup>th</sup> 2024.



#### 2024/2025 QUARTERLY GOALS

#### POLICE DEPARTMENT

#### 1. GOAL: ADDITIONAL TRAINING FOR SERGEANT RANDY KUMM

businesses were shopped. Explorer Ella Kocsis was our minor.

Randy Kumm will attend First Line Supervisor school to improve his leadership skills to aid him in his role as Sergeant.

**Implementation:** Research available training, select and register Sergeant Kumm for training.

Completed: Sgt. Kumm attended "First Line Supervision" training, May 6-8, 2024 in Mt. Pleasant Michigan.

#### 2. GOAL: ALCOHOL/TOBACCO COMPLIANCE CHECKS

Thomas Township Police will conduct quarterly alcohol and tobacco compliance checks of local businesses to reduce the selling of alcohol and tobacco to minors Implementation: In January 2024 we completed 2023/2024 annual goal of a compliancy check—two citations were written for selling tobacco to a minor. Detective Charlie Brocker will work in conjunction with our Explorers to conduct these checks. This will now occur every quarter, rotating between alcohol and tobacco.

First Quarter Completed: Detective Brocker conducted an alcohol, "Selling to Minors" compliancy check on May 11, 2024. Two citations were written for violations. Ten

#### 3. GOAL: SQUAD ROOM REMODEL

Remodel the police squad room to a more modern and efficient workspace which will accommodate five workstations.

Implementation: The police department will request bids for the remodel from three construction companies which have already been determined. Wobig, Wolgast and Three Rivers. After selecting which company will do the work, set up weekly meetings to work with the company to ensure the plan project stays on course. (working on RFP's)

**RFP's Received:** We received 3 RFP's back from Wolgast, Wobig and Three Rivers. The cost was double of the budgeted amount. The plan is to move this project to next fiscal year.



### 4. GOAL: NEW PATROL VEHICLE

Purchase a new patrol vehicle to replace the 2019 Ford Explorer which is having several mechanical issues.

**Implementation:** In researching vehicles, it appears they are still difficult to get even more so than last year. Once the determination has been made of a dealership we are purchasing from, the vehicle will be ordered/purchased.

**Completed:** We sent out 7 bid forms to Chevrolet dealerships. We received one FFP back from Berger Chevrolet. The vehicle was purchased and is currently being equipped at M&R Electronics.

### 5. GOAL: POLICY AND PROCEDURE MANUAL

The police department's policies and procedures are outdated. It has been recommended by our Risk Manager, Pat Nelson to update these.

Implementation: In speaking with Pat, he made me aware of Lexipol and their services. We also receive a discount from Lexipol thru the Par Plan. I spoke to Lexipol and received pricing to updated policies and procedures. This will assist us in the future when police departments will be required to be accredited. There is an annual subscription fee as well.

Scheduling Meeting with Lexipol: After speaking with the Manager, I will be scheduling a meeting with Lexipol to finalize this procedure.

### 6. GOAL: CAR SEAT INSPECTION TRAINING

The police department will get one officer trained for car seat inspections so we can offer this service to our community.

Implementation: Officer Gosen has been chosen for this task and will attend car seat inspection training in June 2024. Waiting for registration to open so Bailey can be enrolled.

Completion date June 11-14, 2024: Officer Gosen is scheduled for training next week.



### 2024/2025 FISCAL YEAR GOALS FIRE DEPARTMENT

Jun. 2024

- 1. GOAL: Conduct an open house at station 2 with a focus solely on recruitment; Implementation: We did this last year and gained two people. I want to repeat this in hopes of gaining more people but with an emphasis on the Station #2 area. This will be on July 8. I plan to heavily advertise this via our social media, website, and three portable signs. Those will be located at Tittabawassee and River, Frost, and N. Thomas Roads and at Fire Station #2. We'll provide some refreshments and have some of our members present along with myself to answer questions and promote the fire department and our on-call force.
- 2. GOAL: Replace Rescue 1 with a truck that will be smaller than the current truck. Implementation: We would hopefully fund this replacement by the sale of the Ford Excursion, possibly the 2005 Tahoe, and the current 2007 Rescue 1. If funding does not support this, we will not replace this truck this year. I am working on this yet to see if it is realistic.
- 3 GOAL: Review current departmental policies.

**Implementation:** This is a carry-over from the previous year. I have assembled a team to begin this process of reviewing our policies and amending them as necessary. We will report a 50% completion by August with completion by November 2024. This will need the approval of the Public Safety Committee before it goes to the Board for adoption.

4. GOAL: Adopt the 2021 International Fire Code.

Implementation: The State has not kept up with the changes in code so we are behind. I would like to jump from the 2015 to the 2021 Fire Code to address hazard concerns specifically in the electronic world. This will address current code deficiencies of E-products. This will help with being current as businesses like HSC add to their facility. They find it a struggle to have updated equipment yet a code that lacks addressing the equipment. I will begin the process of reviewing the changes now and will present this to the Public Safety Committee in April with a plan for Board adoption in May. I acknowledge this will also need to be reviewed by Otto.

### 5. GOAL: Replace the Apparatus Pad at Fire Station #2

Implementation: The concrete apparatus pad at Station #2 has several cracks in it and requires replacement. The weather (salt) and trucks have taken a toll on the concrete. This would be bid out in the first quarter of the year. Pending those bids, I would hope to have this installed by July. What this accomplishes is a solid base where the trucks park, which also helps maintain our properties in good condition versus being broken and looking neglected



### 2024/25 DPW GOALS AND OBJECTIVES

To: Board of Trustees and Township Manager

From: Trevor Schultz - DPW Director

Date: 6/6/2024

RE: Fiscal Year 2024/2025 Goals and Objectives - Quarterly Update

### 1. Continue installing or converting at least 600 water meters

DPW continues to change water meters out with the goal of changing out more than 600 per year. This was first budgeted as a 10-year changeout process, and we are beginning our 9<sup>th</sup> year. To date, we have changed out 4,826 meters of the 6,006 in the system, or about 80%. By changing strategies and hanging door tags on non-updated houses during meter reading, we have really stepped up our meter change frequency. Pace will undoubtedly slow this year as we attempt to visit and gain access to houses that to this point have been non-responsive to our letters and door tags. We still hope to complete these meter changeouts by the end of the 2025-26 fiscal year.

Ongoing. Have changed out 232 so far this year.

### 2. Perform Sewer televising and cleaning as necessary in District 4

After completing sewer televising and cleaning in portions of District 13 last year, we plan on continuing to another area. We will target the residential area surrounding pump station 4 on Madeline in Rambling Acres. \$50,000 is set aside in Sewer - Repairs and Maintenance for this project. I have increased my requested contribution from \$25,000 to \$50,000 in order to maximize the amount of work I can complete in one fiscal year. We typically pay around \$2.00 per linear foot, which usually gets us about 2 miles of sewers cleaned and televised. With greater than 50 miles of pipe to maintain, this allows us to perform this needed preventive maintenance on more of the system. Upon receiving approval, we will bid this work out competitively in late Spring, with the goal of completing this work sometime during the summer months.

Awarded this work at the June Board meeting. Do not have a schedule yet, but work will happen this summer.

### 3. Oversee the HSC Sewer Improvements

As of January 2024, we are continuing to construct the Sanitary Sewer Improvements needed to support HSC's plant expansion. These improvements, which include a new Pump Station #12 (PS12), and new Pump Station #4 (PS4), a new forcemain from PS12 on Geddes Road from Gleaner Road to Kennely Road, a new gravity sewer from Kennely Road to Glencairn Drive, a new forcemain from PS4 through Rambling Acres to McCliggott Road, and around 1,000 feet of pipe lining on McCliggott Road. To date, all pipe has been installed and work continues primarily at PS4 and PS12. It is still our stated goal to have these projects completed by mid-Summer 2024.

Station 4 and 12 are now operational. Continuing to work out any bugs that are observed. Mostly cosmetic work to have all these divisions completed.

### 4. Oversee the Project Phoenix Water and Sewer Improvements

We are currently in the design/permitting phase of the infrastructure improvements necessitated to have Project Phoenix up and running by January 1, 2025. These sewer improvements include a new sewage pump station at the corner of Geddes and Orr Roads, a new sewer forcemain traveling east on Geddes and terminating at our currently under construction pump station 12, gravity sewer from O'Hara and Orr Roads heading south and terminating at the new pump station 16. On the water side, we will be constructing a high-pressure booster station at the Township's water tower site, installing check valves at 5 locations to support the high-pressure district, and constructing a new water main down North Orr Road, connecting dead ended water main at Frost and Dice Roads.

Broken ground on PS16 at Orr/Geddes. Division B Change Order has authorized American to complete the pump station excavation, pump station building, and gravity sewer from the pump station down Orr to O'Hara.

### 5. <u>Install new watermain on Wallace Drive</u>

The Wallace Drive watermain was brought forward in our capital improvement plan to not only upgrade fire flows and system reliability, but allow for the road to be re-built at the end of the Dioxin cleanup at the nature center. Currently truck traffic has been traveling in and out of Wallace Drive removing contaminated soils from the nature center, and upon the project completion, the road will be re-built. With the watermain upgraded, we won't have to impact the newly re-built road in the future in order to facilitate this improvement.

Completed. Final project payment was signed and submitted yesterday, 6/5.

# 6. Work with Spicer Engineering to update our water and sewer GIS attributes and provide support on filing a "distribution system materials inventory" with the State of Michigan.

In 2017/18, I developed our entire water and sewer GIS map. At that time, it was put into the field to primarily support staking requests, but it still requires tons of work to be completed. Spicer will help "finish" our GIS layers by attributing all of the water and sewer infrastructure. This will allow for more efficiency in the field, and provide increased ease of use when utilizing our GIS layers.

I had a Microsoft teams meeting for update yesterday, 6/5. Effort is progressing and won't exceed the budgeted \$15,000



# THOMAS TOWNSHIP SAGINAW COUNTY, MICHIGAN PUBLIC HEARING NOTICE JULY 1, 2024 7:00 P.M. MICHIGAN TIME 8215 SHIELDS DRIVE, SAGINAW, MI 48609

TO: THE RESIDENTS AND PROPERTY OWNERS OF THE TOWNSHIP OF THOMAS, SAGINAW COUNTY, MICHIGAN, AND ANY OTHER INTERESTED PERSONS:

PLEASE TAKE NOTICE that as a result of petitions of property owners within the township signed by the record owners of land whose residential units constitutes more that 50% of the total land of the hereinafter described as DUDE ESTATES SPECIAL ASSESSMENT DISTRICT, and the Township Board of the Township of Thomas proposes to install seventeen (17) 80 watt LED Acorn Streetlights and seventeen (17) fourteen foot (14') fiberglass poles and to create a special assessment for the recovery of the cost thereof by special assessment against the property benefited therein.

PLEASE TAKE FURTHER NOTICE that the District within which the foregoing improvements are proposed to be constructed and which the cost thereof is proposed to be assessed is more particularly described as follows:

| PROPERTY ADDRESS       | PARCEL<br>NUMBER  | PROPERTY ADDRESS   |
|------------------------|---|--|
| 11108 LAKE CIRCLE DR N | 28-12-3-32-4002-048   | 1795 LAKE CIRCLE DR E  |
| 1916 LAKE CIRCLE DR E  | 28-12-3-32-4002-052   | 11136 LAKE CIRCLE DR N   |
| 1804 LAKE CIRCLE DR E  | 28-12-3-32-4002-042   | 1935 LAKE CIRCLE DR E  |
| 11145 LAKE CIRCLE DR N | 28-12-3-32-4002-047   | 1815 LAKE CIRCLE DR E  |
| 1944 LAKE CIRCLE DR E  | 28-12-3-32-4002-053   | 11162 LAKE CIRCLE DR N   |
| 1835 LAKE CIRCLE DR E  | 28-12-3-32-4002-041   | 1955 LAKE CIRCLE DR E  |
| 11173 LAKE CIRCLE DR N | 28-12-3-32-4002-026   | 1836 LAKE CIRCLE DR E  |
| LAKE CIRCLE DR N       | 28-12-3-32-4002-054   | 11194 LAKE CIRCLE DR N   |
| 1860 LAKE CIRCLE DR E  | 28-12-3-32-4002-063   | LAKE CIRCLE DR N   |
| 11207 LAKE CIRCLE DR N | 28-12-3-32-4002-045   | 1865 LAKE CIRCLE DR E  |
| 11058 LAKE CIRCLE DR N | 28-12-3-32-4002-055   | 11224 LAKE CIRCLE DR N   |
| 1880 LAKE CIRCLE DR E  | 28-12-3-32-4002-050   | 11078 LAKE CIRCLE DR N   |
| 11239 LAKE CIRCLE DR N | 28-12-3-32-4002-044   | 1895 LAKE CIRCLE DR E  |
| 11107 LAKE CIRCLE DR N | 28-12-3-32-4002-056   | 11254 LAKE CIRCLE DR N   |
| 11267 LAKE CIRCLE DR N | 28-12-3-32-4002-061   | 11416 LAKE CIRCLE DR N   |
| 11202 LAKE CIRCLE DR S | 28-12-3-32-4002-057   | 11282 LAKE CIRCLE DR N   |
|                        | 11108 LAKE CIRCLE DR N 1916 LAKE CIRCLE DR E 1804 LAKE CIRCLE DR E 11145 LAKE CIRCLE DR N 1944 LAKE CIRCLE DR E 1835 LAKE CIRCLE DR E 11173 LAKE CIRCLE DR N LAKE CIRCLE DR N 1860 LAKE CIRCLE DR N 11058 LAKE CIRCLE DR N 11059 LAKE CIRCLE DR N 11107 LAKE CIRCLE DR N 11107 LAKE CIRCLE DR N | NUMBER 11108 LAKE CIRCLE DR N 1916 LAKE CIRCLE DR E 1804 LAKE CIRCLE DR E 11145 LAKE CIRCLE DR N 1944 LAKE CIRCLE DR E 1835 LAKE CIRCLE DR E 1835 LAKE CIRCLE DR N 1845 LAKE CIRCLE DR N 1856 LAKE CIRCLE DR N 1860 LAKE CIRCLE DR N 1860 LAKE CIRCLE DR E 11207 LAKE CIRCLE DR N 1880 LAKE CI |

| 28-12-3-32-4002-062 | 11432 LAKE CIRCLE DR N | 28-12-3-32-4002-001 | 11228 LAKE CIRCLE DR S |
|---------------------|------------------------|---------------------|------------------------|
| 28-12-3-32-4002-018 | 11297 LAKE CIRCLE DR N | 28-12-3-32-4002-082 | 11079 LAKE CIRCLE DR S |
| 28-12-3-32-4002-080 | 11231 LAKE CIRCLE DR S | 28-12-3-32-4002-058 | 11312 LAKE CIRCLE DR N |
| 28-12-3-32-4002-038 | 11085 LAKE CIRCLE DR S | 28-12-3-32-4002-002 | 11244 LAKE CIRCLE DR S |
| 28-12-3-32-4002-017 | 11325 LAKE CIRCLE DR N | 28-12-3-32-4002-031 | 11102 LAKE CIRCLE DR S |
| 28-12-3-32-4002-079 | 11259 LAKE CIRCLE DR S | 28-12-3-32-4002-059 | 11342 LAKE CIRCLE DR N |
| 28-12-3-32-4002-037 | 11133 LAKE CIRCLE DR S | 28-12-3-32-4002-003 | 11286 LAKE CIRCLE DR S |
| 28-12-3-32-4002-016 | 11353 LAKE CIRCLE DR N | 28-12-3-32-4002-032 | 11136 LAKE CIRCLE DR S |
| 28-12-3-32-4002-078 | 11289 LAKE CIRCLE DR S | 28-12-3-32-4002-015 | 11383 LAKE CIRCLE DR N |
| 28-12-3-32-4002-036 | 11161 LAKE CIRCLE DR S | 28-12-3-32-4002-004 | 11316 LAKE CIRCLE DR S |
| 28-12-3-32-4002-060 | 11402 LAKE CIRCLE DR N | 28-12-3-32-4002-033 | 11164 LAKE CIRCLE DR S |
| 28-12-3-32-4002-077 | 11319 LAKE CIRCLE DR S | 28-12-3-32-4002-014 | 11413 LAKE CIRCLE DR N |
| 28-12-3-32-4002-035 | 11189 LAKE CIRCLE DR S | 28-12-3-32-4002-005 | 11344 LAKE CIRCLE DR S |
| 28-12-3-32-4002-076 | 11345 LAKE CIRCLE DR S | 28-12-3-32-4002-065 | 1802 LAKE CIRCLE DR W  |
| 28-12-3-32-4002-006 | 11372 LAKE CIRCLE DR S | 28-12-3-32-4002-066 | 1830 LAKE CIRCLE DR W  |
| 28-12-3-32-4002-075 | 11377 LAKE CIRCLE DR S | 28-12-3-32-4002-012 | 1833 LAKE CIRCLE DR W  |
| 28-12-3-32-4002-007 | 11390 LAKE CIRCLE DR S | 28-12-3-32-4002-067 | 1858 LAKE CIRCLE DR W  |
| 28-12-3-32-4002-074 | 11405 LAKE CIRCLE DR S | 28-12-3-32-4002-011 | 1871 LAKE CIRCLE DR W  |
| 28-12-3-32-4002-073 | 11433 LAKE CIRCLE DR S | 28-12-3-32-4002-068 | 1886 LAKE CIRCLE DR W  |
| 28-12-3-32-4002-008 | 11440 LAKE CIRCLE DR S | 28-12-3-32-4002-010 | 1899 LAKE CIRCLE DR W  |
| 28-12-3-32-4002-072 | 11457 LAKE CIRCLE DR S | 28-12-3-32-4002-069 | 1916 LAKE CIRCLE DR W  |
| 28-12-3-32-4002-071 | LAKE CIRCLE DR W       | 28-12-3-32-4002-009 | 1927 LAKE CIRCLE DR W  |
| 28-12-3-32-4002-064 | 1782 LAKE CIRCLE DR W  | 28-12-3-32-4002-070 | 1946 LAKE CIRCLE DR W  |
| 28-12-3-32-4002-043 | 1915 LAKE CIRCLE DR E  |                     |                        |
|                     |                        |                     |                        |

PLEASE TAKE FURTHER NOTICE that the township board has received engineering plans showing the improvements and locations thereof together with an estimate of costs of such construction in the approximate amount of \$627.26 for the first year, and \$40.88 per parcel for the next year, and the Township Board thereafter annually determining the amount to be assessed for street lighting without further notice to the record owners or parties in interest in the property and has placed the same on file with the township clerk, and has passed a Resolution 24-07 tentatively declaring its intention to make such improvement and to create the aforementioned Special Assessment District.

PLEASE TAKE FUTHER NOTICE that said Plans, Special Assessment District and Petitions may be examined at the office of the township clerk from the date of this Notice until and including the date of the public hearing hereon and may further be examined at such public hearing.

PLEASE TAKE FURTHER NOTICE that a public hearing upon such Petitions, Plans, District and Estimate of Costs will be held at the Thomas Township Office's at 8215 Shields Drive, Saginaw, MI 48609, within the township commencing at 7 o'clock p.m. on July 1, 2024. At such hearing, the Board will consider any written objections to

any of the foregoing matters which might be filed with said Board at or prior to the time of said hearing as well as any revision, corrections, amendments, or changes to said Plans, Estimates, and Costs or to said Special Assessment District.

PLEASE TAKE FURTHER NOTICE that appearance and protest at the hearing is required in order to appeal the amount of any special assessment to the State Tax Tribunal. An owner or party in interest, or his or her agent may appear in person at the hearing to protest the special assessment and/or proceedings, or shall be permitted to file his or her appearance or protest by letter and a personal appearance shall not be required.

All interested persons are invited to be present at the aforesaid time and place and to submit comments concerning any of the foregoing.

Michael Thayer Thomas Township Clerk 249 N Miller Rd, Saginaw, MI 48609

### THOMAS TOWNSHIP SAGINAW COUNTY, MICHIGAN PUBLIC HEARING NOTICE JULY 1, 2024 7:00 P.M. MICHIGAN TIME

8215 SHIELDS DRIVE, SAGINAW, MICHIGAN 48609

### NOTICE OF PUBLIC HEARING – INTERLOCAL URBAN COOPERATION AGREEMENT WITH RICHLAND TOWNSHIP FOR EXTENSION OF WATER AND SEWER UNDER THE URBAN COOPERATION ACT

The Thomas Township Board will hold a public hearing to consider whether to enter into an Urban Cooperation Agreement, MCL 124.501 et seq. with Richland Township for the purpose of providing water and sewer service to Parcel No. 22-12-2-24-10020-001, located within Richland Township. The public hearing will occur at the regularly scheduled meeting of the Township Board held on July 1, 2024 at 7:00 p.m. at the Thomas Township Public Safety Building (8215 Shields Drive, Saginaw, Michigan 48609). A copy of the Urban Cooperation Agreement is available on request to the Township Clerk using the contact information below.

Any resident, taxpayer, or member of the public may appear and be heard at the public hearing by: (1) attending the public hearing in-person at the Township Public Safety Building and making comment; or (2) submitting written comments to the Township Deputy Clerk at 249 N Miller Road, Saginaw, Michigan 48609 or by e-mail to clerk@thomastwp.org prior to the hearing.

Thomas Township will provide auxiliary aids or services to individuals with disabilities. If you need such services, contact the Township Manager's offices at 249 N. Miller Road, Saginaw, MI 48609, or contact the Clerk at the e-mail address and/or the telephone number below. Please use the contact information below to contact the Township with any other questions during ordinary business hours (in-person hours 8:30 a.m. – 4:30 p.m., M-F, phone hours 8 a.m. – 5 p.m. M-F).

Michael Thayer Thomas Township Clerk (989) 781-0150 clerk@thomastwp.org



### TOWNSHIP BOARD AGENDA ITEM

- MEETING DATE: July 1, 2024
- SUBMITTED BY: Deidre Frollo, Township Manager
- <u>AGENDA TOPIC</u>: Approve Resolution 24-08 to confirm Special Assessment Roll for Dude Estates subdivision
- EXPLANATION OF TOPIC: Resolution 24-08 sets the roll for the Special Assessment
  District for the Dude Estates Streetlight Improvements consisting of seventeen (17) 80
  Watt Led streetlights and seventeen (17) fourteen-foot (14') fiberglass poles proposed to
  be installed in the Dude Estates subdivision by Consumers Energy. The first-year cost is
  estimated as \$627.26/lot and \$40.88/lot every year thereafter. The first-year costs are
  higher to recover the installation costs. After that, the cost is representative of the actual
  electric used to operate the lights. This project was petition driven by the homeowners
  living in the subdivision.
- MATERIALS ATTACHED AS SUPPORTING INFORMATION: Resolution 24-08.
- POSSIBLE COURSES OF ACTION: Approve, Amend, Table, Deny.
- by\_\_\_\_\_ to approve Resolution 24-08 to confirm the Special Assessment Roll for the Dude Estates Streetlighting District.
- ROLL CALL VOTE REQUIRED? Yes

### 24-08

# TOWNSHIP OF THOMAS SAGINAW COUNTY, MICHIGAN RESOLUTION TO CONFIRM SPECIAL ASSESSMENT ROLL FOR DUDE ESTATES STREETLIGHTING DISTRICT

At a regular meeting of the Board of Trustees of the Township of Thomas, held on the 1st day of July, 2024 at 7 o'clock p.m. Michigan Time.

|     | PRESENT:   |                         |
|-----|--|-------------------------|
|     | ABSENT:  |                         |
| by_ | offered the following resolution and moved for its adoption. | The motion was seconded |

WHEREAS, the Township Board of the Township of Thomas on its motion and after due and legal notice, has conducted a public hearing upon a proposed assessment roll prepared by the Supervisor and Assessing Officer of the Township for the purpose of defraying the costs of the Dude Estates Street Lighting District seventeen (17) 80 Watt LED streetlights, and seventeen (17) fourteen foot (14') fiberglass poles proposed to be installed in the Dude Estates subdivision as shown on the plans and specifications for such project; and

WHEREAS, such public hearing was preceded by proper notice in the Saginaw News, a newspaper of general circulation in the township and by First Class Mail notice to each property owner of record within said district and upon said assessment roll; and

WHEREAS, those present were invited to comment at such public hearing concerning said assessment roll and opportunity to all present to be heard in the matter; and

WHEREAS, a record of those present to protest, and of written protests submitted at or before the public hearing was made a part of the minutes of the hearing; and

WHEREAS, the Township Board has duly inspected the proposed assessment roll and considered all comments and proposed amendments thereto and has found the proposed assessment roll, to be correct, just and reasonable;

### NOW BE IT RESOLVED:

- 1. The assessment roll submitted by the Supervisor and Assessing Officer of the Township shall hereafter be designated as the Dude Estates Street Lighting District and shall hereby be confirmed as the assessment roll for the Dude Estates Street Lighting District.
- 2. The assessment in said district shall be \$627.26 for the first installment, with the first installment to be due on December 1, 2024. Then \$40.88 or such amount as may be adjusted from time to time for all following installments pursuant to energy costs to be due on December 1 each and every year thereafter.

24-08 Dude Estates Street Lighting Roll Confirmation 07/01/2024 Page 2 of 2

- 3. The assessments made in said special assessment roll are hereby ordered and directed to be collected by the Township Treasurer, and the Township Clerk shall deliver said special assessment roll to said Treasurer with his warrant attached, commanding the Treasurer to collect such assessments in accordance with the direction of the Township Board and said Public Act 246 of 1931 of Michigan as amended.
- An owner or party having an interest in the real property subject to this special assessment may file a written appeal of the special assessment with the state tax tribunal within 30 days after the confirmation of the special assessment roll if the special assessment was protested at the hearing held to confirm said roll.
- this

| <ol> <li>All resolution and parts of resolutions insofar as they conflict with the provisions of<br/>this resolution be and the same are hereby rescinded.</li> </ol>   |
|---|
| NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Township of Thomas, that the above noted Street Lighting Special Assessment District and its' special assessment roll is hereby approved and ratified.   |
| YEAS:   |
| NAYES:  |
| ABSTENTIONS:  |
| ABSENT:   |
| The Supervisor declared the resolution duly adopted.  |
| Robert Weise, Supervisor  |
| CERTIFICATE   |
| I, Michael Thayer, the duly elected and acting Clerk of Thomas Township, hereby, certify that the foregoing resolution was adopted by the Township Board of said Township at the regular meeting of said Board held on July 1, 2024, at which meeting a quorum was present, by a roll call vote of said members as hereinbefore set forth; that said resolution was ordered to take immediate effect. |
| Michael Thayer, Clerk   |
|   |



### TOWNSHIP BOARD AGENDA ITEM

• MEETING DATE: July 1, 2024

 <u>SUBMITTED BY</u>: Deidre Frollo, Township Manager Russ Taylor, Project Manager

 AGENDA TOPIC: Approve Resolution 24-09 to approve Interlocal Urban Cooperation Agreement with Richland Township for the Extension of Water and Sewer under the Urban Cooperation Act.

EXPLANATION OF TOPIC: As you know Russ and I have been working with Richland Township, their attorneys and our attorney, Chris Patterson, for quite some time to come to an agreement in terms of sharing revenue related to the Corning development in Richland Township as they require access to Thomas' water and wastewater system outside of Thomas' boundaries. Richland requested the Interlocal Urban Cooperation Agreement (UCA) as this avoids the connotation of annexation. Richland Township will also be approving this agreement. The agreement still needs to be reviewed by Corning's legal staff however I do not feel that there will be any significant changes. Once the agreement is approved by the Townships it will be effective in 45 days as long as the Township does not receive a referendum petition signed by 8% of the registered electors of the Township along with Richland Townships approval of the agreement.

Under the (UCA) Thomas will receive 25% of the ad-valorem tax and special assessment revenue collected by Richland Township on parcel #22-12-2-24-1002-001, the Corning site on 1881 N. Orr Road, Hemlock, MI. The agreement is effective for 50 years with the possibility of extending the agreement by future boards. Richland will retain all taxes and special assessment billed before December 31, 2024. Taxes and special assessments will be shared thereafter. The first year of revenue sharing will be 2025. The initial years of the revenue sharing will be based on the value of an IFT granted by Richland Township. The revenue sharing includes all ad-valorum and special assessment revenue and includes language to account for future fluctuations in the taxable values both increases and decreases.

As part of the agreement, you will see a franchise agreement as an addendum. Public Act 266 of the State of Michigan requires that the Township enter into a franchise agreement with Richland due to operating a public utility outside of the Township boundaries within the road right of way. The franchise agreement has been drafted and reviewed by our attorney and he is in agreement with it.

- <u>MATERIALS ATTACHED AS SUPPORTING INFORMATION:</u> Copy of proposed Urban Cooperating agreement.
- POSSIBLE COURSES OF ACTION: Approve, Amend, Table, Deny.
- <u>SUGGESTED/REQUESTED MOTION</u>: Motion by \_\_\_\_\_ supported by \_\_\_\_ to approve Resolution 24-09 to approve Interlocal Urban Cooperation Agreement with Richland Township for the Extension of Water and Sewer under the Urban Cooperation Act.
- ROLL CALL VOTE REQUIRED? Yes

### Interlocal Agreement for Extension of Water and Sewer and Property Tax Revenue Sharing Agreement

THIS INTERLOCAL AGREEMENT ("Agreement") is entered into this \_\_\_\_ day of 2024 ("Effective Date"), by and between the TOWNSHIP OF THOMAS, a Michigan township and municipal corporation whose address is 249 N. Miller Road, Saginaw, Michigan 48609 ("Thomas"), the TOWNSHIP OF RICHLAND, a Michigan township and municipal corporation, whose address is 1180 N. Hemlock Road, Hemlock, Michigan 48626 ("Richland"), and SOLAR TECHNOLOGY LLC, whose principal place of business is One Riverfront Plaza, Corning, NY 14831 ("SOLAR TECHNOLOGY LLC"). In this Agreement, Thomas, Richland and Solar Technology LLC may be referred to individually as "Party" or collectively as "Parties."

### RECITALS

- A. Saginaw Charter Township owns and operates a public wastewater collection system and wastewater treatment facility which is authorized by, and is subject to, a State of Michigan wastewater discharge permit. The City of Saginaw owns and operates a public water system and water treatment facility, which is authorized and subject to permits issued by the State of Michigan. These systems will collectively be referred to herein as the "Saginaw System."
- B. Thomas owns and operates a public water system and wastewater collection system ("Thomas System") which is authorized by, and is subject to, permits issued by the State of Michigan and is provided to residential and non-residential landowners or users within the jurisdictional boundaries of Thomas Township. Pursuant to a separate agreement with Saginaw Charter Township, Thomas collects and transports wastewater from Thomas to Saginaw System for treatment and disposal and pursuant to a separate agreement with the City of Saginaw, Thomas receives water and water treatment service.
- C. Richland desires to obtain water and wastewater collection and treatment services to provide service to the buildings and facilities to be constructed and located at or near 1881 N. Orr Road, Hemlock, Michigan, Parcel Number 22-12-2-24-1002-001, as further identified on **Exhibit A** (the "**Development Property**"). It is intended and anticipated that water service will be provided by the Thomas System, pursuant to Thomas's separate agreements with its wholesale water production and wastewater treatment providers, who are at this time the City of Saginaw and Saginaw Charter Township, respectfully.
  - D. The Development Property is owned by Solar Technology LLC.
- E. The Parties desire to contract so as to permit Thomas to provide the Services (defined in <u>Section 4</u> herein) to the Development Property.
- F. To facilitate its ability to connect to and utilize the Thomas System, Thomas will need to design and construct water supply and wastewater collection infrastructure and all related appurtenances ("Project") to the Development Property as determined by Thomas.

- G. The Parties understand that Thomas Township has received a 29 million dollar grant from Michigan Economic Development Corporation to cover costs associated with upgrading the Thomas System.
- H. The Parties understand that this Agreement is contingent upon Thomas receiving any and all necessary approvals from Saginaw Charter Township and the City of Saginaw to provide service under this Agreement outside of Thomas's jurisdiction.
- I. The Michigan Constitution of 1963, Article 7, § 28, and the Urban Cooperation Act of 1967, as amended, being MCL 124.501 *et seq.* ("Act 7"), authorizes political subdivisions to exercise jointly with any other political subdivision any power, privilege or authority which such political subdivisions share in common with which each might exercise separately. In addition, Section 5a of Act 7 authorizes Richland and Thomas to enter into an interlocal agreement for the sharing of all or a portion of the revenue derived by and for the benefit of a local governmental unit entering into that agreement that results in the levy of general ad valorem property taxes or specific taxes levied in lieu of general ad valorem property taxes upon any property ("Revenue Sharing" as further defined in Section 5 of this Agreement).
- J. Pursuant to resolutions adopted by their respective governing bodies, the Parties each have been authorized to execute this Agreement for the Project and Services according to the terms and conditions of this Agreement.

NOW, THEREFORE, in consideration of the mutual promises, representations, warranties and agreements set forth in this Agreement, the Parties hereby agree as follows:

### **AGREEMENT**

- 1. <u>Statement of the Authority and Purpose</u>. Pursuant to Act 7, and any other applicable laws of the State of Michigan, Thomas and Richland and Solar Technology LLC enter into this Agreement to establish terms and conditions for Thomas to design and construct the Project as set forth in <u>Section 3</u> and to provide the Services to the Development Property as set forth in <u>Section 4</u>. In addition, during the Term, the revenues derived from the Development Property shall be shared by Thomas and Richland as provided in <u>Section 5</u>.
- 2. <u>Term of Agreement</u>. Unless otherwise terminated as provided in this Agreement, the term of this Agreement shall commence on the Effective Date, and the term shall be completed upon the expiration of 50 years. Richland and Thomas shall meet and confer in good faith prior to termination of this Agreement to discuss the extent to which the Agreement should be extended for an additional term of years. If buildings and facilities are not constructed on the Development Property within 36 months after the Effective Date, this Agreement shall automatically terminate. When the Agreement expires or terminates 50 years after the Effective Date, the revenue sharing (as set forth in Section 5) under this Agreement shall cease. Upon termination, Thomas's water and wastewater collection infrastructure (including water and sewer lines and pumps attached thereto) connecting to the Development Property shall remain owned by Thomas, and with the following acknowledgment and consent:

- a. Any water or wastewater installation by Thomas used to service the Development Property shall continue to be owned and used by Thomas for such purpose, subject to continued use, maintenance, repair, and upkeep by Thomas. The Parties, upon execution of this Agreement, shall enter into the franchise agreement attached as Exhibit C to ensure the long-term maintenance and upkeep of the water and wastewater collection infrastructure provided to the Development.
- b. Under such franchise set forth in 2a. above, Thomas shall be able to charge the rates and fees for the use of the water and wastewater collection infrastructure as are set by Thomas.

### 3. <u>Water Supply and Sewer System Project; Approval, Construction, Maintenance, Permitting, and Operation ("Project").</u>

- (a) <u>Construction Permits, Approvals</u>. Prior to initiating any work on the Project, Thomas shall obtain and/or have in place all permits and regulatory, governmental, or other approvals required to complete the Project and must obtain, have in place, or (such as, for contractors who must have certain insurance coverage) confirmed that the responsible party has obtained or has in place all insurance policies and coverages required under this Agreement. This paragraph includes any and all approvals from the City of Saginaw and Saginaw Charter Township to enable Thomas to utilize its water and wastewater systems to service the Development Property.
- (b) Following the Effective Date of this Agreement and upon receiving the necessary approvals from Saginaw Charter Township and the City of Saginaw, Thomas will proceed to engineer, design and construct a water supply and wastewater collection system from Thomas Township to the Development Property (as described in **Exhibit B**, incorporated herein).

### (c) Project Ownership.

- i. Thomas shall be the owner and shall retain ownership of the water supply and wastewater collection system located in Richland. However, the water and wastewater collection system components located within the boundaries of the Development Property, and not within public easements, shall be privately owned.
- ii. Any and all costs in connection with the Project, including right-of-way acquisition on private property, shall be the responsibility of Thomas and Solar Technology LLC. Except as otherwise provided under Section 2 of this Agreement, it is anticipated that Thomas will be reimbursed for Project costs by either Solar Technology LLC or other third party, but not by Richland, City of Saginaw, or Saginaw Charter Township.
- iii. Thomas shall defend, indemnify and hold harmless Richland and its trustees, officers, agents and employees from and against all claims, damages, losses, attorney fees and expenses arising out of or resulting from the design, acquisition, construction, operation or maintenance of the Thomas water and wastewater collection system to the Development

Property or the granting of this franchise and consent under this Agreement including, but not limited to, any claims arising out of the construction, operation, maintenance or sale by Thomas of water and wastewater collection service in Richland. Provided, however, that this indemnity and hold harmless provision shall not indemnify Richland for negligence directly attributable to Richland, its trustees, agents, officers or employees. Further, this clause will not waive any defenses of the parties under Michigan or federal law. If any portion of this paragraph is determined to be contrary to law, unconstitutional or otherwise unenforceable, this paragraph shall be severed from the Agreement and the remainder of this Agreement shall remain in full force and effect.

- (d) <u>Plans</u>. Thomas shall instruct and direct its engineer to prepare plans and specifications for the Project. The plans and specifications shall be designed to comply with all applicable laws and requirements and any approvals as required by any duly authorized state regulatory agency shall be a prerequisite to any construction, alteration, or addition to the system.
- (e) <u>Construction</u>. Thomas or its agents shall be responsible for overseeing the construction of the Project. All reasonable costs associated with the construction, permitting, testing, and other similar activities related to the Project will not be borne by Richland.
- (f) Obligation to Construct and Standard of Construction. Absent a force majeure event, such as acts of God, natural disaster, civil disturbance, war, riots, or similar events outside of its control, Thomas will diligently complete (directly and through its contractors) all work comprising the Project skillfully, in a good and reasonable manner, in compliance with all applicable codes and laws, and in conformance with the approved plans and specifications.
- (g) ROW Safety. Thomas and its contractors will comply with all applicable ordinances or regulations of the Saginaw County Road Commission and Richland in working within the rights of way as part of the Project. Thomas and its contractors will comply with all applicable laws and safety regulations, and will provide adequate marking and signage to prevent unsafe interaction of all traffic (vehicular, pedestrian, and otherwise) with the work comprising the Project during construction of the Project. Promptly after the completion of Thomas's work in the rights of way, the same will be fully restored to as good condition as existed prior to any work hereunder.
- (h) <u>Maintenance</u>. Thomas will be responsible for operating and maintaining the Project within Richland.
- (i) <u>Liability and Claims</u>. Except as otherwise provided herein, each Party is responsible for any and all damages and claims, including administrative sanctions, penalties, and/or claims for damages to persons or property associated with any action or inactions related to that Party's respective responsibilities under this Agreement. If it appears that both Parties may be responsible, the Parties shall endeavor to allocate responsibility between the Parties and present a common defense. It is understood that the operation of the Project is a governmental function. Each Party retains all rights, privileges and immunities as provided by law, and nothing in this Agreement shall be deemed a waiver of governmental immunity as provided by law.

(k) Other Parties. Richland shall not permit any third party to connect to Project without Thomas's prior written approval, which approval be granted or denied as Thomas deems to be in Thomas's best interest. Richland will cooperate with Thomas and Saginaw and take all actions reasonably necessary to effectuate the provisions of this subsection. Provision of water supply and wastewater collection and transmission is only for the purpose of servicing the Development Property. The scope of parcels served should not be altered without written agreement and consent of Thomas.

### 4. Water Supply and Wastewater Collection and Treatment Services (the "Services").

- (a) Services. Thomas agrees to provide water and wastewater collection and treatment services to the Development Property in accordance with the terms of this Agreement. Thomas further agrees to build infrastructure to enable wastewater collection and transmission for treatment service for the Development Property. Provisions of such water production and wastewater collection and treatment services shall be contingent upon Thomas obtaining all necessary approvals and the continuation of Thomas's agreement with its wholesale water production and wholesale treatment providers. Water services and wastewater collection and treatment services, as provided herein, shall be referred to as "Services" under this Agreement. In connection with the Services provided by to the Development Property or owner(s) thereof, said property or owners of the Development Property shall be a customer of Thomas through any appropriate agreement(s), as provided by Thomas.
- (b) <u>Metering</u>. Thomas is responsible for installation and maintenance of any meters to provide the Services as required by the ordinances adopted by Richland pursuant to Section 4(g).
- (c) Permits. Thomas is responsible for the procurement of any and all permits, warranties, easements, licenses, and other similar approvals and consents necessary to operate and maintain the water and wastewater collection system. Should Richland be responsible for providing permits, warranties, easements, licenses, or other approvals or consents, such should not be unreasonably withheld.
- (d) <u>Compliance with State and Federal Law and Regulations</u>. Thomas shall comply with all applicable local and county ordinances, as well as state and federal statutes and regulations in connection with operation and maintenance of the Project.
- (e) Water and Sewer Extension and Service Condition Precedent. The Parties agree that Thomas's obligations under this agreement are contingent on it obtaining approval and confirmation as to capacity from its wholesale water production and wholesale treatment providers to serve, and continuing doing so, to the Development Property. Should such approval not be received or capacity insufficient to serve the Development Property prior to commencement of construction of infrastructure to provide water and wastewater collection services therein, the Parties' obligations under this Agreement shall be extinguished.
- (g) Ordinance Compliance; and Water and Wastewater Collection Charges. In connection with the Project and Services only, Richland and Thomas agree that Richland shall adopt the Thomas Water and Sewer Ordinance, which shall govern all applicable water and wastewater collection charges, fees, penalties, and liens. Richland and Thomas shall have the

authority to enforce the provisions of the Water and Sewer Ordinance over the Development Property. To the extent Thomas requires Richland's assistance in enforcement of the provisions of the Water and Sewer Ordinance, Richland shall cooperate and act in good faith to enforce the Water and Sewer Ordinance and assist Thomas in the collection of water and wastewater collection charges, fees and penalties, including through any jurisdictional authority that Richland has to impose such costs as a lien against the Development Property.

- (h) <u>Consent to Construct Project</u>. In accordance with Section 29, Article VII, Michigan Constitution of 1963, Richland consents, acknowledges, and agrees to the establishment and location of the Project (as set forth in <u>Section 3</u>) within its respective corporate boundaries and use by Richland's respective streets, highways, alleys, lands, rights-of-way, or other public boundaries for the purpose and facilities of the Project. Richland further agrees to provide Thomas with a franchise to furnish water and wastewater services within Richland to the Development Property.
- 5. <u>Revenue Sharing.</u> During the Term, ad valorem real and personal property tax revenues and assessments generated from the Development Property shall be shared by Richland and Thomas in accordance with the following:
  - (a) All real and personal ad valorem taxes and assessments assessed against the Development Property and billed by Richland on or before December 31, 2024, shall be retained by Richland. Thereafter all ad valorem taxes and assessments shall be assessed and billed as hereafter provided in Section 5.
  - (b) General ad valorem taxes and assessments assessed on real and personal property located on the Development Property by Richland based on taxable values on December 31, 2024 and in subsequent years during the term of this Agreement shall be shared between Richland and Thomas as follows:
    - (i) Richland shall share and transmit 25% of the revenue collected from general ad valorem real property taxes assessed against the Development Property for the tax years covered under this Agreement to Thomas;
    - (ii) Richland shall share and transmit 25% of the revenue collected from current (meaning as of 2024) voter-approved special millages which are the Parks Millage and Library Millage, assessed against the Development Property for the tax years covered under this Agreement to Thomas, including any subsequent renewals, increases, or voter-approved millages for the same purpose;
    - (iii) Richland shall share and transmit 25% of the revenue collected from ad valorem special assessment millages assessed for police and fire protection assessed against the Development Property for the tax years covered under this Agreement to Thomas. The Police Special Assessment, currently set at 3.1 mills, and Fire Assessment, currently set at 2.3 mills, which such rates are subject to change from time to time. In no case shall Richland pay an amount less than equal to 25% of the general ad valorem real property taxes and Police and Fire ad valorem special assessments levied or

assessed against the Development Property. Notwithstanding Subsection 5(b)(iv), in the event that the Township ceases to have or collect the Police and Fire Special Assessment, and proceeds with a voted millage to provide such services, then Richland shall share and transmit 25% of the revenue collected from such voted millage for the tax years covered under this Agreement to Thomas.

- (iv) Except for those special millages and special assessments addressed in this Agreement, no new voted special millages, including road or garbage millages, or special assessments under Michigan Public Act 188, of the Public Act of 1951, as amended or other Michigan law designed to provide for a specific infrastructure improvement benefitting the Development Property shall be subject to this Agreement.
- (v) Richland shall share and transmit 50% of the revenue collected from general ad valorem personal property taxes assessed against the Development Property for the tax years covered under this Agreement to Thomas.
- (vi) Payments shall be due to Thomas no later than 60 days after Richland has collected the taxes and assessments or on June 30<sup>th</sup> of the year following the date the taxes or assessments are due, whichever shall be first.
- (vii) Richland shall hold Thomas harmless from any decreases or adjustments in the payments due to Thomas under this Agreement that arise out of tax abatements, certificates, or similar tax/assessment actions that would reduce the amount of tax/assessment revenue with Thomas that are approved by Richland, and not otherwise consented to by Thomas. This provision shall not apply to: (1) tax abatements granted by Richland to the Development Property under Public Act 198 of 1974, MCL 207.551 et seq.; (2) reductions in tax revenue mandated under the Headlee Amendments, Art IX, Sec 31 of the Michigan Constitution; (3) a decrease in tax assessment value arising out of depreciation in the value of the Development Property; or (4) final decision of the Michigan Tax Tribunal ("MTT") or other courts of competent jurisdiction in connection with reductions to the Development Property's taxable value.
- (viii) In the event tax roll-backs or adjustments to the Richland millage rate are required by statute, the proportion of revenue sharing shall be adjusted accordingly.
- (ix) In the event the Development Property or landowner responsible is delinquent in paying its taxes, and is foreclosed upon, the Parties agree to split any taxes recovered as a result of the delinquency in accordance with the percentages herein. Thomas shall have no obligation to assume any liability for any debts or obligations incurred by Richland, Solar

- Technology LLC, or any other party arising out of a failure to pay taxes, or any acts or duties imposed upon any other party to this Agreement.
- (x) Should Solar Technology LLC or successor owner of the Development Property appeal taxes or assessments to the MTT, Richland agrees to notify Thomas as soon as possible and discuss with Thomas regarding defense of the tax appeal. Should Thomas agree to assist in the defense of the appeal, Thomas agrees to share 25% of the costs of the appeal and shall be consulted on all decisions involving the appeal, its defense, and disposition.
- (C) IT IS UNDERSTOOD AND AGREED BETWEEN THE PARTIES THAT UNDER NO CIRCUMSTANCES SHALL THIS AGREEMENT CONSTITUTE A CONDITIONAL TRANSFER OF PROPERTY UNDER ACT 425 OF THE PUBLIC ACTS OF 1984, AS AMENDED, MCL 124.21 ET SEQ.
- (d) SOLAR TECHNOLOGY LLC OR ITS SUCCESSORS OR ASSIGNS AGREE THAT IT WILL NOT SEEK TO HAVE THE DEVELOPMENT PROPERTY ANNEXED TO THOMAS TOWNSHIP OR ITS SUCCESSORS OR ASSIGNS DURING THE TERM OF THIS AGREEMENT.
- (e) DURING THIS AGREEMENT, RICHLAND AGREES TO NOT ALLOW, PERMIT, OR ENDORSE ANNEXATION, CONDITIONAL TRANSFER, OR TRANSFER THE DEVELOPMENT PROPERTY BY AGREEMENT OR STATUTORY PROCESS SO AS TO ALTER THE JURISDICTIONAL CONTROL OF THE DEVELOPMENT PROPERTY.
- 6. <u>Services to be Performed by Richland</u>. The Development Property shall remain within Richland Township and except for the Services set forth in <u>Section 4</u>, all other services administered by Richland that exist now or in the future, and available to residents and property owners within Richland, shall be administered by Richland to the Development Property. The municipal services to be provided by Richland to the Development Property include but are not limited to: zoning and planning; building, electrical, plumbing, mechanical, and other inspection services; issuing any Richland Township permits; ordinance enforcement; special assessments; fire/rescue services; police service; property tax assessing; tax collection; and voting.
- 7. Payment for Services. The fees and charges by Thomas for provision of water and wastewater collection service in the Development Property shall be at such rates and charges as established by the Thomas Water and Sewer Ordinance. Thomas shall be responsible for billing the Development Property for the Services. Richland shall take all efforts necessary for Thomas to charge such rates to the Development Property, collect unpaid rates, and impose such liens as provided under state law in Richland. To the extent necessary, Richland shall assist Thomas in collection by invoicing for unpaid charges, imposing any necessary liens, adopting necessary ordinance provisions, and supporting Thomas in any litigation or efforts to pursue such unpaid amounts. Thomas agrees to share 50% of the costs incurred by Richland to collect unpaid rates and charges.

- 8. <u>Effective Date/Conditions Precedent</u>. As of the date and year first above written, and upon satisfaction of all of the following conditions, this Agreement shall be effective (the "<u>Effective Date</u>"):
  - (a) The Agreement has been duly approved by the legislative bodies of Thomas and Richland, and duly executed by the authorized representatives of the townships following a notice and public hearing pursuant to Subsection 3 of Section 5a of the Act (MCL 124.505a(3)); the notice of hearing shall be given in the same manner provided by the Open Meetings Act, 1976 PA 267, as amended;
  - (b) Saginaw Charter Township and the City of Saginaw have confirmed that they have water production and wastewater collection and treatment capacity to service the Development Property;
  - (c) This Agreement must be approved by a majority of the voters within Thomas and Richland voting at a special referendum, in the event such is required by Subsection 4 of Section 5a of the Act (MCL 124.505a(4)), unless the statutory 45-day referendum period has expired pursuant to said section; and
  - (d) A fully executed and approved original copy of this Agreement has been filed with the County Clerk for the County of Saginaw and the Secretary of State for the State of Michigan.
- 9. <u>Default/Remedies</u>. If Richland or Thomas refuses or neglects to perform one of the duties or promises that are set forth in this Agreement, and this refusal or neglect substantially violates the Agreement, the refusal or neglect shall constitute a material breach of this Agreement. In the event of a material breach or an alleged material breach of this Agreement, the Parties agree to follow the process set forth in Section 10.
- 10. Adjudication of Disputes, Controversy, Defaults and Claims. It is recognized that disputes may arise between the Parties regarding the terms of this Agreement. It is further recognized that the Parties might default in their respective obligations under this Agreement, whether inadvertently or otherwise. In order to provide for a method to identify and resolve such disputes as well as a method of resolving situations created by the default of either Party, the following procedure is established:
  - (a) In the event of disputes, controversy, defaults or claims (collectively, "Claims") arising out of or in connection with or relating to this Agreement, prior to the institution of any legal action for adjudication, the aggrieved Party shall, within 30 days of its discovery, provide the non-aggrieved Party with a written, detailed specification of the facts and circumstances involved in and giving rise to said grievance. The aggrieved Party shall include therein a requested remedy. The non-aggrieved party shall provide the aggrieved party with a written notice of acquiescence or dispute within 30 days after receipt of said Claims. If a notice of dispute is provided, it shall be accompanied by a detailed, written specification of the facts and circumstances relied upon by the non-aggrieved party. Failure of the non-aggrieved party to respond in writing to the Claims

within said 30-day period shall be deemed to be acquiescence. If the Parties are unable to resolve the Claims through negotiations, the aggrieved party may commence juridical proceedings such as seeking a writ of mandamus, injunctive relief, declaratory judgment relief, monetary damages, or specific performance of this Agreement by the non-aggrieved or alleged defaulting party or termination of this Agreement. The merit of such claims shall thereafter be determined by the Court having jurisdiction thereof in accordance with the applicable statute, case law, and court rules.

10. <u>Notices</u>. Any notice, request, demand, consent, approval or other communication given hereunder shall be in writing and may be sent via email, postal mail or hand delivered addressed to the other Party at its address as set forth below:

For Richland: Township Manager

Attn: Rob Grose, Township Manager

1180 N. Hemlock Rd. Hemlock, MI 48626 (989) 642-2097

manager@richlandtownship.com

For Thomas: Township Manager

Attn: Deidre Frollo Township Manager 249 North Miller Road, Saginaw, MI 48609 (989) 781-0150

manager@thomastwp.org

For Solar Technology LLC:

Attn: Scott Forester, General Manager

1881 N. Orr Road Hemlock, MI 48626

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[Email address]

Any party may, by notice given as previously mentioned, change its address for any notice. Any notice by either party shall be sufficient if signed on behalf of said party by any elected or appointed official thereof.

11. <u>Amendments</u>. No amendment, including any extension or modification or alteration of this Agreement, shall be effective unless in writing and duly approved and executed by the Parties. An amendment shall make specific reference to this Agreement and to the specific provision or provisions which are amended; all effective amendments shall be attached to this Agreement.

- 12. <u>No Waivers</u>. The failure of either Party to insist upon strict performance of any obligation set forth in this Agreement shall not be a waiver of that party's right to demand strict compliance in the future.
- 13. <u>No Third-Party Beneficiary Status</u>. Nothing contained in this Agreement shall create a third-party beneficiary relationship or status for any person or entity. The Parties acknowledge that this Agreement was not intended to confer any such rights, duties, and privileges, and that the provisions of this Agreement relate solely to the named parties.
- 14. <u>Joint Drafting of Agreement</u>. The Parties acknowledge that no interpretation, presumption, or construction of this Agreement shall be based upon any party drafting this Agreement. The Parties acknowledge joint and mutual drafting of this Agreement.
- 15. <u>Captions</u>. Titles or captions of Paragraphs contained in this Agreement are inserted only as a matter of convenience and for reference; they do not define, limit, extend, or describe the scope of this Agreement or the intent of any of its provisions.
- 16. Entire Agreement. This Agreement, including the attached Exhibits, which are incorporated into and made a part of this Agreement, contains the entire agreement between the Parties with respect to the Development Property. All prior agreements and understandings, whether written or oral, are superseded by and merged into this Agreement. Neither Richland nor Thomas has made any representations except those expressly set forth in this Agreement, and no rights or remedies are or shall be acquired by either Richland and Thomas by implication or otherwise unless expressly set forth in this Agreement.
- Agreement shall be determined by a court or administrative tribunal with appropriate jurisdiction to be contrary to the provisions of any statute or to be unenforceable for any reason, then, to the extent necessary and possible to render the remainder of this Agreement enforceable, such provision may be modified or severed by the court or administrative tribunal having jurisdiction over this Agreement and its interpretation, or by the parties, so as to, as nearly as possible, carry out the intention of Richland and Thomas considering the purposes of this Agreement. The Parties recognize and agree that the Agreement was formed for the basis of Thomas providing water and wastewater collection service to the Development Property in exchange for Thomas's receipt of a portion of the general ad valorem tax and assessment revenue for the Development Property as set forth in this Agreement. If any severance deprives or alleviates Thomas's right to share in any revenue as contemplated in this Agreement, Thomas may elect to terminate this Agreement and provision of the water and sewer services consistent with the terms herein.
- 18. <u>Execution in Counterparts</u>. This Agreement may be executed in any number of counterparts. All such counterparts shall be deemed originals, and together they shall constitute one and the same instrument.
- 19. Good Faith Negotiations. The Parties agree that this Agreement has been negotiated in good faith based upon the understanding and knowledge of the Parties at the time of execution of this Agreement. Each Party has taken reasonable steps, upon which it is relying

in executing this Agreement, to investigate the statements and averments contained herein and believe them to be true and correct.

Signatures and Acknowledgments on following pages

IN WITNESS WHEREOF, the parties hereto have executed this Agreement by their proper officers or duly authorized representatives.

|                                    | THOMAS TOWNSHIP, a Michigan township                   |
|------------------------------------|--|
|                                    | Robert Weise, Supervisor                               |
|                                    | Michael Thayer, Clerk                                  |
| STATE OF MICHIGAN                  |  |
| COUNTY OF                          | SS .   |
| Acknowledged before 2024, by and   |  |
| driver's license as identification | , who are personally known to me or who produced their |
|                                    | , Notary Public  |
|                                    | State of, County of<br>My Commission Expires:          |
|                                    | Acting in the County of                                |

|                                      | RICHLAND TOWNSHIP, a Michigan township   |
|--------------------------------------|--|
|                                      | Brian Frederick, Supervisor  |
|                                      | Renee Harhold, Clerk   |
| STATE OF MICHIGAN ) ) ss COUNTY OF ) |  |
|                                      | County,, on, who are personally known to me or who produced their                  |
|                                      | , Notary Public State of, County of My Commission Expires: Acting in the County of |

## 

SOLAR TECHNOLOGY LLC, a Delaware

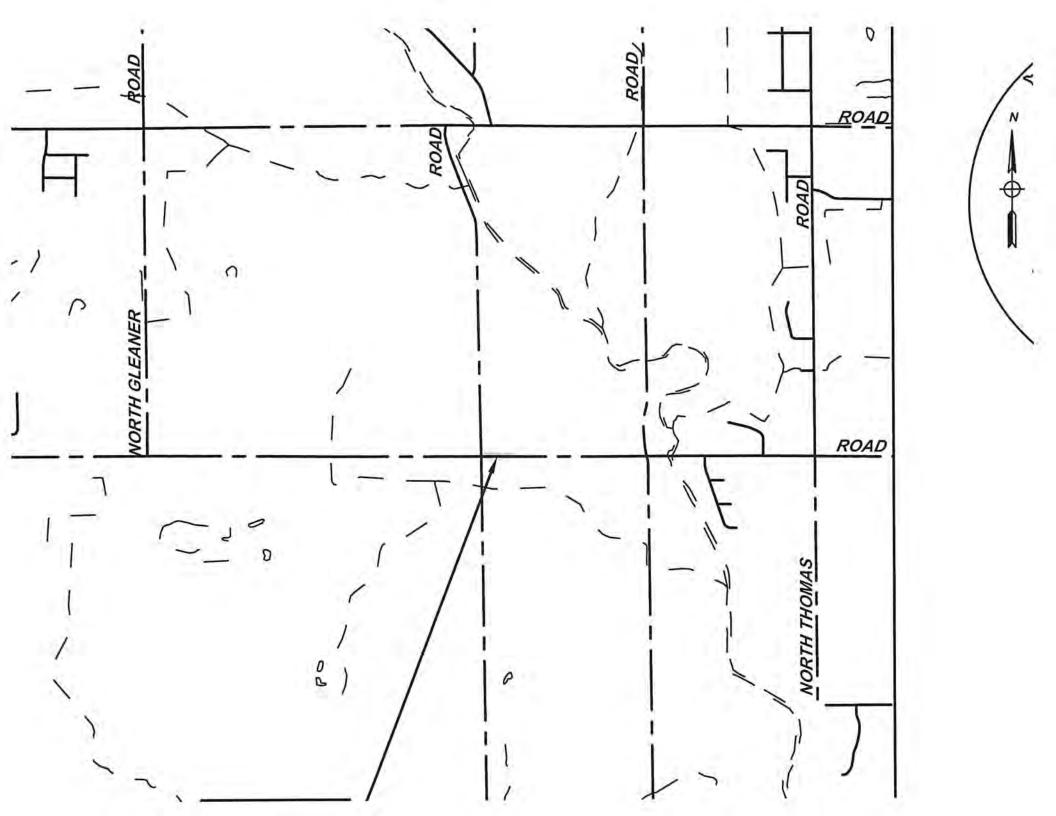
My Commission Expires: \_\_\_\_\_\_
Acting in the County of

# EXHIBIT A Development Property

N 1/2 OF NE 1/4 OF SEC 24 T12N R2E - APPROX 80 ACRES SPLIT/COMBINED ON 12/14/2023 FROM 22-12-2-24-1002-000, 22-12-2-24-1001-000, 22-12-2-24-1004-001, 22-12-2-24-1004-002, 22-12-2-24-1004-003;\*\*\*NEW FOR 2024

### EXHIBIT B

### Water and Sewer Project



E CONSTRUCTION EQUIPMENT IS TO TRAVERSE THE EXISTING PIPELINE, A MINIMUM OF 5 FEET OF COVER SHALL BE VERIFIED 'AINTAINED OVER THE GAS TRANSMISSION PIPELINE. IF A MINIMUM 5 FEET OF COVER CANNOT BE MAINTAINED, PROTECTIVE ING SHALL BE PROVIDED AND INSTALLED BY THE CONTRACTOR. THE ATTACHED "TYPICAL CROSSING RAMP" DETAIL SHALL BE WED, THE FINAL PROTECTIVE SYSTEM IS SUBJECT TO CONSUMERS ENERGY APPROVAL.

BM 234 - SET GEAR SPIKE IN EAST ROAD, ±100' NORTHWEST

BM 235 - CHISELED "X" IN SOUTHW OF HSC 1966 ORR ROAD E

### METER SEDIMENT CONTROL MEASURES NOTES:

OMMENDED STAPLES ARE E-STAPLE, 1 IN X 6 IN, U-SHAPED, 11 GAUGE WIRE, OR 2 IN X 8 IN, YAPED, 8 GAUGE WIRE.

PLES SHALL BE INSTALLED 24 IN APART ON EACH SIDE OF THE CURLEX® SEDIMENT LOG®.

TWO ROWS OF STAPLES SHALL BE STAGGERED BY 12 IN. ALONG THE LENGTH OF THE 
LEX® SEDIMENT LOG®. INSTALLATION OF ONE CURLEX® SEDIMENT LOG® SHALL INCLUDE 
STAPLE ON EACH END OF THE PRODUCT. ALL STAPLES SHALL BE FULLY INSERTED INTO THE 
PIGRADE BELOW THE CURLEX® SEDIMENT LOG®.

'OIN TWO CURLEX ® SEDIMENT LOGS® BY PLACING STAPLES THROUGH THE NETTING OF BOTH IS ON BOTH SIDES OF THE PRODUCTS.

CHORING WITH STAPLES IS ONLY APPLICABLE FOR 6 IN AND 9 IN CURLEX® SEDIMENT LOGS® SHALL NOT BE USED IN CHANNELIZED FLOW APPLICATIONS.

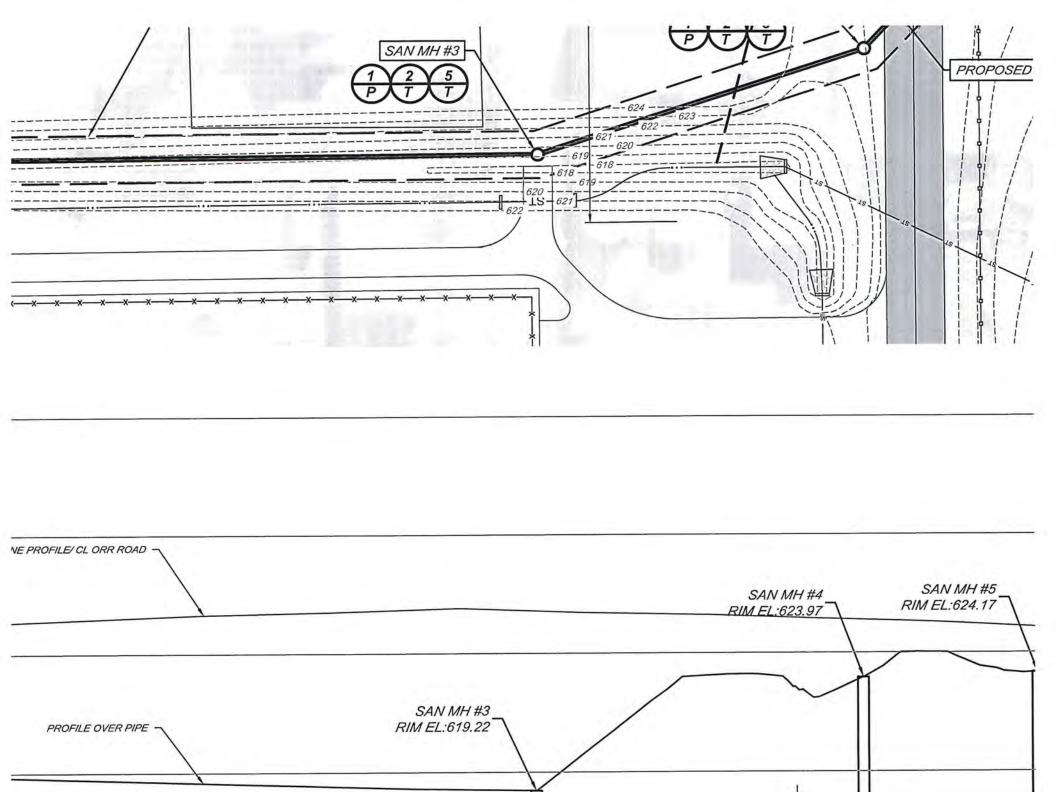
KES MAY BE USED IN CONJUNCTION WITH STAPLES FOR ADDITIONAL ANCHORING OF 6 IN AND CURLEX® SEDIMENT LOGS®, AS DEEMED NECESSARY BY THE ENGINEER.

COMMENDED WOODEN STAKES ARE 1 1/8" x 1 1/8" x 30' FOR 6', 9', AND 12" SEDIMENT LOGS ®.

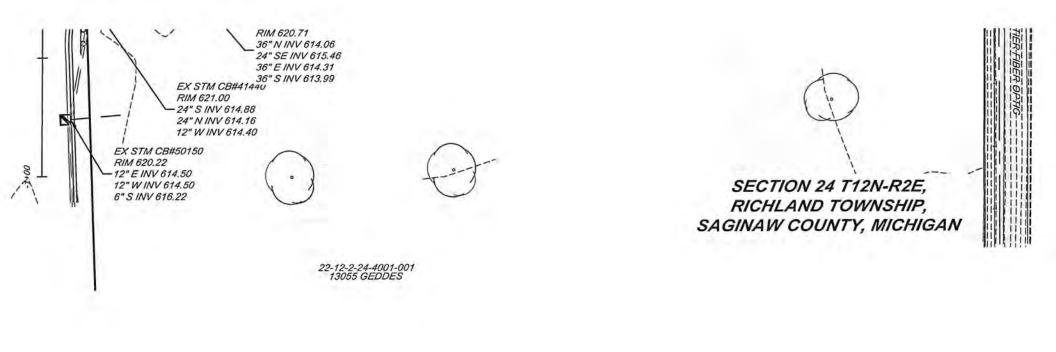
COMMENDED WOODEN STAKES ARE 1 1/8" x 1 1/8" x 48" FOR 20" SEDIMENT LOGS @.

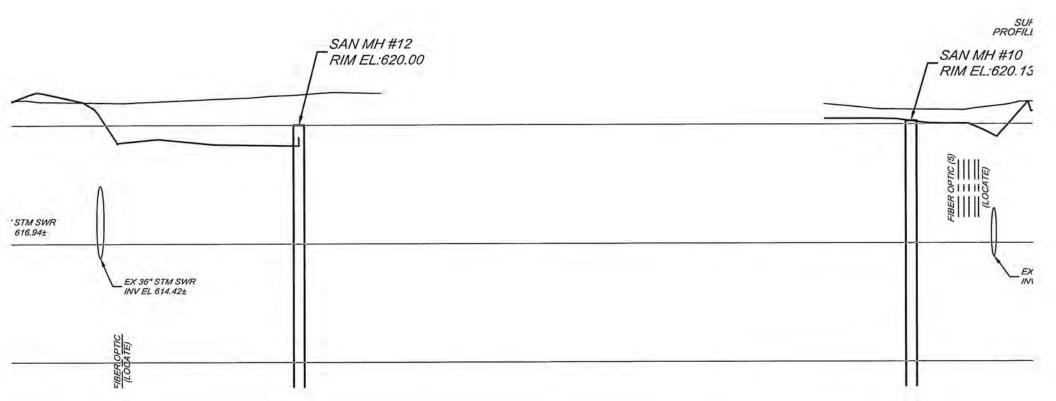
# COUNTY DRAIN COMMISSIONERS EDIMENTATION CONTROL 3 SYSTEM

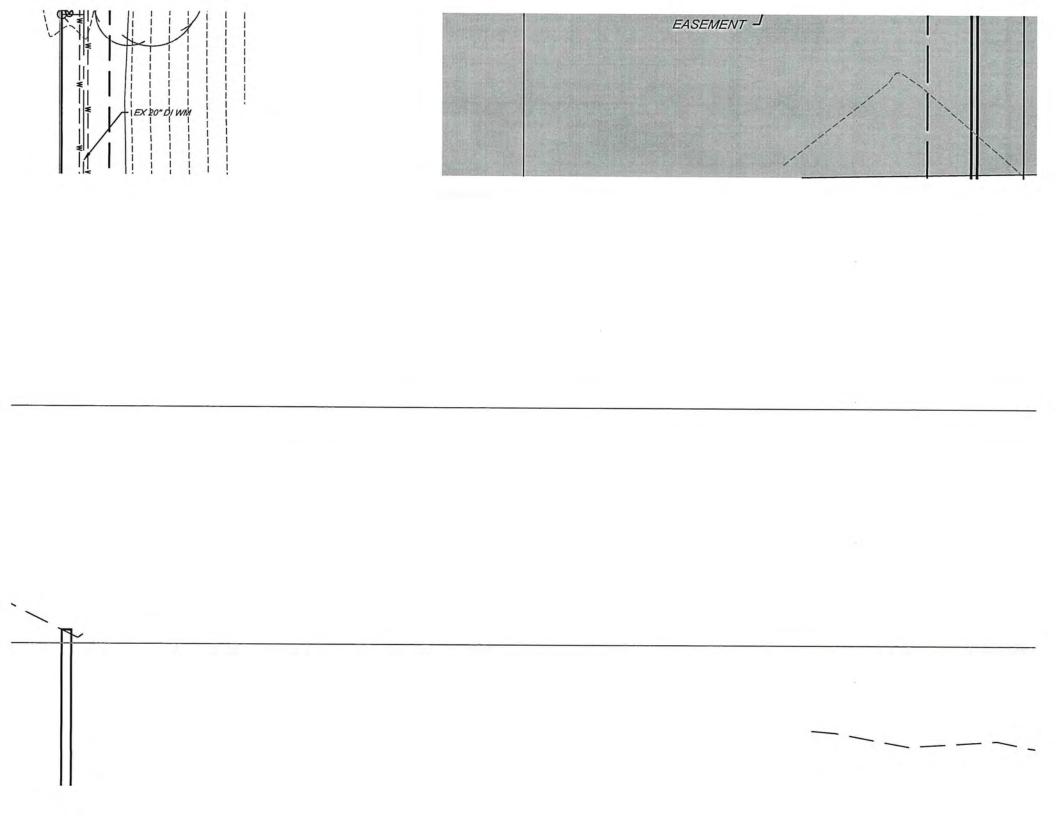
| YMBOL  | WHERE USED   |  |
|--|--|--|
| O'Mark State of the State of th | WHEN BARE SOIL IS EXPOSED, TEMPORARILY OR PERMANENTLY, TO<br>EROSIVE FORCES FROM WIND AND OR WATER ON FLAT AREAS,<br>MILD SLOPES, GRASSED WATERWAYS AND SPILLWAYS, DIVERSION<br>DITCHES AND DIKES, BORROW AND STOCKPILE AREAS, AND SPOIL<br>PILES. |  |
|  | ON FLAT AREAS, SLOPES, GRASSED WATERWAYS AND SPILLWAYS,<br>DIVERSION DITCHES AND DIKES, BORROW AND STOCKPILE AREAS,<br>AND SPOIL PILES WHEN AREAS ARE SUBJECT TO RAINDROP IMPACT,<br>AND EROSIVE FORCES FROM WIND OR WATER.                        |  |
|  | AS A TEMPORARY MEASURE USED TO CAPTURE SEDIMENT FROM   |  |

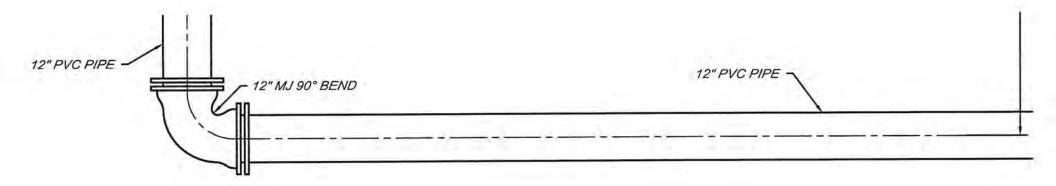


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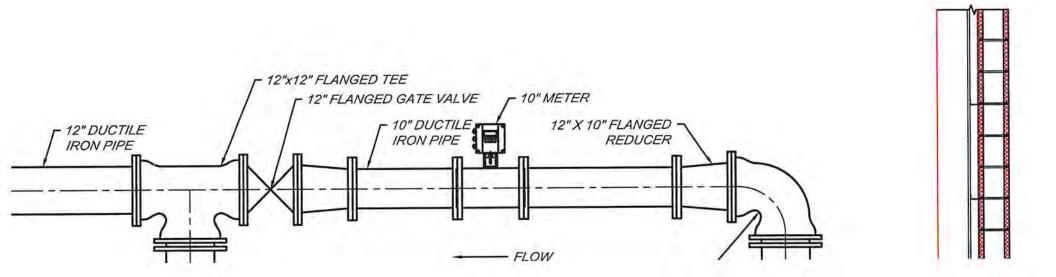


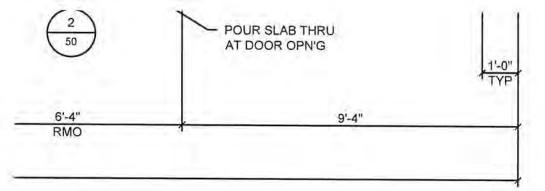


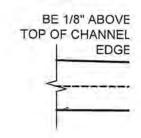


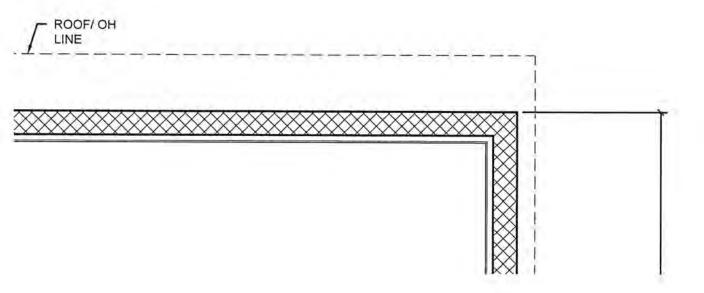
## PLAN NO SCALE

# 10" WATER METER

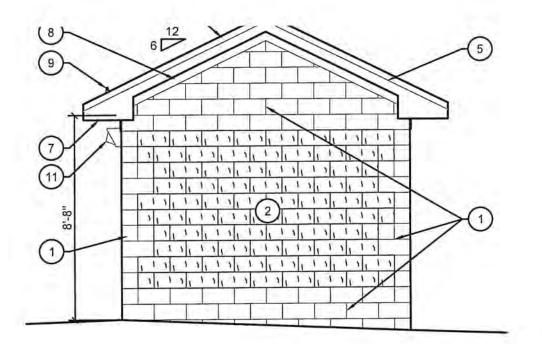


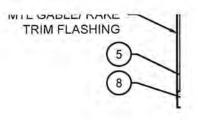


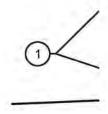




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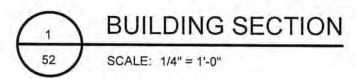






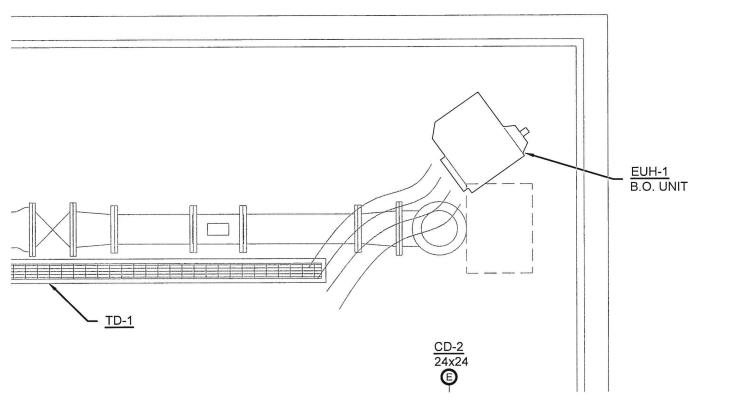


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# ME BUILDING DESIGN FOR (2) SEPARATE SEE SITE PLANS.

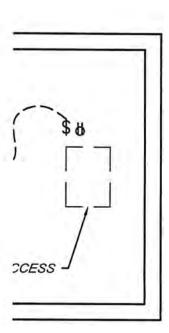


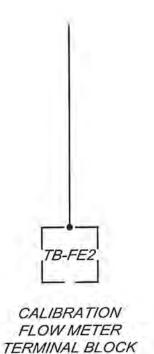
| L-2 | SEE PLANS | EXTRUDED STATIONARY<br>LOUVER WITH 6"<br>DRAINABLE BLADES |
|-----|-----------|---|
| L-3 | SEE PLANS | EXTRUDED STATIONARY<br>LOUVER WITH 6"<br>DRAINABLE BLADES |

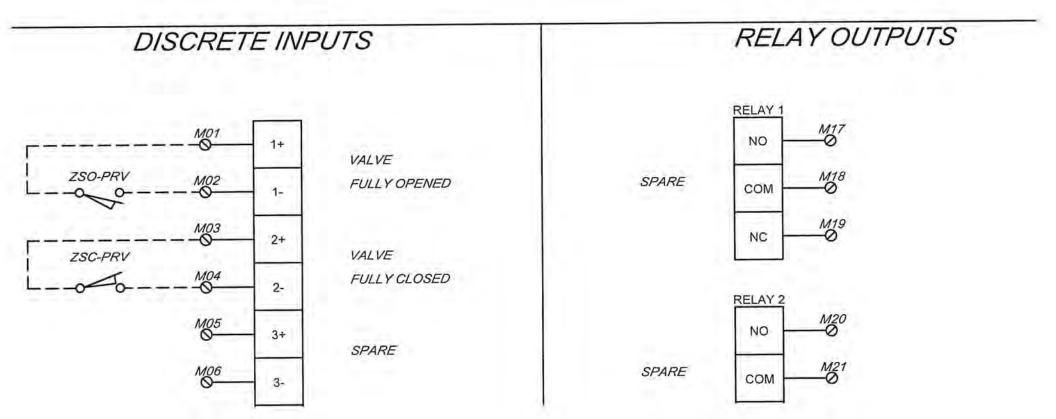
| TAG  | LOCATION           | SERVES          | DES                |
|------|--------------------|-----------------|--------------------|
| EF-1 | BOOSTER<br>STATION | BOOSTER STATION | DIRI<br>WALL<br>SU |
| EF-2 | BOOSTER<br>STATION | BOOSTER STATION | DIRI<br>WALL<br>SU |

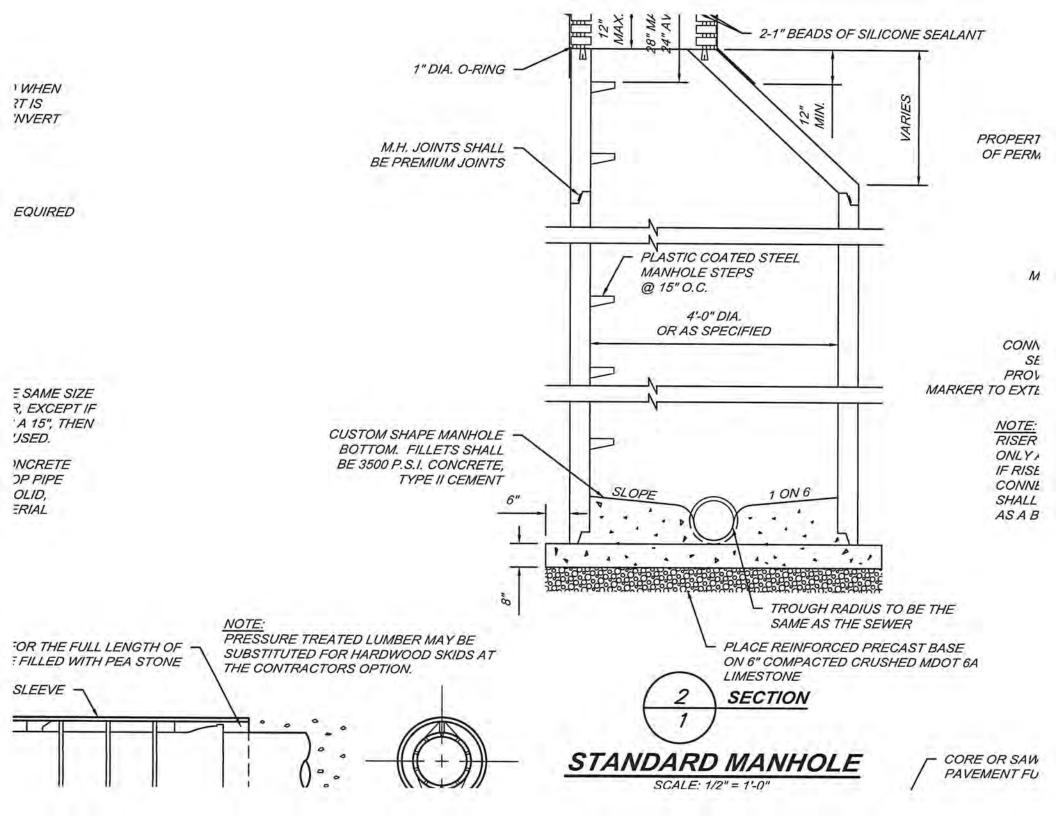
| TAG  | DESCRIPTION  | MANU<br>AND |
|------|--|-------------|
| CD-1 | CONTROL DAMPER, ALUMINUM, LOW<br>LEAKAGE, CLASS 1A,<br>OPPOSED AIRFOIL BLADE<br>AMCA 5000-3000 FPM | Gl          |
| CD-2 | CONTROL DAMPER, ALUMINUM, LOW<br>LEAKAGE, CLASS 1A,<br>OPPOSED AIRFOIL BLADE<br>AMCA 5000-3000 FPM | GI          |

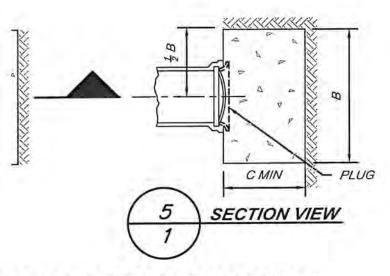
| TAG  | DESCRIPTION  |  |
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| TD-1 | TRENCH DRAIN POLYPROPYLENE<br>MODULAR ASSEMBLY WITH 6"<br>WIDE GRATE & STEEL FRAME |  |







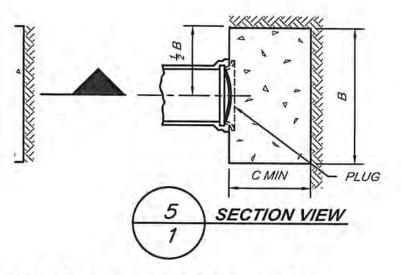




# KING DETAIL FOR PLUG

D. CONCRETE PER BLOCK

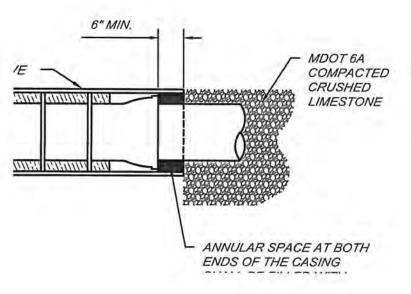
| and the same | 90° BEND OR TEE |       |       | 45° BEND |       |       |       | 22   |       |       |
|--------------|-----------------|-------|-------|----------|-------|-------|-------|------|-------|-------|
| PIPE SIZE    | A               | В     | C     | Q        | Α     | В     | C     | Q    | A     | В     |
| 6,8 & 10     | 3'-0"           | 2'-0" | 1'-3" | 0.3      | 2'-0" | 1'-6" | 1'-3" | 0.1  | 1'-6" | 1'-0" |
| 12           | 3'-0"           | 2'-6" | 1'-6" | 0.4      | 2'-0" | 2'-0" | 1'-6" | 0.2  | 2'-0" | 1'-0" |
| 16           | 4'-0"           | 3'-0" | 2'-0" | 0.9      | 3'-0" | 3'-0" | 2'-0" | 0.5  | 2'-0" | 2'-0" |
| 20           | 5'-0"           | 4'-6" | 2'-6" | 1.23     | 4'-0" | 3'-0" | 2'-6" | 0.82 | 3'-0" | 2'-6" |
| 24           | 6'-0"           | 5'-6" | 3'-0" | 2.74     | 4'-0" | 4'-0" | 3'-0" | 1.21 | 3'-0" | 3'-0" |
| 30           | 7'-0"           | 7'-0" | 3'-9" | 5.39     | 5'-6" | 5'-0" | 3'-9" | 2.14 | 4'-0" | 3'-0" |
| 36           | 8'-0"           | 7'-6" | 4'-6" | 8.12     | 6'-0" | 6'-0" | 4'-6" | 4.03 | 5'-0" | 4'-0" |
| 42           | 9'-0"           | 8'-0" | 5'-3" | 11.58    | 7'-7" | 7'-0" | 5'-3" | 6.43 | 5'-0" | 5'-0" |

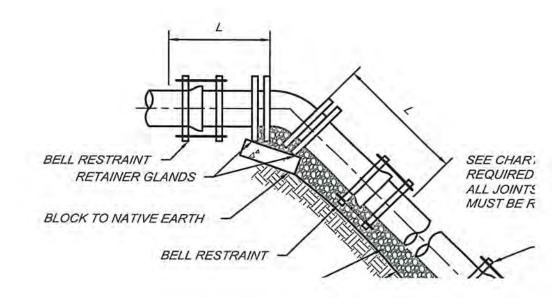


# KING DETAIL FOR PLUG

D. CONCRETE PER BLOCK

| PIPE SIZE   | 90° BEND OR TEE |       |       |       | 45° BEND |       |       |      | 22    |   |
|-------------|-----------------|-------|-------|-------|----------|-------|-------|------|-------|---|
|             | A               | В     | C     | Q     | Α        | В     | C     | Q    | A     |   |
| 6",8" & 10" | 3'-0"           | 2'-0" | 1'-3" | 0.3   | 2'-0"    | 1'-6" | 1'-3" | 0.1  | 1'-0" | = |
| 12"         | 3'-0"           | 2'-6" | 1'-6" | 0.4   | 2'-0"    | 2'-0" | 1'-6" | 0.2  | 2'-0" | Ī |
| 16"         | 4'-0"           | 3'-0" | 2'-0" | 0.9   | 3'-0"    | 3'-0" | 2'-6" | 0.5  | 2'-0" |   |
| 20"         | 5'-0"           | 4'-6" | 2'-6" | 1.23  | 3'-0"    | 2'-6" | 2'-6" | 0.58 | 3'-0" |   |
| 24"         | 6'-0"           | 5'-6" | 3'-0" | 2.74  | 4'-0"    | 4'-0" | 3'-0" | 1.21 | 3'-0" |   |
| 30"         | 7'-0"           | 7'-0" | 3'-9" | 5.39  | 5'-6"    | 5'-0" | 3'-9" | 2.14 | 4'-0" | Ì |
| 36"         | 8-0"            | 7'-6" | 4'-6" | 8.12  | 6'-0"    | 6'-0" | 4'-6" | 4.03 | 5'-0" | _ |
| 42"         | 9'-0"           | 8'-0" | 5'-3" | 11.58 | 7'-7"    | 7'-0" | 5'-3" | 6.43 | 5'-0" |   |





# **EXHIBIT C**

Water and Sewer Franchise Agreement

#### WATER AND WASTEWATER UTILITY FRANCHISE AGREEMENT

THIS AGREEMENT is entered into between Thomas Township, a Michigan general law township, 249 North Miller Road, Saginaw, MI 48609 ("Thomas"), and Richland Township, 1180 N. Hemlock Rd, Hemlock, MI 48626, a Michigan general law township ("Richland"). In this Agreement, either Thomas or Richland may also be referred to as "Party" or collectively as, "Parties".

In consideration of the faithful performance and strict observance by Thomas of all the terms, provisions, conditions, obligations, requirements and reservations in this Agreement and in consideration of the grant to Thomas of a water service and sanitary sewer service franchise, Thomas and Richland mutually agree as follows:

- 1. <u>Definitions</u>. For purposes of this Agreement, the following terms, phrases, words and their derivations have the following meanings:
  - a. "Agreement" means this Water and Wastewater Utility Franchise Agreement.
  - b. "Consent" means Thomas's right to occupy the public rights of way within the Franchise Area with its water and sanitary sewer utility facilities.
  - "Customers" means the water and sanitary sewer customers located within the Franchise Area.
  - d. "Franchise" means Thomas's right to provide water and sanitary sewer service to Customers within the Franchise Area.
  - e. "Franchise Area" means that portion of Richland located at 1881 N. Orr Road, Hemlock, Michigan, Parcel Number 22-12-2-24-1002-001.
  - f. "Interlocal Agreement" means the Interlocal Agreement for Extension of Water and Sewer and Property Tax Revenue Sharing Agreement between Richland and Thomas relating to the Franchise Area.
  - g. "Person" means any person, firm, partnership, association, corporation, company, or organization of any kind.
  - h. "Richland" means Richland Township.
  - "Richland Board" is the Township Board of Richland Township.
  - j. "Thomas" means the Thomas Township.
  - k. "Thomas Board" is the Township Board of Thomas Township.

#### 2. Grant of Nonexclusive Authority.

- a. Consent. Richland hereby grants to Thomas the nonexclusive franchise and right to construct, install, lay, operate, maintain, replace or repair in, upon, across, along or under the streets, alleys, highways, bridges, public ways, public places and public rights-of-way in Richland the necessary pipes, mains, pumps, valves, fire hydrants, lift stations, or other necessary equipment or appurtenances for the purpose of construction, maintenance and operation in the Franchise Area of a Water and Wastewater Sewer Collection and Treatment System ("Water and Wastewater Sewer System"), in compliance with the laws, ordinances and regulations of the United States, State of Michigan, Saginaw County, and Richland, as now existing or as hereafter adopted or amended.
- b. Franchise. Subject to the terms and conditions of this Agreement, Richland grants to Thomas a non-exclusive franchise within the Franchise Area to transact public water and wastewater sewer utility businesses and the right to provide water and sanitary sewer utility service to any Persons or Properties within the Franchise Area only and may only extend to other Persons or Properties outside of the Franchise Area upon written consent of Richland and provided the Parties mutually agree to expand or Franchise Area to be served.
- 3. Length of the Franchise and Revocation. The term of the Franchise is 30 years from the Effective Date, unless terminated earlier pursuant to Section 2 of the Interlocal Agreement. This Agreement shall be automatically revoked if Thomas does not install water and wastewater sewer infrastructure to service the Franchise Area within thirty-six months from the Execution Date. The parties shall thereafter mutually endeavor to negotiate an extension of the Agreement during the term of the Interlocal Agreement.
- Effective Date. The Effective Date of this Agreement shall be the later of the date that the
  parties execute this Agreement or the Interlocal Agreement.
- Rights Reserved. In addition to other rights this Agreement reserved, Thomas and Richland agree that:
  - a. Procedure after termination or revocation of Franchise. This Franchise Agreement shall automatically extend for a period of twenty (20) years at the expiration or termination of the initial 30-year term, unless, either Party provides not less than one (1) year notice prior to the expiration or termination of the initial 30-year term to the other Party, that they intend not to renew and extend this Franchise Agreement. In the event of a non-renewal or extension of the Franchise Agreement, Thomas shall have no obligation to serve within Richland.

#### Use of Public Rights of Way.

 No Burden on Public Right of Way. Thomas and its contractors and Thomas's Public Water and Wastewater Sewer System shall not unduly burden or interfere with the present or future use of any of the Public Rights of Way within Richland. Thomas shall install and maintain its Water and Wastewater Sewer System so as to cause minimum interference with the use of the Public Rights of Way. No Public Rights of Way shall be obstructed longer than necessary during the work of construction or repair to the Water and Wastewater Sewer System. Thomas's structures and equipment shall be buried so as to not endanger or injure persons or property in the Public Rights of Way. Thomas will use its best efforts to not unreasonably interfere with or disrupt any public utility apparatus or facilities operated by Richland and, to the extent Thomas interferes with or disrupts any such public utility apparatus or facilities, Thomas shall restore such apparatus or facilities to as good order and condition as when Thomas commenced work.

- b. Restoration of Public Rights of Way. Thomas and its contractors shall within a reasonably practical time or a time mutually agreed upon by Thomas and Richland restore, at Thomas's sole cost and expense, any portion of the Public Rights of Way that is in any way disturbed, damaged, or injured by the construction, operation, maintenance or removal of the Water and Wastewater Sewer System to as good or better condition than that which existed prior to the disturbance.
- c. Easements. Any easements over or under property owned by Richland other than the Public Rights of Way shall be separately negotiated with Richland.
- d. Notice. Before commencing the construction or repair work on its Water and Wastewater Sewer System which will require excavation in or the closing of any Public Rights of Way, Thomas shall provide Richland with notice, including a description of the work to be performed, in advance of such work. This notice requirement shall not apply to the installation of water and wastewater sewer services on privately owned property nor to any other work performed on such privately owned property. Nothing herein shall preclude the Thomas from immediately commencing construction or repair work within any Public Rights of Way when deemed necessary to prevent danger to life or property, and in such case, the Thomas shall notify Richland of such work as soon as reasonably practical.

#### Miscellaneous Matters.

a. Hold Harmless. Thomas shall keep and save Richland free and harmless from all loss, costs, and expense caused by Thomas in its construction, maintenance and operation of the Water and Wastewater Sewer System hereby authorized. In the event that any loss, cost, or expense is caused by Richland, its employees, representatives, agents, assigns, contractors, or subcontractors, this hold harmless obligation shall not apply. In case any action is commenced against Richland on account of the permission herein granted, Thomas shall, upon notice, hold Richland harmless from all loss, cost and damage arising out of said permission. Provided, however, that this shall not apply to any loss, cost, damage or claims caused by Richland, its employees, representatives, agents, assigns, contractors, or

subcontractors. Notwithstanding any provision contained in this Agreement, nothing in this Agreement shall impair any liability protection afforded Richland pursuant to law.

- b. *Rates*. Thomas may charge customers who connect to the Water and Wastewater Sewer System such rates, fees and costs as provided by the Thomas Township Water and Sewer Ordinance and Thomas Board.
- c. *Nondiscrimination*. Thomas agrees to extend water service to persons and properties located within the Franchise Area without discrimination.
- d. Governing Law. The validity of this Agreement is governed by Michigan law.
- e. *Amendments*. This Agreement may only be amended by the mutual consent of Richland and Thomas in writing.
- f. Waiver of Breach. The failure of either Richland or Thomas to insist upon strict performance of any obligation set forth in this Agreement shall not be a waiver of that party's right to demand strict compliance in the future.
- g. Severability. Except as otherwise stated in this Agreement, if any provision of this Agreement is declared by a court of competent jurisdiction to be unenforceable, that declaration does not impair the validity of the remainder of this Agreement, which shall remain in full force and effect.
- h. *Counterparts*. This Agreement may be executed in any number of counterparts. All such counterparts shall be deemed originals and together they shall constitute one and the same instrument.

| WITNESSES    | RICHLAND TOWNSHIP |  |  |  |
|--------------|-------------------|--|--|--|
|              | By:               | Brian Frederick, Township Supervisor   |  |  |
|              | By:               | Renee Herhold, Township Clerk  |  |  |
| Dated:, 2024 |                   |  |  |  |
|              |                   | rtify that this Agreement was approved and of Richland Township at a meeting held on |  |  |

| Dated:                               | , 2024                                | By: Renee Herhold, Township Clerk  |                     |
|--------------------------------------|---------------------------------------|--|---------------------|
| WITNESS                              | ES                                    | THOMAS TOWNSHIP  |                     |
|                                      |                                       | By: Robert Weise, Township Superviso   | r                   |
|                                      |                                       | By:Michael Thayer, Township Clerk  |                     |
| Dated:                               | , 2024                                |  |                     |
| As Township Clerl<br>by a majority v | k of Thomas Townshirote of Township I | , I certify that this Agreement was approved an oard of Thomas Township at a meeting | d accepted; held on |
| Dated:                               | , 2024                                | By:  Michael Thaver, Township Clerk  |                     |

### THOMAS TOWNSHIP SAGINAW COUNTY, MICHIGAN

# RESOLUTION TO APPROVE INTERLOCAL URBAN COOPERATION AGREEMENT WITH RICHLAND TOWNSHIP FOR EXTENSION OF WATER AND SEWER UNDER THE URBAN COOPERATION ACT

#### **RESOLUTION NO. 24-09**

At a meeting of the Thomas Township Board, Saginaw County, Michigan, held on July 1, 2024 at 7:00 p.m., Eastern Time.

| PRESENT:   |                 |
|--|-----------------|
| ABSENT:  |                 |
| The following preambles and resolution were offered by | and seconded by |

WHEREAS, Thomas Township and Richland Township are local government units pursuant to the Urban Cooperation Act of 1967, PA 7 of 1967, MCL 124.501 et seq.;

WHEREAS, the Urban Cooperation Act of 1967, PA 7 of 1967, MCL 124.501 et seq., authorizes local government units to enter into interlocal agreements that provide for the joint exercise of power and sharing of revenues between local units;

WHEREAS, Thomas Township and Richland Township seek to enter into agreement to provide for Thomas Township to extend water and sewer service to Parcel No. 22-12-2-24-1002-001 in Richland Township, in exchange for specified tax revenue from Richland Township;

WHEREAS, Thomas Township and Richland Township have reviewed the provisions of the Urban Cooperation Act, MCL 124.501 et seq. and have found it to be useful and applicable to effectuate the above-referenced Agreement;

WHEREAS, Thomas Township seeks to enter into an Urban Cooperation Agreement with Richland Township for the benefit of both communities and to facilitate the development of Parcel No. 22-12-2-24-1002-001 and the economic benefits associated therewith;

WHEREAS, on July 1, 2024, Thomas Township held a public hearing, noticed in compliance with the Open Meetings Act, PA 267 of 167, MCL 15.261 et seq., regarding the Agreement, at which residents of Thomas Township, property owners in the area affected by the Agreement, and other interested parties were given the opportunity to be heard;

WHEREAS, the Thomas Township Board has determined that entry into the Agreement is in the public interest and does not harm the public health, safety, and welfare.

Page 2 Resolution 24-09 Approval of Urban Copperation Agreement July 1, 2024

**NOW, THEREFORE, BE IT RESOLVED** by the Thomas Township Board, Thomas Township, Saginaw County, Michigan, that:

- 1. The Thomas Township Board approves the Urban Cooperation Agreement with Richland Township, based on a finding that it is in the public interest. Unless a referendum petition on the Agreement is filed in accordance with MCL 124.505a(4), the Township Supervisor and Township Clerk are hereby authorized and directed to sign the Agreement on behalf of Thomas Township not less than 45 days after the date of this Resolution.
- 2. All prior resolutions and parts are resolutions, are, to the extent of any conflict with this resolution, rescinded.

| 1000    | 31441011, 140411144 |  |  |
|---------|---------------------|--|--|
| YEAS:   |                     |  |  |
| NAYS:   |                     |  |  |
| ABSTAIN | ED:                 |  |  |

The Township Supervisor declared the Resolution adopted.

Page 3
Resolution 24-09 Approval of Urban Copperation Agreement
July 1, 2024

#### CERTIFICATION OF CLERK

I, Michael Thayer, Clerk of Thomas Township, do hereby certify this to be a true and complete copy of a resolution duly adopted by the Thomas Township Board, Thomas Township, Saginaw County, Michigan at a regularly scheduled meeting thereof on July 1, 2024 at 7:00 P.M. and said regular meeting was conducted and public notice of said meeting was given pursuant to and in full compliance with the Open Meetings Act, being 1976 PA 267, as amended; that quorum of the Board was present and voted upon said Resolution as set forth in the minutes of the meeting where were kept and have been or will be made available as required by the Open Meetings Act.

And the second s

Date

Michael Thayer, Clerk Thomas Township 249 N. Miller Road Saginaw, MI 48608 989-781-0150



## TOWNSHIP BOARD AGENDA ITEM

• MEETING DATE: July 1, 2024

• SUBMITTED BY: Deidre Frollo, Township Manager

• AGENDA TOPIC: Approve the Deposit Account Control Agreement (DACA)

eXPLANATION OF TOPIC: The Michigan Strategic Fund (MSF) requires the grant monies awarded under the Strategic Site Readiness Program (SSRP) be deposit into a financial institution approved by the State of Michigan. One of the financial institutions authorized by the State is Huntington Bank. Huntington Bank was selected by the Township due to the established banking relationship that currently exists with the Township. The funds deposited would be in an account under the Township tax ID number however the MSF would have a security interest in the account and be able to access statements and under certain circumstances would be able direct the financial institution to "refuse to accept any account related orders." The MSF would be able to refuse to honor account orders if they feel there has been activities outside the scope of the grant agreement. As you know we have had several grants over the years and this has never been an issue. This account would only be active for the duration of the grant. Any grant funds remaining at the end of the grant would be returned to the MSF upon closure of the grant.

As indicated on the attached DACA document the account will incur set up and monthly account fees. I have received confirmation from the State that the funds on deposit may earn interest to offset the fees and any interest earned that exceeds the account fees belongs to the Township. Huntington Bank current offers 2% interest on the funds in the account under a DACA.

| ٠ | MATERIALS ATTACHED AS SUPPORTING INFORMATION:       |
|---|---|
|   | Copy of proposed Deposit Account Control Agreement. |

|  | POSSIBLE | COURSES O | FACTION: | Approve, | Amend, | Table, Deny. |
|--|----------|-----------|----------|----------|--------|--------------|
|--|----------|-----------|----------|----------|--------|--------------|

| • SU | GESTED/REQUESTED MOTION: Motion by        | supported               |
|------|---|-------------------------|
| by   | to approve the Deposit Account Cont       | trol Agreement with the |
| Mic  | nigan Strategic Fund and Huntington Bank. |                         |

ROLL CALL VOTE REQUIRED? No

#### DEPOSIT ACCOUNT CONTROL AGREEMENT

This DEPOSIT ACCOUNT CONTROL AGREEMENT (the "Agreement") is entered into as of by and among ("Customer"), MICHIGAN STRATEGIC FUND ("Creditor"), and THE HUNTINGTON NATIONAL BANK ("Bank").

#### STATEMENT OF FACTS

Customer has opened with Bank depository accounts as set forth on the attached Exhibit A (each, an "Account"; together, the "Accounts"). Customer has granted to Creditor a security interest in the Accounts, all cash, instruments, checks, and other items of value of the Customer now or hereafter paid, deposited, credited, or held in the Accounts, and all additions thereto and substitutions and proceeds thereof (including the Accounts, collectively, the "Collateral") pursuant to a separate pledge or security instrument and other documents executed in connection therewith (as amended, supplemented, replaced or otherwise modified from time to time, the "Loan Documents") between Customer and Creditor. This Agreement does not create Creditor's security interest. The parties are entering into this Agreement to perfect Creditor's security interest in and to the Collateral and to specify certain rights and duties of the parties with respect to the Accounts. In consideration of the mutual covenants herein as well as other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

#### 1. Reserved

#### 2. Bank's Representations

Bank represents and warrants to Creditor and to Customer that: (i) Bank maintains the Accounts; (ii) each Account is a "deposit account" as defined in Section 9-102 of the Uniform Commercial Code as adopted by the State of Michigan; (iii) Bank does not know of any claim to or interest in the Accounts, except for claims and interests of the parties referred to in this Agreement; and (iv) Bank agrees to perform its obligations under this Agreement in a manner consistent with the quality provided when Bank performs similar services for its own account.

#### 3. Notice of Security Interest

Customer, Creditor, and Bank are entering into this Agreement to perfect, and to confirm the priority of, Creditor's security interest in the Collateral. Bank acknowledges that this Agreement constitutes written notification to Bank of Creditor's security interest in the Collateral. Bank agrees to promptly make all necessary entries or notations in its books and records to reflect Creditor's security interest in the Collateral. Bank acknowledges that Creditor has control over the Accounts, and all cash and instruments contained therein from time to time. Nothing contained in this Agreement shall create any agency, fiduciary, joint venture or partnership relationship between or among Customer, Creditor, and Bank.

#### 4. Control of Accounts

This Agreement shall constitute an authenticated record under which Customer, Creditor and Bank hereby agree that, after receipt of a Notice of Exclusive Control (as defined in Section 7) and otherwise in accordance with Section 7, Bank will comply solely with instructions directing disposition of the funds in the Accounts (each an "Account Related Order") originated by Creditor without further consent by Customer and, by executing this Agreement, Bank acknowledges Creditor's security interest in and control

of the Accounts. All such Account Related Orders from Creditor to Bank shall be delivered to Bank in writing. Customer hereby acknowledges Creditor's right to originate such Account Related Orders.

Creditor and the Bank acknowledge and agree that this Agreement and the security interest perfected hereunder relate solely to the Account and do not relate to any other accounts now or in the future established or maintained by Customer at the Bank.

#### 6. Customer's Rights in Accounts

Bank shall comply with Account Related Orders originated by Customer unless Creditor has delivered to Bank a Notice of Exclusive Control, pursuant to and otherwise in accordance with Section 7.

#### 7. Rights and Duties After Default

- (a) After Bank receives from Creditor a notice, substantially in the form attached hereto as Exhibit B (a "Notice of Exclusive Control"), Bank agrees (i) not to comply with Account Related Orders originated by Customer or any other person (other than Creditor), and (ii) to comply with all Account Related Orders originated by Creditor, to dispose of the Collateral as and to the extent directed by Creditor, and to pay over to Creditor all cash Collateral and proceeds without any setoff or deduction, except as authorized under Sections 12 and 13 hereof. The foregoing instructions may only be modified or rescinded by Creditor or its designee. Bank shall have a reasonable period of time, not to exceed 2 Business Days, to act upon such Notice of Exclusive Control and cease following instructions of Customer. Upon receipt of a Notice of Exclusive Control, Bank will set a minimum balance to be maintained in each Account at all times in order to cover any Fees and Returned Sums (as defined in Sections 12 and 13) (the "Target Balance") with respect to each Account. The initial Target Balance for each Account will be

  As used in this Agreement, "Business Day" means any day other than a Saturday, a Sunday, or a legal holiday, on which Bank is open for business.
- (b) Customer agrees immediately upon Customer's receipt of the Notice of Exclusive Control, Customer shall not provide any further Account Related Orders to Bank, whether or not such Notice of Exclusive Control has been implemented by Bank; provided that Creditor shall have no obligation to send a copy of such Notice of Exclusive Control to Customer as a condition to the effectiveness of such Notice of Exclusive Control.
- (c) If Bank receives a Notice of Exclusive Control from Creditor, all pre-authorized, recurring ACH withdrawals, transfers, or other items previously authorized by Customer will be terminated, unless Bank receives written notice from Creditor that such transactions may continue. Bank shall have no duty or responsibility whatsoever to inquire into or determine whether (i) any such Notice of Exclusive Control is proper or in accordance with the Loan Documents, or (ii) any application by Creditor of funds from the Account is in accordance with the Loan Documents.

#### 8. Priority of Creditor's Security Interest

Bank subordinates in favor of Creditor any security interest, lien, or right of setoff it may have, now or in the future, against the Accounts or property in the Accounts, until termination of this Agreement, except as to any security interest under Section 4-210 of the Uniform Commercial Code, and except that Bank will retain its prior lien on property in the Accounts to secure payment of normal bank charges and fees for the Accounts and dishonored items as provided in Sections 12 and 13.

#### 9. Statement and Other Information

Upon Creditor's request, Bank shall send to Creditor copies of all the regular monthly account statements provided to Customer and such other information relating to the Accounts as shall be reasonably

requested by Creditor, and a copy of all notices and statements required to be sent to Customer pursuant to any agreement governing or related to the Accounts. Customer hereby authorizes the release of such information, notices, and statements to Creditor.

#### 10. Notice

A statement, notice, confirmation, or other communication to a party under this Agreement will be in writing. The statement, notice, or confirmation will be sent to the party's address set forth below or to such other address as the party may notify the other parties, and will be effective (i) when delivered by hand or by nationally recognized overnight carrier, or (ii) when delivered or the first attempted delivery on a Business Day when sent by mail, certified mail, return receipt requested, and postage prepaid, or via email with a successful acknowledgement of receipt addressed as set forth below.

| Address for Customer: |  |
|-----------------------|--|
|                       | Attn:  |
| With a copy to:       |  |
|                       | Attn:  |
| Address for Bank:     | The Huntington National Bank Deposit Account Control Agreements 41 South High Street (HC0740) Columbus, Ohio 43215 email: DepositAccountControlAgreements@huntington.com |
| Address for Creditor: | Michigan Strategic Fund  |
| ь.                    | 300 N. Washington Square<br>Lansing, Michigan 48913<br>Attn: Nicole Whitehead; whiteheadn@michigan.org   |
| With a copy to:       | Michigan Economic Development Corporation<br>300 N. Washington Square<br>Lansing, Michigan 48913   |
|                       | Attn: MEDC Legal; medclegal@michigan.org   |

#### 11. Third Party Claims; Legal Process

- (a) During the term of this Agreement, Bank will not enter into any agreement with any person, other than Creditor, pursuant to which Bank will be obligated to comply with instructions from such person as to the disposition of any funds in the Accounts. Nor will Bank agree with any third party that Bank will comply with Account Related Orders originated by any third party. Bank will use reasonable efforts promptly to notify Creditor and Customer if any other person claims that (i) it has a property interest in property in any Account and/or (ii) that it is a violation of that person's rights for anyone else to hold, transfer, or deal with the Collateral.
- (b) If the Bank receives or has actual notice of any claim, notice, legal process, garnishment, or court order relating to any Account, and to the extent not otherwise prohibited by law or court or administrative order, Bank will notify Creditor and Customer of such receipt. Creditor and Customer understand and agree that Bank will comply with any such legal process, legal notice, or court order it receives if Bank determines, in its sole discretion, that such legal process, legal notice, or court order is legally binding on it. For purposes hereof, receipt by Bank or notice to Bank means receipt by or notification to an officer of the Bank who is responsible for the Accounts.

#### 12. Fees.

All of Bank's service charges, overdraft and returned item fees, transfer fees, account maintenance fees and expenses relating to any Account under any Account Agreements (as hereafter defined) ("Fees") shall be charged by Bank when due against the funds on deposit in the Accounts at such time or, if there are insufficient funds, against any other account of Customer. To the extent funds on deposit in the Accounts are insufficient to cover Fees then due, Customer shall pay the balance of such Fees within 15 days after demand therefor. Such fees shall include without limitation, an implementation fee of \$2,000.00, due at the time this Agreement is executed, and a monthly account servicing fee of \$375.00 per month per Account. After a Notice of Exclusive Control is received by Bank, the monthly blocked account servicing fee shall increase to \$375.00 per Account. The monthly account servicing fee is subject to change in Bank's discretion upon notice and no more than once per year. Any new or changed Fees will take effect with the next account analysis or statement period after Bank sends notice to Customer that a change in Fees has occurred, unless some other effective date is set forth in such notice.

#### 13. Uncollected Funds.

If (i) any checks or other receipts deposited in any Account are returned unpaid or otherwise dishonored for any reason, (ii) there are overdrafts on any Account, (iii) automated clearing house, wire transfer or other electronic entries for deposit into any Account are returned or otherwise dishonored, or (iv) claims of breach of the UCC's transfer or presentment warranties are made against Bank in connection with items deposited to any Account (the items described in clauses (i) through (iv) are collectively referred to as "Returned Sums"), Bank shall charge Returned Sums when returned, plus any applicable Fees, against funds on deposit in the affected Account at such time or, if there are insufficient funds, against any other account of Customer. To the extent funds on deposit in the affected Account (or any other Account) are insufficient to cover such Returned Sums and Fees, Customer shall pay the balance of such Returned Sums and Fees within 15 days after demand therefor. If however, the funds on deposit in any Account or other account of Customer are insufficient to cover the Returned Sums and Fees then due, and Customer does not pay the amount of such Returned Sums and Fees within 15 days after demand therefore, or Bank is enjoined, stayed or prohibited by operation of law from making demand on Customer, and Creditor received the proceeds of any of the Returned Sums pursuant to an Account Related Order from Creditor, Bank may seek reimbursement from the Target Balance.

#### 14. Exculpation of Bank; Indemnity

- (a) Customer and Creditor agree that Bank shall have no liability to either of them for any loss or damage that either or both may claim to have suffered or incurred, either directly or indirectly, by reason of this Agreement or any transaction or service contemplated by the provisions hereof, unless occasioned by the bad faith, gross negligence, willful misconduct, or criminal acts or omissions of Bank. Nor shall Bank be liable for losses or delays resulting from computer malfunction, interruption of communication facilities, labor difficulties, or other causes beyond Bank's reasonable control.
- (b) Customer will hold harmless, indemnify, and defend Bank, and its affiliates, successors, assigns, officers, directors, employees, and agents, against losses, liabilities, claims, litigation, demands, suits, costs, disbursements, or expenses incurred as a result of the assertion of any claim by any person or entity arising out of or otherwise arising from or in connection with or related to this Agreement, including reasonable attorneys' fees and disbursements, except to the extent the losses, liabilities, claims, litigation, demands, suits, costs, disbursements, or expenses are a direct result of Bank's bad faith, gross negligence, willful misconduct, or criminal acts or omissions.
- (c) Bank's duties and obligations shall be determined solely by the provisions of this Agreement and Bank shall not be liable except as specifically set forth herein. Bank shall not be responsible for any losses, liabilities, claims, litigation, demands, suits, costs, disbursements, or expenses arising out of Bank's compliance with Account Related Orders given by Creditor to Bank under this Agreement, or otherwise following instructions of Creditor hereunder, including reasonable attorneys' fees and disbursements, except to the extent the losses, liabilities, claims, litigation, demands, suits, costs, disbursements, or expenses are a direct result of Bank's bad faith, gross negligence, willful misconduct, or criminal acts or omissions. In the event of an assignment of Creditor's rights under this Agreement to the Secretary of Housing and Urban Development ("HUD") or the Federal Housing Commissioner ("FHA"), neither HUD nor FHA shall have any indemnification obligations under this Agreement. Bank may rely on Account Related Orders or other instructions as delivered to Bank by Creditor.
- (d) Customer will indemnify Creditor and Bank against claims, liabilities and expenses arising out of the immediately preceding paragraph, including reasonable attorneys' fees and disbursements, except to the extent that such claims, liabilities and expenses are a direct result of Creditor's breach of any of the Loan Documents, or its bad faith, gross negligence, willful misconduct, or criminal acts or omission.
- (e) In no event shall Bank be liable for special, incidental, punitive or consequential loss or damage of any kind, including, without limitation, lost profits (whether or not Bank has been advised of the possibility of such loss or damage). Bank may rely and shall be protected in acting or refraining from acting upon any written notice (including, but not limited to, electronically confirmed facsimiles of such notice) reasonably believed by it to be genuine and to have been signed or presented by the proper party or parties. This Agreement does not create any duty or obligation of Bank except for those expressly set forth in this Agreement.
- (f) Bank may charge all such amounts due under this Section 14 against funds on deposit in any account of Customer other than the Account. To the extent funds on deposit in such other accounts of Customer are insufficient to cover such amounts, Customer shall pay the balance of such amounts within 15 days after demand therefor.

#### 15. Termination; Survival

Creditor may terminate this Agreement by written notice to Bank and Customer. Bank may terminate this Agreement on 30 days written notice to Creditor and Customer. However, Bank may immediately terminate this Agreement or close any Accounts if required to do so under any statute, rule, regulation, or any order or process binding upon it, in its sole discretion. Customer may not close any

Account or terminate this Agreement without the prior written consent of Creditor. Sections 13 and 14 will survive termination of this Agreement. In the event that Bank terminates this Agreement, Bank agrees (unless prohibited by applicable law, rule or regulation): (i) to give notice thereof and, (ii) if Bank has received a Notice of Exclusive Control (and such notice remains effective), to transfer all available funds in any such Account to an account as designated by Creditor in writing to Bank.

#### 16. Bankruptcy

If Bank at any time receives notice of the commencement of a bankruptcy case or other insolvency or liquidation proceeding by or against Customer, Bank will continue to comply with its obligations under this Agreement, except to the extent that any action required of Bank under this Agreement is prohibited under applicable bankruptcy laws or regulations, or is stayed pursuant to the automatic stay imposed under the United States Bankruptcy Code or by order of any court or agency, all as determined by Bank in its sole discretion.

#### 17. Interpleader

If at any time Bank, in good faith, is in doubt as to the action it should take under this Agreement, Bank shall have the right, at Customer's expense, to commence an interpleader action in the appropriate Michigan Court of <u>Claims or the Ingham County Circuit Court as appropriate</u> and to take no further action except in accordance with joint instructions from Creditor and Customer or in accordance with the final order of the court in such action.

#### 18. Miscellaneous

This Agreement can be modified or amended only by written agreement of all of the parties hereto evidencing such modification or amendment. If any provision of this Agreement shall be determined by a court of competent jurisdiction to be invalid, unenforceable, or illegal, as written, that provision shall be interpreted so as to achieve, to the extent permitted by applicable law, the purposes intended by the original provision, and the remaining provisions of this Agreement shall continue intact. In addition, any such determination shall not apply in any circumstance, or to any party, not controlled by such determination. This Agreement shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns, but Customer shall not be entitled to assign or delegate any of its rights or duties hereunder without first obtaining the express prior written consent of Creditor and Bank. No transfer by Creditor will be binding upon Bank until the transferee notifies Bank in writing of such transfer, which notice shall (i) provide transferee's address for notices and communications pursuant to this Agreement and (ii) state that transferee is the successor of Creditor, and is entitled to all of the benefits of, and has assumed all of the duties of, Creditor under this Agreement. No transfer by Bank will be binding upon Creditor until the transferee notifies Creditor in writing of such transfer, which notice shall (i) provide transferee's address for notices and communications pursuant to this Agreement and (ii) state that transferee is the successor of Bank, and is entitled to all of the benefits of, and has assumed all duties of, Bank under this Agreement.

#### 19. Complete Agreement

The parties hereto acknowledge that each has read this Agreement, understands it, and agrees to be bound by its terms. The parties further agree that this Agreement and any modifications to it, and all account agreements, wire transfer agreements, electronic payment authorization agreements, lockbox agreements, and other agreements now or hereafter related to any Accounts or to services provided by Bank in connection therewith (collectively, the "Account Agreements"), constitute the complete and exclusive expression of the terms of the agreement between the parties, supersede all other proposals whether oral or written, understandings, representations, conditions, warranties, covenants, and all other communications between the parties relating to the subject matter of this Agreement. In the event of any conflict between this Agreement (or any portion thereof) and any Account Agreement, the terms of this Agreement shall prevail. Except as set forth in the preceding sentence, the terms of any such Account Agreements shall remain in full force and effect.

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#### 20. Governing Law; Venue

This Agreement shall be governed by, and construed and interpreted in accordance with the law of the State of Michigan, except for its conflict of law principles, and any legal action brought in connection with this Agreement may be brought only in the Michigan Court of Claims or the Ingham County Circuit Court as appropriate. All parties hereby submit to the jurisdiction of such courts, and waive any objection to venue with respect to actions brought in such courts.

#### 21. Waiver of Jury Trial

EACH PARTY ACKNOWLEDGES THAT, AS TO ANY AND ALL DISPUTES THAT MAY ARISE BETWEEN ANY OF THE PARTIES REGARDING THIS AGREEMENT, THE COMMERCIAL NATURE OF THE TRANSACTIONS OUT OF WHICH THIS AGREEMENT ARISES MAKES SUCH DISPUTE UNSUITABLE FOR TRIAL BY JURY. ACCORDINGLY, EACH PARTY HEREBY WAIVES ANY RIGHT TO TRIAL BY JURY AS TO ANY AND ALL DISPUTES THAT MAY ARISE RELATING TO THIS AGREEMENT.

#### 22. Counterparts

This Agreement may be executed in any number of counterparts, each of which shall be an original and all of which taken together shall constitute one and the same Agreement. Delivery of an executed signature page counterpart to this Agreement via telecopier facsimile transmission or other similar method of electronic transmission (including, without limitation, a "pdf" file) shall be effective as if it were delivery of a manually delivered, original, executed counterpart thereof.

[Signatures on following page]

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their respective officers thereunto duly authorized, as of the date first above written.

|                                      | ("Customer") |
|--------------------------------------|--------------|
| Ву                                   | _            |
| Name:                                |              |
| Title:                               |              |
| Michigan Strategic Fund ("Creditor") |              |
| Ву                                   | _            |
| Name: Matthew Casby                  |              |
| Title: Fund Manager                  |              |
| THE HUNTINGTON NATIONAL BANK         | ("Bank")     |
| Ву                                   | _            |
| Name:                                |              |
| Title:                               |              |

# Exhibit A

| Ac | ccounts |
|----|---------|
|    | 1       |
|    |         |
|    |         |
|    |         |

# Exhibit B

# Form of Notice of Exclusive Control

| [Letter]                                | nead of Creditor]  |
|---|--|
| [Date]                                  |  |
| Re:                                     | Notice of Exclusive Control Customer: [Customer Name] Account Nos  |
| To:                                     | The Huntington National Bank Deposit Account Control Agreements 41 South High Street (HC0740) Columbus, OH 43215   |
| by and<br>the mea<br>Related<br>Credito | to notify you that, pursuant to Section 7 of the Account Control Agreement dated, among Bank, Customer, and Creditor (the "Agreement," and all capitalized terms in this letter have unings ascribed to such terms in the Agreement), Bank is instructed to refuse to accept any Account Orders from Customer regarding any Account unless consented to in writing by an officer of or. All future instructions and Account Related Orders regarding any Account shall be given solely fficer of Creditor. |
| order v                                 | we as of the date hereof, Bank shall, on the last Business Day of each week hereafter, by standing vire transfer, transfer to the following account, or such other account as designated by Creditor from time by written notice to Bank, all amounts constituting available funds on deposit in any Account so of the Target Balance for such Account:  |
|   | Receiving Bank Name:   |
|   | Address:   |
|   | ABA No.  |
|   | Account Name:  |
|   | Account No.:   |
| Creditor the Los                        | or represents and warrants to Bank that this Notice of Exclusive Control is lawful and authorized by an Documents between Customer and Creditor.   |
| Sincere                                 | ely,   |
|   |  |
| [Name]                                  |  |
| [Title]                                 |  |



# TOWNSHIP BOARD AGENDA ITEM

- <u>MEETING DATE</u>: July 1<sup>st</sup> 2024
- SUBMITTED BY: John Corriveau, Parks and Recreation Director
- AGENDA TOPIC: Award low bid for seal coating and asphalt repair on Thomas Trail.
- EXPLANATION OF TOPIC: The Thomas Trail is almost ten years old now and requires more and more attention. I sent out bid request to seal coat the entire 3.18 miles of trail along with cutting out and repairing several areas where animals and weeds have created cave ins or pushed up the asphalt. I will be working with the asphalt company on days and times that we will close the trail for work and put signs out in advance to let riders know the trail will be closed.

I budgeted \$25,000 for this project.

- MATERIALS ATTACHED AS SUPPORTING INFORMATION: Bid Tab attached
- POSSIBLE COURSES OF ACTION: Approve, Deny, Amend or Table
- <u>SUGGESTED/REQUESTED MOTION</u>: Motion by \_\_\_\_\_ supported by \_\_\_\_ to approve the low bid of (\$14,500) Fourteen Thousand and Five Hundred Dollars to Quality Asphalt to seal coat and repair asphalt along the entire Thomas Trail.
- ROLL CALL VOTE REQUIRED? No

# **Thomas Trail Seal Coat and Asphalt Repair Bids**

|                 | Seal Coat and Asphalt Repair Bids |
|-----------------|-----------------------------------|
| Quality Asphalt | \$14,500                          |
| Yeager          | \$19,000                          |
| Ridga           | \$22,100                          |
| Black Jack      | \$22,328                          |
| Mr. Asphalt     | \$35,250                          |

## TOWNSHIP BOARD AGENDA ITEM

<u>MEETING DATE</u>: July 1<sup>st</sup> 2024

• SUBMITTED BY: John Corriveau, Parks and Recreation Director

 AGENDA TOPIC: Purchase used pickup for Parks Department to replace our oldest truck.

EXPLANATION OF TOPIC: When I did my 2024/25 budget, I budgeted \$38,000 for a mid-size truck like a Chevrolet Colorado or a Ford Ranger hoping to get a new vehicle that would last the parks twenty plus years. After discussing with the Manager how the truck would be used, we decided that a used full-size truck like a Chevrolet 1500 Super Crew (Extended Cab), a Ford F 150 Super Crew (Extended Cab) or Dodge Ram 1500 Super Crew (Extended Cab) would work better as I tow most of the tractors and equipment. I feel after doing some research I can find a used full-size truck that will meet my departments needs and still be a newer model truck that will last for a long time.

I would like a quad cab, extended cab model due to being able to carry my tools inside the truck which makes getting them way easier than climbing into the back. It also leaves the bed open to carry stuff. I carry everything I might need inside my truck so I have it when I am out in the parks. I need four-wheel drive due to the amount of off road driving we do in the parks, nature center and disc golf course.

I would like permission to shop the used truck market for a quality used truck that meets the specifications. I will look for a vehicle with low miles and in good condition while keeping within the budget of \$38,000.

#### Specifications:

Full size quad cab/extended cab (to store tools inside truck)
Trailer towing package (to haul tractors)
Four-wheel drive (to drive off road in parks)

Preferably white but could be other color

|   | MATERIALS ATTACHED   | AS SUPPORTING INFORMATION   | <i>I</i> : |
|---|--|---|------------|
| _ | Train and additional training of the state o | THE ROLL CHILD TO THE PARTY OF | á          |

<u>POSSIBLE COURSES OF ACTION</u>: Approve, Deny, Amend or Table

by \_\_\_\_\_ to approve the Parks Director purchasing a used full size quad cab four-wheel drive pickup truck for up to \$38,000.

• ROLL CALL VOTE REQUIRED? No

## Thomas Township Building Department Activity Report ~ June 2024

| Permit<br>Number | Work Description                 | Date Issued | nts/Swimming Pool/Demolition/<br>Address | Permit Total           | Construction Cost            |
|------------------|----------------------------------|-------------|--|------------------------|------------------------------|
| 84-24            | Pole sign                        | 06/06/2024  | 7868 Gratiot Road                        | \$ 25.00               |                              |
| 86-24            | Deck                             | 05/23/2024  | 11125 Armstrong Drive S.                 | \$ 59.00               | 1,550.50                     |
| 87-24            | Fireplace                        | 05/24/2024  | 1020 N. Graham Road                      | \$ 207.00              |                              |
| 88-24            | Replace shingles                 | 05/28/2024  | 12537 Frost Road                         | \$ 80.00               |                              |
| 89-24            | Deck                             | 05/28/2024  | 570 Lisa Street                          | \$ 79.00               |                              |
| 90-24            | Lean-to                          | 05/30/2024  | 412 N. Thomas Road                       | \$ 123.00              |                              |
| 91-24            | Sign                             | 06/05/2024  | 9030 Gratiot Road                        | \$ 25.00               | /                            |
| 92-24            | Replace shingles                 | 05/30/2024  | 1825 Glencairn Drive                     | \$ 80.00               |                              |
| 93-24            | Detached garage                  | 04/06/2024  | 4518 Meadowbrook Dr.                     |                        |                              |
| 94-24            | Pole barn                        | 06/03/2024  | 4949 N. River Road                       | \$ 127.00<br>\$ 287.00 | \$ 24,000.00                 |
| 95-24            | Deck                             | 06/05/2024  | 2752 N. Thomas Road                      |                        | \$ 64,000.00                 |
| 96-24            | Replace shingles with steel roof | 06/04/2024  | 11230 Geddes Road                        |                        | \$ 14,400.00                 |
| 97-24            | Replace shingles                 | 06/04/2024  | 7301 Terry                               | \$ 115.00              | \$ 20,000.00                 |
| 98-24            | Window alteration                | 06/06/2024  | 1654 Glencairn                           |                        | \$ 16,796.63                 |
| 99-24            | Twp sidewalks - N. Thomas Road   | 06/07/2024  | Briarwood to Meadowbrook                 | \$ 91.00               | \$ 25,000.00                 |
| 100-24           | Replace shingles                 | 06/07/2024  | 1605 N. Graham Road                      |                        | \$ 79,843.00                 |
| 3-24             | Sign                             | 06/10/2024  | 7397 Gratiot Road                        |                        | \$ 7,789.46                  |
| 76-24            | Replace shingles                 | 06/11/2024  | 10860 Dice Road                          |                        | \$ 200.00                    |
| 103-24           | Replace shingles                 | 06/13/2024  | 12900 Basell Drive                       |                        | \$ 12,000.00                 |
| 104-24           | Replace shingles                 | 06/14/2024  | 12713 Basell Drive                       |                        | \$ 15,000.00                 |
| 101-24           | Lean-to                          | 06/17/2024  | 12852 Basell Drive                       | \$ 80.00               | \$ 11,300.00                 |
| 105-24           | Replace shingles                 | 06/17/2024  | 2975 N. River Road                       | \$ 55.00               | \$ 5,200.00                  |
| 106-24           | Shed                             | 06/19/2024  | 1695 Palomino Drive                      | \$ 80.00               | \$ 14,000.00                 |
| 107-23           | Replace shingles                 | 06/19/2024  |  | \$ 79.00               | \$ 11,200.00                 |
| 102-24           | Pump Station #16                 | 06/19/2024  | 11282 Lake Circle Drive N.               | \$ 80.00               | \$ 30,835.00                 |
| 108-24           | Above-ground pool                | 06/19/2024  | 1294 N. Orr Road                         | \$ -                   | \$ 153,300.00                |
|                  |                                  | rmits = 26  | 4285 Lone Road                           | \$ 95.00               | \$ 16,000.00<br>\$700,019.09 |

Total Construction Fees = \$700,019.09

# Electrical Plumbing and Mechanical Activity Report ~ June 2024

|                  | Electrical Permits                        |                |                     |     |                 |  |
|------------------|---|----------------|---------------------|-----|-----------------|--|
| Permit<br>Number | Work Description                          | Date<br>Issued | Address             | 1 7 | Permit<br>Total |  |
| 47-24            | 100 Amp Service                           | 05/29/2024     | 10060 Evans Road    | \$  | 150.00          |  |
| 48-24            | Parking lot lights                        | 05/30/2024     | 3949 N. River Road  | \$  | 134.00          |  |
| 49-24            | Install generator                         | 06/01/2024     | 1275 N. Miller Road | \$  | 145.00          |  |
| 50-24            | Install generator                         | 06/10/2024     | 249 N. Miller Road  | \$  | 90.00           |  |
| 51-24            | Install generator                         | 06/10/2024     | 355 N. Miller Road  | \$  | 90.00           |  |
| 52-24            | Replace fire damage wire & install lights | 06/13/2024     | 1020 N. Graham Road | \$  | 184.00          |  |
| 53-24            | Service replacement                       | 06/13/2024     | 7901 Abbe Court     | \$  | 130.00          |  |
| 54-24            | 200 amp riser replacement                 | 06/14/2024     | 431 Gas Light Lane  | \$  | 75.00           |  |
| 55-24            | Commercial remodel - Starbucks            | 06/20/2024     | 7868 Gratiot Road   | \$  | 390.00          |  |
| HBM/3/LTT        | Total Permi                               | ts = 9         |                     | \$  | 1,388.00        |  |

|                  |                                 | Plumbing Permits | (A) (A) (A) (A) (A) (A) (A) (A) |         | W- 350000       |
|------------------|---------------------------------|------------------|---------------------------------|---------|-----------------|
| Permit<br>Number | Work Description                | Date<br>Issued   | Address                         | - 17:3- | Permit<br>Total |
| 24-24            | Lawn backflow                   | 05/24/2024       | 11108 Lake Circle Drive         | \$      | 120.00          |
| 25-24            | Commercial plumbing - Starbucks | 06/19/2024       | 7868 Gratiot Road               | \$      | 283.00          |
|                  | Total Pe                        | rmits = 2        |                                 | \$      | 403.00          |

| 2000             |                       | Mechanical Permits |                     | 100 |                 |
|------------------|-----------------------|--------------------|---------------------|-----|-----------------|
| Permit<br>Number | Work Description      | Date<br>Issued     | Address             |     | Permit<br>Total |
| 56-24            | Gas log swap out      | 05/26/2024         | 7715 State Road     | \$  | 70.00           |
| 57-24            | Replace furnace       | 05/28/2024         | 7675 Laurie Lane N  | \$  | 90.00           |
| 58-24            | Add minisplit         | 05/29/024          | 7204 Ederer Road    | \$  | 130.00          |
| 59-24            | Gas fireplace         | 06/05/2024         | 1020 N. Graham Road | \$  | 125.00          |
| 60-24            | Aboveground tank      | 06/07/2024         | 2245 N. Miller Road | \$  | 95.00           |
| 61-24            | Air conditioning unit | 06/12/2024         | 359 Gaslight        | \$  | 140.00          |
| 62-24            | Mechanical upgrades   | 06/14/2024         | 9790 Dice Road      | \$  | 145.00          |
| 63-24            | HVAC Upgrade          | 06/14/2024         | 1275 Miller Road    | \$  | 175.00          |
| 64-24            | Replace furnace       | 06/17/2024         | 4519 N. River Road  | \$  | 160.00          |
| 65-24            | Aboveground tank      | 06/21/2024         | 2245 N. Miller Road | \$  | 150.00          |
|                  | Total Pe              | ermits = 10        |                     | \$  | 1,280.00        |

| Address            | Category            | Date Filed | Status        | Date Closed | Complaint  |
|--------------------|---------------------|------------|---------------|-------------|--|
| 1120 POPLAR DR     | Vehicle, Inop/Unlic | 06/10/2024 | No Violation  | 06/18/2024  | Unlicensed vehicle in front of house   |
| 1390 N THOMAS RD   | Accessory Structure | 06/24/2024 | Investigating |             | Complaint of chicken coops built right up to the property line.                                    |
| 1475 N MILLER RD   | Accessory Structure | 06/03/2024 | Investigating |             | Shed placed in front yard  |
| 1612 S RIVER RD    | Vehicle, Inop/Unlic | 06/11/2024 | No Violation  | 06/20/2024  | Unlicensed vehicle in driveway   |
| 2215 EDGEBROOK DR  | Missing Sidewalk    | 06/19/2024 | Investigating |             | Parcels were combined, but sidewalk was never constructed on the remaining portion of the property |
| 2767 LONE RD       | Junk, Trash, Debris | 06/04/2024 | Resolved      | 06/18/2024  | Building materials and pallets outside on property   |
| 330 N GLEANER RD   | Vehicle, Inop/Unlic | 06/04/2024 | No Violation  |             | Truck with bed removed in driveway   |
| 401 VICTOR DR      | Junk, Trash, Debris | 06/18/2024 | Investigating |             | Junk and debris in back yard   |
| 630 N MILLER RD    | Fence               | 06/11/2024 | Investigating |             | Complaint of 6' privacy fence built in front yard  |
| 7613 GRATIOT RD    | Vehicle, Sale Of    | 06/11/2024 | Resolved      | 06/25/2024  | Dump truck for sale on property  |
| 7842 LUANN ST      | Vehicle, Inop/Unlic | 06/11/2024 | Investigating |             | SUV with smashed front end in driveway   |
| 7980 CHALET DR     | Vehicle, Inop/Unlic | 06/13/2024 | Investigating | 1.          | Complaint of wrecked vehicle sitting in driveway   |
| 8742 VALLEYVIEW CT | Junk, Trash, Debris | 06/13/2024 | Investigating |             | old fence panels and junk wood leaning against garage  |
| 930 LEDDY RD       | Grass and/or Weeds  | 06/05/2024 | Resolved      | 06/18/2024  | Grass has not been cut along road  |
| 9303 DICE RD       | Vehicle, Inop/Unlic | 06/13/2024 | Investigating |             | Unlicensed vehicle in driveway   |
| CURVE RD           | Vehicle, Inop/Unlic | 06/04/2024 | No Violation  | 06/12/2024  | Unlicensed vehicle sitting on trailer  |

# **DISCONTINUED BUSINESSES:**

None

# **NEW BUSINESSES:**

Legacy Barber Company – 7877 Gratiot Rd

AS OF: 05/29/2024

# June 2024

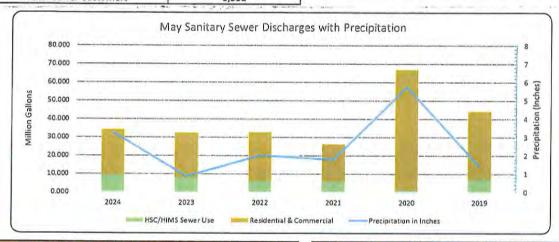
# **CURRENT COURT ACTION REPORT/CODE ENFORCEMENT**

No current court cases for code enforcement

# Township Board Sanitary Sewer System Report May-24

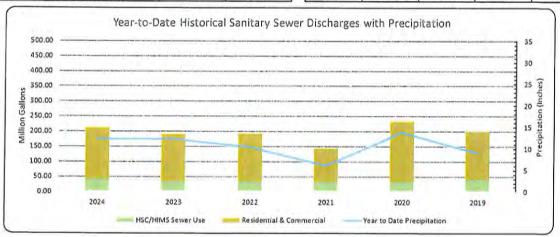
| Monthly Sanitary Sewer Use Repo      | % Change<br>(5/yr AVG) |      |
|--------------------------------------|------------------------|------|
| Total Sanitary Sewer Discharged      | 34.368                 | -15% |
| Average Daily Discharge              | 1.109                  | -15% |
| HSC/HIMS Sewer Use                   | 9.265                  | 67%  |
| Residential & Commercial             | 25.102                 | -28% |
| % HSC & HIMS Use of Total Discharged | 27%                    | 64%  |
| Precipitation in Inches              | 3.24                   | 37%  |
| New Sewer Connections                |                        | 0    |
| Total Sewer Customers                | 2                      | E22  |

|       | Histor | ical Discharg | e (IVIG) |       |
|-------|--------|---------------|----------|-------|
| 2023  | 2022   | 2021          | 2020     | 2019  |
| 32.54 | 32.81  | 26.25         | 66.98    | 44.34 |
| 1.05  | 1.06   | 0.85          | 2.16     | 1.43  |
| 8.09  | 6.10   | 5.75          | 0.99     | 6.76  |
| 24.45 | 26.71  | 20.50         | 65.98    | 37.58 |
| 25%   | 19%    | 22%           | 1%       | 15%   |
| 0.86  | 2.01   | 1.77          | 5.74     | 1.43  |
| 0     | 0      | 1             | 1        | 2     |



| YTD Sanitary Sewer Use Report (MG) |        | % Change  |
|------------------------------------|--------|-----------|
|                                    | 2024   | (5/yr AVG |
| Year To Date Sewer Discharged      | 212.22 | 11%       |
| HSC/HIMS Sewer Use                 | 40.52  | 18%       |
| Residential & Commercial           | 171.70 | 10%       |
| Year to Date Precipitation         | 12.24  | 19%       |

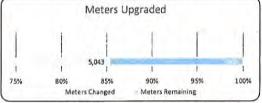
| Historical YTD Discharge Summary (MG) |        |        |        |        |  |
|---------------------------------------|--------|--------|--------|--------|--|
| 2023                                  | 2022   | 2021   | 2020   | 2019   |  |
| 189.95                                | 191.37 | 143.69 | 232.32 | 198.38 |  |
| 34.53                                 | 32.45  | 31.79  | 34.38  | 38.91  |  |
| 155.42                                | 158.93 | 111.91 | 197.94 | 159.47 |  |
| 12.24                                 | 10.31  | 6.07   | 13.68  | 8.94   |  |



# Township Board Water System Report Way-24

| Monthly Woter Use (MC         |            | % Change    |
|-------------------------------|------------|-------------|
| THE REPORT OF THE PARTY.      | 2024       | (5/yr AVG)  |
| Total Water Consumption       | 84.98      | 14%         |
| Average Daily Water Use       | 2.74       | 14%         |
| Industrial Water Use          | 56.04      | 25%         |
| % Total Water Use by Industry | 66%        | 11%         |
| Residential & Commercial      | 28.94      | -3%         |
| New Water Services            | 0          |             |
| Water Meters Upgraded         | 97         |             |
| Total Water Customers         | 5,0        | 65          |
| Industrial Water Use (MG)     | Month      | Year        |
| HSC Water Use                 | 54,872,167 | 254,359,232 |
| HIMS Water Use                | 1,045,182  | 3,717,525   |
| Fullerton Water Use           | 14,627     | 70,806      |
| Saginaw Control Water Use     | 95,061     | 436,592     |
| Cignys Water Use              | 12,932     | 54,494      |
|                               |            |             |

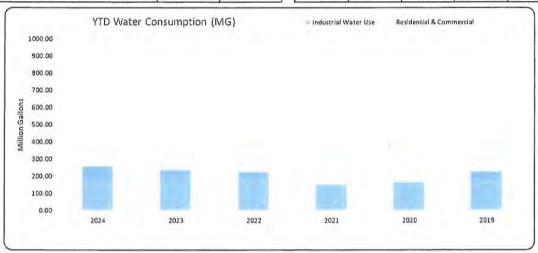
| BY SEC. | Historical Monthly Water Use |       |       |       |  |  |
|---------|------------------------------|-------|-------|-------|--|--|
| 2023    | 2022                         | 2021  | 2020  | 2019  |  |  |
| 86.39   | 85.34                        | 74.16 | 58.97 | 67.67 |  |  |
| 2.79    | 2.75                         | 2.39  | 1.90  | 2.18  |  |  |
| 55.96   | 56.59                        | 40.42 | 28.43 | 42.06 |  |  |
| 65%     | 66%                          | 54%   | 48%   | 62%   |  |  |
| 30.43   | 28.75                        | 33.74 | 30.54 | 25.61 |  |  |
| 1       | 1                            | 1     | 0     | 2     |  |  |



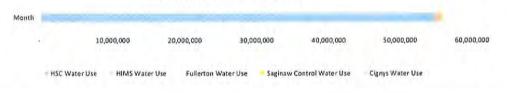


| VTD Water Use (MG)       | اللزيافية | % Change   |
|--------------------------|-----------|------------|
|                          | 2024      | (5/yr AVG) |
| Year To Date Water Use   | 374.88    | 19%        |
| Industrial Water Use     | 258.64    | 29%        |
| Residential & Commercial | 116.24    | 1%         |

| Historical Water Use |        |        |        |        |  |
|----------------------|--------|--------|--------|--------|--|
| 2023                 | 2022   | 2021   | 2020   | 2019   |  |
| 355.63               | 335.02 | 269.44 | 283.41 | 331.73 |  |
| 236.99               | 225.22 | 149.42 | 164.34 | 223.46 |  |
| 118.64               | 109.81 | 120.02 | 119.06 | 108.27 |  |



# Monthly Industrial Usage (MG)



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# CASH SUMMARY BY ACCOUNT FOR THOMAS TOWNSHIP

# FROM 06/01/2024 TO 06/30/2024 FUND: ALL FUNDS

CASH AND INVESTMENT ACCOUNTS

| Fund<br>Account     | Description  | Beginning<br>Balance<br>06/01/2024 | Total<br>Debits | Total<br>Credits | Ending<br>Balance<br>06/30/2024 |
|---------------------|--|------------------------------------|-----------------|------------------|---------------------------------|
| Fund 100<br>001.000 | CLEARING FUND  | 100,325.65                         | 2,129,940.78    | 2,125,033.91     | 105,232.52                      |
|                     | GENERAL OPERATING FUND                                   | Sus 2012 20                        |                 |                  | 0.00                            |
| 002,000             |  | 294,176.80                         | 918,700.88      | 1,026,699.17     | 186,178.51                      |
| 002.010             |  | 1,502,994.17                       | 0.00            | 0.00             | 1,502,994.17                    |
| 002.325             |  | 252,341.93                         | 0.00            | 0.00             | 252,341.93                      |
| 002.375             | ACT CAN ACADIMATE DATE LAND STREET                       | 10,428.00                          | 0.00            | 0.00             | 10,428.00                       |
| 002.385             |  | 2,137,730.95                       | 0.00            | 0.00             | 2,137,730.95                    |
| 003.000             | · · · · · · · · · · · · · · · · · · ·                    | 1,091,796.23                       | 0.00            | 0.00             | 1,091,796.23                    |
| 003.375             | CHERTIFICATE OF DEPOSITS HUNTINGT                        | 275,917.75                         | 11,663.77       | 0.00             | 287,581.52                      |
|                     | GENERAL OPERATING FUND                                   | 5,565,385.83                       | 930,364.65      | 1,026,699.17     | 5,469,051.31                    |
| Fund 205            | PUBLIC SAFETY-FIRE DEPARTMENT<br>CASH THE STATE BANK     | 863,145.23                         | 382.00          | E0 420 EE        | 205 104 60                      |
| 003.000             |  | 200,000.00                         |                 | 58,422.55        | 805,104.68                      |
| 003.000             | CERTIFICATES OF DEPOSITS - THE ST                        | 200,000.00                         | 0.00            | 0.00             | 200,000.00                      |
|                     | PUBLIC SAFETY-FIRE DEPARTMENT                            | 1,063,145.23                       | 382.00          | 58,422.55        | 1,005,104.68                    |
| Fund 206<br>002.000 | FIRE APPARATUS<br>CASH THE STATE BANK                    | 145,672.98                         | 0.00            | 12,030.67        | 133,642.31                      |
| Fund 207            |  | 3 222 222 22                       | 174 1 24 24 24  | Warrestaur did   | 10 LAZ 00 LA                    |
| 002.000             | CASH THE STATE BANK<br>CERTIFICATES OF DEPOSITS - THE ST | 1,383,477.97<br>628,780.35         | 49,265.63       | 93,763.00        | 1,338,980.60<br>628,780.35      |
|                     | PUBLIC SAFETY-POLICE                                     | 2,012,258.32                       | 49,265.63       | 93,763.00        | 1,967,760.95                    |
| Fund 246            | ROAD REVOLVING FUND                                      | 3203221330120                      | 25/4/2019       | 0.500,000,000    | 2,20.,100.30                    |
| 002.000             | CASH THE STATE BANK                                      | 116,628.90                         | 0.00            | 0.00             | 116,628.90                      |
| 003.000             | CERTIFICATES OF DEPOSITS - THE ST                        | 559,390.05                         | 0.00            | 0.00             | 559,390.05                      |
|                     | ROAD REVOLVING FUND                                      | 676,018.95                         | 0.00            | 0.00             | 676,018.95                      |
|                     | Downtown Development Authority                           |                                    |                 |                  |                                 |
| 002.000             | CASH THE STATE BANK                                      | 182,406.23                         | 0.00            | 872.27           | 181,533.96                      |
| 003.000             | CERTIFICATES OF DEPOSITS - THE ST                        | 109,179.68                         | 0.00            | 0.00             | 109,179.68                      |
|                     | Downtown Development Authority                           | 291,585.91                         | 0.00            | 872.27           | 290,713.64                      |
| Fund 265            | P.S. DRUG LAW ENFORCEMENT<br>CASH THE STATE BANK         | 5,278.56                           | 0.00            | 0.00             | 5,278.56                        |
| and 271             | LIBRARY FUND   |                                    | 100.000         |                  | 21017177                        |
| 002.000             | CASH THE STATE BANK                                      | 209,921.84                         | 633.97          | 23,876.14        | 196 670 67                      |
| 003.000             | CERTIFICATES OF DEPOSITS - THE ST                        | 255,937.50                         | 0.00            | 0.00             | 186,679.67                      |
| 003.271             | CD LIBRARY 08/2016 .50                                   | 212,413.44                         | 0.00            | 0.00             | 255,937.50<br>212,413.44        |
|                     | LIBRARY FUND   | 678,272.78                         | 633.97          | 23,876.14        | 655,030.61                      |
|                     | SEWER FUND   |                                    |                 |                  |                                 |
| 002.000             | CASH THE STATE BANK                                      | 466,565.53                         | 221,364.20      | 173,560.55       | 514,369.18                      |
| 02.010              | THE STATE BANK SAVINGS                                   | 778,507.06                         | 0.00            | 0.00             | 778,507.06                      |
| 02.050              | SPECIAL LEGISLATIVE GRANT HSC                            | 5,526,363.66                       | 375.00          | 632,863.52       | 4,893,875.14                    |
| 02.200              | RESERVED CASH SYSTEM EXPANSIO                            | 223,394.95                         | 0.00            | 0.00             | 223,394.95                      |
| 02.385              | CASH HUNTINGTON BANK                                     | 2,652,331.38                       | 0.00            | 0.00             | 2,652,331.38                    |
| 02.386              | HUNTINGTON BANK SYSTEM EXPANSION                         | 117,933.00                         | 0.00            | 0.00             | 117,933.00                      |
| 03.000              | CERTIFICATES OF DEPOSITS - THE ST                        | 545,898.43                         | 26,378.15       | 0.00             | 572,276.58                      |
|                     | SEWER FUND   | 10,310,994.01                      | 248,117.35      | 806,424.07       | 9,752,687.29                    |

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CASH SUMMARY BY ACCOUNT FOR THOMAS TOWNSHIP

### FROM 06/01/2024 TO 06/30/2024

# FUND: ALL FUNDS

CASH AND INVESTMENT ACCOUNTS

Beginning Ending Fund Total Total Balance Balance Account Description 06/01/2024 Debits Credits 06/30/2024 Fund 591 WATER FUND 2,000.00 001.100 CLEARING CASH 2,000.00 0.00 0.00 CASH THE STATE BANK 002.000 817,813.28 1,356,776.83 309,012.03 847,975.58 002.010 THE STATE BANK SAVINGS 397,820.56 0.00 0.00 397,820.56 002.200 RESERVED CASH SYSTEM EXPANSIO 201,342.99 0.00 0.00 201,342.99 002,375 CASH HUNTINGTON BANK 289,899.79 0.00 0.00 289,899.79 002.385 CASH HUNTINGTON BANK 1,685,395.42 0.00 0.00 1,685,395.42 002.386 HUNTINGTON BANK SYSTEM EXPANSION 266,188.92 0.00 0.00 266,188.92 002.387 CHEMICAL BANK BUSINESS CHECKING 0.00 508,349.33 508,349.33 0.00 002.390 CASH FIRST STATE BANK 255,473.32 0.00 0.00 255,473.32 003.375 CHERTIFICATE OF DEPOSITS HUNTINGT 0.00 0.00 3,265.86 3,265.86 WATER FUND 4,457,711.77 817,813.28 1,356,776.83 3,918,748.22 Fund 596 MUNICIPAL REFUSE FUND 002.000 CASH THE STATE BANK 814,959.62 277.22 84,621.34 730,615.50 002.385 CASH HUNTINGTON BANK 0.00 0.00 34.54 34.54 MUNICIPAL REFUSE FUND 814,994.16 277.22 84,621.34 730,650.04 Fund 603 TECHNOLOGY FUND 002.000 CASH THE STATE BANK 22,202.99 0.00 174.81 22,028.18 Fund 703 TAX FUND 002.000 CASH THE STATE BANK 1,022.28 0.00 649.45 372.83 002.400 CASH (CSB) DOG LICENSE 25.00 0.00 0.00 25.00 TAX FUND 1,047.28 0.00 649.45 397.83 TOTAL - ALL FUNDS 26,144,894.42 4,176,794.88 5,589,344.21 24,732,345.09

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REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP

User: ALEIGHA

DB: Thomas Township

# PERIOD ENDING 06/30/2024

| GL NUMBER                          | DESCRIPTION  | 2024-25<br>AMENDED BUDGET | YTD BALANCE<br>06/30/2024<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 06/30/2024<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE | % BDGT |
|------------------------------------|--|---------------------------|--|---|----------------------|--------|
| Fund 101 - GENERA                  | L OPERATING FUND   |                           |  | (PDGKERIOL)   | NORMAL (ABNORMAL)    | USED   |
| Revenues                           |  |                           |  |   |                      |        |
| Dept 000                           |  |                           |  |   |                      |        |
| 101-000-402.000                    | PROPERTY TAXES   | 533,979.00                | 134 005 60                                     | Late recent to  |                      |        |
| 101-000-402.100                    | STREET LIGHTS SPECIAL ASSESSM  | 110,824.00                | 124,805.60                                     | 124,805.60  | 409,173.40           | 23.37  |
| 101-000-402.125                    | SPEC ASSES GRT LKS TCH PK STL  | 4,800.00                  | 0.00   | 0.00  | 110,824.00           | 0.00   |
| 101-000-402.150                    | SPEC ASSES GRT LKS TCH PK MTC  | 6,000.00                  | 0.00   | 0.00  | 4,800.00             | 0.00   |
| 101-000-405.000                    | DEL'Q PERSONAL PROPERTY  | 200.00                    | 0.00   | 0.00  | 6,000.00             | 0.00   |
| 101-000-410.000                    | PERSONAL PROPERTY TAXES  | 41,437.00                 | 120.21   | 0.00  | 79.79                | 60.11  |
| 101-000-410.100                    | PERSONAL PROPERTY REPLACEMENT  | 118,727.00                | 72,258.82                                      | 0.00  | 41,437.00            | 0.00   |
| 101-000-437.000                    | I.F.T.   | 24,035.00                 | 0.00   | 0.00  | 46,468.18            | 60.86  |
| 101-000-445.000                    | INTEREST/PENALTIES - TAX COLL  | 0.00                      | (98.96)  | 0.00  | 24,035.00            | 0.00   |
| 101-000-447.000                    | PROPERTY TAX ADMINISTRATION F  | 242,584.00                | 5,641.83                                       | 0.00  | 98.96                | 100.00 |
| 101-000-448.000                    | DOG LICENSE COLLECTION   | 200.00                    | 0.00   | 5,634.18  | 236,942.17           | 2.33   |
| 101-000-449.000                    | MOBILE HOME FEES   | 2,800.00                  | 687.50   | 0.00  | 200.00               | 0.00   |
| 101-000-454.000                    | FRANCHISE FEE CABLE TV   | 194,000.00                | 46,233.48                                      | 444.50  | 2,112.50             | 24.55  |
| 101-000-458.000                    | BUSINESS LICENSE   | 2,300.00                  | 135.00   | 0.00  | 147,766.52           | 23.83  |
| 101-000-499.000                    | COMMUNITY DEVELOPMENT  | 15,000.00                 | 1,607.00                                       | 0.00  | 2,165.00             | 5.87   |
| 101-000-500.000                    | CONSTRUCTION PERMITS   | 100,000.00                | 28,753.60                                      | 160.00  | 13,393.00            | 10.71  |
| 101-000-566.000                    | GRANT  | 0.00                      | 129,688.73                                     | 4,866.00  | 71,246.40            | 28.75  |
| 101-000-566.200                    | GRANT MONIES NATURE CENTER/PRESERVE  | 50,000.00                 | 0.00   | 42,782.00   | (129,688.73)         | 100.00 |
| 101-000-574.000                    | STATE REVENUE SHARING  | 1,361,536.00              | 209,434.00                                     | 0.00  | 50,000.00            | 0.00   |
| 101-000-606.000                    | ORDINANCE FINES  | 35,000.00                 | 10,229.27                                      | 0.00  | 1,152,102.00         | 15.38  |
| 101-000-608.100                    | ADMINISTRATION FEE PROJECTS  | 300,000.00                | 0.00   | 5,732.90  | 24,770.73            | 29.23  |
| 101-000-612.000                    | METRO EXT TELE RIGHT-OF-WAY A  | 19,367.00                 | 14,263.27                                      | 0.00<br>14,263.27                                       | 300,000.00           | 0.00   |
| 101-000-615.000                    | PASSPORT FEES  | 7,500.00                  | 1,085.00                                       |   | 5,103.73             | 73.65  |
| 101-000-628.000                    | PRINTED MATERIALS  | 200.00                    | 0.00   | 315.00  | 6,415.00             | 14.47  |
| 101-000-640.763                    | PROGRAM FEES SOCCER  | 27,500.00                 | 14,555.00                                      | 0.00<br>3,990.00  | 200.00               | 0.00   |
| 101-000-640.764                    | PROGRAM FEES YOUTH SOFTBALL  | 0.00                      | 325.00   | 0.00  | 12,945.00            | 52.93  |
| 101-000-640.765                    | PROGRAM FEES ADULT SOFTBALL  | 2,000.00                  | 2,215.00                                       | 475.00  | (325.00)             | 100.00 |
| 101-000-640.766                    | PROGRAM FEES CLINICS   | 11,500.00                 | 454.66   | 454.66  | (215.00)             | 110.75 |
| 101-000-640.767                    | PROGRAM FEES BASKETBALL  | 11,500.00                 | 0.00   | 0.00  | 11,045.34            | 3.95   |
| 101-000-640.768                    | PROGRAM FEES ARCHERY   | 7,000.00                  | 170.00   | 0.00  | 11,500.00            | 0.00   |
| 101-000-640.769                    | PROGRAMS FEES VOLLEYBALL   | 3,700.00                  | 3,690.00                                       | 0.00  | 6,830.00             | 2.43   |
| 101-000-640.770                    | 5K RUN/WALK  | 1,500.00                  | 0.00   | 0.00  | 10.00                | 99.73  |
| 101-000-640.771                    | PROGRAM FEES FLAG FOOTBALL   | 5,500.00                  | 2,435.00                                       | 0.00  | 1,500.00             | 0.00   |
| 101-000-640.772                    | PROGRAM FEES/MEMBERSHIP NATURE CENTER  | 2,500.00                  | 1,630.00                                       | 630.00  | 3,065.00<br>870.00   | 44.27  |
| 101-000-642.000                    | CEMETERY INCOME  | 18,000.00                 | 0.00   | 0.00  | 18,000.00            | 65.20  |
| 101-000-645.000                    | DAY CAMP   | 30,000.00                 | 27,116.00                                      | 1,786.00  | 2,884.00             | 0.00   |
| 101-000-647.000<br>101-000-647.100 | TRAIN  | 30,000.00                 | 83.00  | 83.00   | 29,917.00            | 90.39  |
| 101-000-648.000                    | WINTER WONDERLAND REVENUE  | 7,000.00                  | 6.00   | 0.00  | 6,994.00             | 0.09   |
| 101-000-649.000                    | SWIM PROGRAMS  | 18,000.00                 | 2,601.00                                       | 1,646.00  | 15,399.00            | 14.45  |
| 101-000-650.000                    | SALES  | 700.00                    | 20.00  | 0.00  | 680.00               | 2.86   |
| 101-000-652.000                    | CONCESSIONS<br>NSF CHECK FEE   | 3,000.00                  | 2,094.00                                       | 605.00  | 906.00               | 69.80  |
| 101-000-665.000                    |  | 140.00                    | 0.00   | 0.00  | 140.00               | 0.00   |
| 101-000-667.000                    | INTEREST EARNED  | 50,000.00                 | 67,974.66                                      | 11,663.77   | (17,974.66)          | 135.95 |
| 101-000-667.150                    | PAVILION RENTAL  | 7,000.00                  | 4,350.00                                       | 975.00  | 2,650.00             | 62.14  |
| 101-000-672.000                    | BUILDING RENTAL REVENUE NATURE PRESERVE<br>ADMIN FEES FROM OTHER FUNDS   | 2,000.00                  | 0.00   | 0.00  | 2,000.00             | 0.00   |
| 101-000-675.000                    | DONATIONS/CONTRIBUTION   | 300,020.00                | 0.77   | 0.00  | 300,019.23           | 0.00   |
| 101-000-675.300                    | DONATIONS-NATURE PRESERVE  | 0.00                      | 6,050.00                                       | 750.00  | (6,050.00)           | 100.00 |
| 101-000-677.100                    | SET PARCEL REIMBURSEMENTS  | 17,000.00                 | 25.00  | 25.00   | 16,975.00            | 0.15   |
| 101-000-677.200                    | REIMBURSEMENTS ELECTIONS   | 13,418.00                 | 0.00   | 0.00  | 13,418.00            | 0.00   |
| 101-000-693.000                    | MISCELLANEOUS  | 5,800.00                  | 3,028.35                                       | 3,028.35  | 2,771.65             | 52.21  |
| 101-000-694.000                    | CASH OVER/SHORT  | 302,868.00                | 732.26   | 457.00  | 302,135.74           | 0.24   |
|                                    | THE PROPERTY OF THE PROPERTY O | 0.00                      | 10.00  | 0.00  | (10.00)              | 100.00 |
| Total Dept 000                     | _  | 4,048,135.00              | 784,410.05                                     | 225,572.23  | 3,263,724.95         | 19.38  |

#### REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP

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PERIOD ENDING 06/30/2024

YTD BALANCE ACTIVITY FOR AVAILABLE 2024-25 06/30/2024 MONTH 06/30/2024 BALANCE % BDGT GL NUMBER DESCRIPTION AMENDED BUDGET NORMAL (ABNORMAL) INCREASE (DECREASE) NORMAL (ABNORMAL) USED Fund 101 - GENERAL OPERATING FUND Revenues TOTAL REVENUES 4,048,135.00 784,410.05 225,572.23 3,263,724.95 19.38 Expenditures Dept 101 - BOARD-LEGISLATIVE 101-101-702.101 SALARY TRUSTEES 7,545.00 1.314.85 367.64 6,230.15 17.43 101-101-702.171 SALARY SUPERVISOR 12,438.00 3,345.24 961.36 9,092.76 26.90 101-101-702.215 SALARY CLERK 12,438.00 3,345.24 961.36 9,092.76 26.90 101-101-702.253 SALARY TREASURER 12,438.00 3,345.24 961.36 9,092.76 26.90 101-101-715.000 FICA EMPLOYER CONTRIBUTION 3,432.00 868.33 248.76 2,563.67 25.30 101-101-718.000 PENSION EMPLOYER CONTRIBUTION 5,383.00 1,320.65 377.94 4,062.35 24.53 101-101-719.000 WORKMEN'S COMP 75.00 110.08 2.58 (35.08)146.77 101-101-740.000 OPERATING SUPPLIES 500.00 0.00 0.00 500.00 0.00 LEGAL SERVICES 101-101-802.000 16,000.00 2,025.00 1,150.00 13,975.00 12.66 101-101-804.000 MEMBERSHIP & DUES 8,200.00 7,537.54 0.00 662.46 91.92 101-101-900.000 LEGAL NOTICES 5,200.00 981.70 1,264.50 3,935.50 24.32 101-101-910.000 INSURANCE GENERAL LIABILITY 750.00 654.77 0.00 95.23 87.30 101-101-960.000 EDUCATION & TRAINING 4,000.00 0.00 0.00 4,000.00 0.00 Total Dept 101 - BOARD-LEGISLATIVE 88,399.00 25,131.44 6,012.70 63,267.56 28.43 Dept 172 - MANAGER-ADMINISTRATIVE 101-172-704.000 SALARIES FULL-TIME 131,534.00 50,071.16 19,299.90 81,462.84 38.07 101-172-704.250 SALARY-STIPEND DEGREE 2,500.00 673.05 192.30 1,826.95 26.92 101-172-704.400 SICK DAY PAY OFF 3,100,00 0.00 0.00 3,100.00 0.00 101-172-715.000 FICA EMPLOYER CONTRIBUTION 11,042.00 3,994.09 1,521.71 7,047.91 36.17 101-172-716.000 HEALTH INSURANCE 24,000.00 5,676.49 1,910.41 18,323.51 23.65 101-172-716.050 HEALTH SAVINGS ACCOUNT 4,435.00 4,236.57 0.00 198.43 95.53 101-172-716.100 VISION/SHORT TERM DISAB/LIFE 1,339.00 386.56 19.13 952.44 28.87 101-172-716.200 DENTAL INSURANCE 960.00 307.97 77.63 652.03 32.08 101-172-716.300 INSURANCE LONG TERM DISABILIT 423.00 93.32 0.00 329.68 22.06 101-172-718.000 PENSION EMPLOYER CONTRIBUTION 17,920.00 6,459.76 2,472.08 11,460.24 36.05 101-172-718.100 DEFERRED COMPENSATIONS CONTRI 5,000.00 0.00 0.00 5,000.00 0.00 101-172-719.000 WORKMEN'S COMP 330.00 152.45 33.00 177.55 46.20 101-172-720.000 VEHICLE ALLOWANCE 7,200.00 3,087.29 1,108.54 4,112.71 42.88 101-172-740.000 OPERATING SUPPLIES 1,000.00 372.08 230.96 627.92 37.21 101-172-745.000 OPERATING SUPPLIES OFFICE EOUIP/FURNITU 1,400.00 0.00 0.00 1,400.00 0.00 101-172-804.000 MEMBERSHIP & DUES 1,950.00 1,373.42 65.00 576.58 70.43 101-172-810.000 CONTRACTED SERVICES 250.00 0.00 0.00 250.00 0.00 101-172-817.000 PROFESSIONAL SERVICES 300.00 100.86 67.69 199.14 33.62 101-172-850.100 WIRELESS COMMUNICATIONS 750.00 74.42 7.73 675.58 9.92 101-172-910.000 INSURANCE GENERAL LIABILITY 1,155.00 532.12 0.00 622.88 46.07 101-172-936.000 MAINTENANCE AGREEMENTS 200.00 0.00 0.00 200.00 0.00 101-172-956.000 MISCELLANEOUS 1,800.00 0.00 0.00 1,800.00 0.00 101-172-960.000 EDUCATION & TRAINING 5,000.00 434.90 369.90 4,565.10 8.70 Total Dept 172 - MANAGER-ADMINISTRATIVE 223,588.00 78,026.51 27,375.98 145,561,49 34.90 Dept 191 - ELECTIONS 101-191-704.100 WAGES FULL-TIME HOURLY 7,950.00 657.87 657.87 7,292.13 8.28 101-191-705.000 22,100.00 WAGES PART-TIME HOURLY 1,327.50 1,327.50 20,772.50 6.01 WAGES ELECTION INSPECTORS 101-191-705.125 37,455.00 1,692.50 0.00 35,762.50 4.52 101-191-715.000 FICA EMPLOYER CONTRIBUTION 5,164.00 141.90 141.90 5,022.10 2.75 101-191-716.050 HEALTH SAVINGS ACCOUNT 79.00 0.41 0.41 78.59 0.52

# REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP

User: ALEIGHA DB: Thomas Township

DEDION ENDING OC /20 /2004

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| DB: Thomas Township |  | PERIOD ENDING 06/30/2024  |  |   |   |        |
|---------------------|--|---------------------------|--|---|---|--------|
| GL NUMBER           | DESCRIPTION  | 2024-25<br>AMENDED BUDGET | YTD BALANCE<br>06/30/2024<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 06/30/2024<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDG  |
| Fund 101 - GENERA   | AL OPERATING FUND  |                           |  | The second of the second of                             | HORITA (ABRONIAL)                         | USE    |
| Expenditures        | AND THE RESERVE OF THE PARTY OF |                           |  |   |   |        |
| 101-191-718.000     | PENSION EMPLOYER CONTRIBUTION  | 954.00                    | 1 02   | 2.60  |   |        |
| 101-191-719.000     | WORKMEN'S COMP   | 400.00                    | 4.93   | 4.93  | 949.07                                    | 0.52   |
| 101-191-740.000     | OPERATING SUPPLIES   | 17,207.00                 | 13.50  | 13.50   | 386.50                                    | 3.38   |
| 101-191-745.000     | OPERATING SUPPLIES OFFICE EQUIP/FURNITU  | 3,500.00                  | 4,755.95                                       | 4,112.85  | 12,451.05                                 | 27.64  |
| 101-191-810.000     | CONTRACTED SERVICES  | 50,300.00                 | 7,493.00                                       | 7,493.00  | (3,993.00)                                | 214.09 |
| 101-191-817.000     | PROFESSIONAL SERVICES  | 12,000.00                 | 100.00   | 0.00  | 50,200.00                                 | 0.20   |
| 101-191-900.000     | LEGAL NOTICES  | 900.00                    | 0.00   | 0.00  | 12,000.00                                 | 0.00   |
| 101-191-910.000     | INSURANCE GENERAL LIABILITY  | 300.00                    | 0.00   | 0.00  | 900.00                                    | 0.00   |
| 101-191-930.000     | REPAIRS/MAINTENANCE  | 100.00                    | 405.45   | 0.00  | (105.45)                                  | 135.15 |
| 101-191-936.000     | MAINTENANCE AGREEMENTS   |                           | 0.00   | 0.00  | 100.00                                    | 0.00   |
| 101-191-956.000     | MISCELLANEOUS  | 8,500.00                  | 0.00   | 0.00  | 8,500.00                                  | 0.00   |
|                     |  | 1,000.00                  | 0.00   | 0.00  | 1,000.00                                  | 0.00   |
| Total Dept 191 -    | ELECTIONS  | 167 000 00                |  |   |   |        |
|                     |  | 167,909.00                | 16,593.01                                      | 13,751.96   | 151,315.99                                | 9.88   |
| Dept 215 - CLERK    |  |                           |  |   |   |        |
| 101-215-704.000     | SALARIES FULL-TIME   | 67,831.00                 | 19,630.59                                      |   |   |        |
| 101-215-704.150     | SALARY DEPUTY  | 2,122.00                  |  | 4,779.30  | 48,200.41                                 | 28.94  |
| 101-215-704.400     | SICK DAY PAY OFF   | 400.00                    | 557.34   | 159.24  | 1,564.66                                  | 26.26  |
| 101-215-715.000     | FICA EMPLOYER CONTRIBUTION   | 5,382.00                  | 0.00   | 0.00  | 400.00                                    | 0.00   |
| 101-215-716.000     | HEALTH INSURANCE   | 26,662.00                 | 1,507.51                                       | 367.90  | 3,874.49                                  | 28.01  |
| 101-215-716.050     | HEALTH SAVINGS ACCOUNT   | 3,703.00                  | 6,875.12                                       | 2,322.38  | 19,786.88                                 | 25.79  |
| 101-215-716.100     | VISION/SHORT TERM DISAB/LIFE   | 900.00                    | 3,952.38                                       | 49.38   | (249.38)                                  | 106.73 |
| 101-215-716.200     | DENTAL INSURANCE   | 1,811.00                  | 210.53   | 22.29   | 689.47                                    | 23.39  |
| 101-215-716.300     | INSURANCE LONG TERM DISABILIT  | 190.00                    | 601.77   | 151.69  | 1,209.23                                  | 33.23  |
| 101-215-718.000     | PENSION EMPLOYER CONTRIBUTION  | 7,739.00                  | 43.50  | 0.00  | 146.50                                    | 22.89  |
| 101-215-719.000     | WORKMEN'S COMP   | 260.00                    | 2,220.67                                       | 543.24  | 5,518.33                                  | 28.69  |
| 101-215-740.000     | OPERATING SUPPLIES   | 2,000.00                  | 99.46  | 7.90  | 160.54                                    | 38.25  |
| 101-215-745.000     | OPERATING SUPPLIES OFFICE EQUIP/FURNITH  | 1,500.00                  | 155.26   | 0.00  | 1,844.74                                  | 7.76   |
| 101-215-802.000     | LEGAL SERVICES   | 100.00                    | 0.00   | 0.00  | 1,500.00                                  | 0.00   |
| 101-215-804.000     | MEMBERSHIP & DUES  | 310.00                    | 0.00   | 0.00  | 100.00                                    | 0.00   |
| 101-215-810.000     | CONTRACTED SERVICES  | 500.00                    | 0.00   | 0.00  | 310.00                                    | 0.00   |
| 101-215-817.000     | PROFESSIONAL SERVICES  | 300.00                    | 0.00   | 0.00  | 500.00                                    | 0.00   |
| 101-215-900.000     | LEGAL NOTICES  | 1,000.00                  | 67.01  | 33.84   | 232.99                                    | 22.34  |
| 101-215-900.100     | PUBLICATIONS   | 20,000.00                 | 0.00   | 0.00  | 1,000.00                                  | 0.00   |
| 101-215-900.300     | CODIFICATION OF ORDINANCE  | 4,000.00                  | 0.00   | 0.00  | 20,000.00                                 | 0.00   |
| 101-215-910.000     | INSURANCE GENERAL LIABILITY  | 955.00                    | 1,240.54                                       | 890.54  | 2,759.46                                  | 31.01  |
| 101-215-930.000     | REPAIRS/MAINTENANCE  | 100.00                    | 363.72   | 0.00  | 591.28                                    | 38.09  |
| 101-215-936.000     | MAINTENANCE AGREEMENTS   | 200.00                    | 0.00   | 0.00  | 100.00                                    | 0.00   |
| 101-215-956.000     | MISCELLANEOUS  | 100.00                    | 0.00   | 0.00  | 200.00                                    | 0.00   |
| 101-215-960.000     | EDUCATION & TRAINING   | 1,500.00                  | 0.00<br>21.91                                  | 0.00  | 100.00                                    | 0.00   |
|                     | Annan .  |                           |  | 0.00  | 1,478.09                                  | 1.46   |
| Total Dept 215 -    | CLERK  | 149,565.00                | 37,547.31                                      | 9,327.70  | 112,017.69                                | 25.10  |
| Dept 253 - TREASH   | RER-FINANCE DEPARTMENT   |                           |  |   | 4 - 25 ( T 10 - 25)                       |        |
| 101-253-704.000     | SALARIES FULL-TIME   | 110 000                   |  |   |   |        |
| 101-253-704.050     | SALARIES FULL-TIME ASSISTANT   | 110,000.00                | 25,700.73                                      | 5,873.81  | 84,299.27                                 | 23.36  |
| 101-253-704.150     | SALARY DEPUTY  | 59,700.00                 | 18,061.97                                      | 4,495.43  | 41,638.03                                 | 30.25  |
| 101-253-704.200     | WAGES FULL-TIME CLERICAL   | 2,000.00                  | 76.92  | 0.00  | 1,923.08                                  | 3.85   |
| 01-253-704.250      | SALARY-STIPEND DEGREE  | 4,511.00                  | 1,276.74                                       | 291.75  | 3,234.26                                  | 28.30  |
| 01-253-704.275      | SALARY STIPEND-CERTIFICATION   | 4,000.00                  | 1,249.92                                       | 365.36  | 2,750.08                                  | 31.25  |
| 01-253-704.400      | SICK DAY PAY OFF   | 1,400.00                  | 0.00   | 0.00  | 1,400.00                                  | 0.00   |
| 01-253-704.716      | WAGES IN LIEU OF HEALTH INSUR  | 800.00                    | 0.00   | 0.00  | 800.00                                    | 0.00   |
| 101-253-705.000     | WAGES PART-TIME HOURLY   | 4,000.00                  | 1,000.00                                       | 0.00  | 3,000.00                                  | 25.00  |
| 101-253-715.000     | FICA EMPLOYER CONTRIBUTION   | 40,781.00                 | 11,952.77                                      | 3,376.03  | 28,828.23                                 | 29.31  |
|                     | DILLOTHIN CONTESTED TION   | 17,380.00                 | 4,512.55                                       | 1,093.84  | 12,867.45                                 | 25.96  |

12,867.45

#### REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP

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101-265-704.100

WAGES FULL-TIME HOURLY

DB: Thomas Township PERIOD ENDING 06/30/2024 YTD BALANCE ACTIVITY FOR AVAILABLE 2024-25 06/30/2024 MONTH 06/30/2024 BALANCE % BDGT GL NUMBER DESCRIPTION AMENDED BUDGET NORMAL (ABNORMAL) INCREASE (DECREASE) NORMAL (ABNORMAL) USED Fund 101 - GENERAL OPERATING FUND Expenditures 101-253-716.000 HEALTH INSURANCE 11,642.00 3,159.06 1,246.33 8,482,94 27.14 101-253-716.050 HEALTH SAVINGS ACCOUNT 4,000.00 4,212.55 100.96 (212.55)105.31 101-253-716.100 VISION/SHORT TERM DISAB/LIFE 1,948.00 483.80 25.82 1,464.20 24.84 101-253-716.200 DENTAL INSURANCE 2,045.00 631.97 159.30 1,413.03 30.90 101-253-716.300 INSURANCE LONG TERM DISABILIT 551.00 113.75 0.00 437.25 20.64 101-253-716.600 RETIREE HEALTH INS SUPPLEMENT 2,400.00 600.00 200.00 1,800.00 25.00 101-253-718.000 PENSION EMPLOYER CONTRIBUTION 22,369.00 5,633.42 1,300.64 16,735.58 25.18 101-253-718.100 DEFERRED COMPENSATIONS CONTRI 1,140.00 315.55 104.00 824.45 27.68 101-253-719.000 WORKMEN'S COMP 500.00 365.49 23.23 134.51 73.10 101-253-740.000 OPERATING SUPPLIES 8,000.00 848.70 665.97 7,151.30 10.61 OPERATING SUPPLIES OFFICE EQUIP/FURNITU 101-253-745.000 3,000.00 38 98 0.00 2,961.02 1.30 101-253-802.000 LEGAL SERVICES 500.00 0.00 0.00 500.00 0.00 101-253-803.000 AUDIT 2,900.00 0.00 0.00 2,900.00 0.00 101-253-804.000 MEMBERSHIP & DUES 1,090.00 349.00 0.00 741.00 32.02 101-253-810.000 CONTRACTED SERVICES 10,806.00 0.00 0.00 10,806.00 0.00 101-253-817.000 PROFESSIONAL SERVICES 5,500.00 201.04 101.53 5,298.96 3.66 101-253-830.000 TAX ROLL PREPARATION 38,945.00 0.00 0.00 38,945.00 0.00 101-253-910.000 INSURANCE GENERAL LIABILITY 1,505.00 872.45 0.00 632.55 57.97 101-253-930.000 REPAIRS/MAINTENANCE 500.00 0.00 0.00 500.00 0.00 101-253-936.000 MAINTENANCE AGREEMENTS 5,977.00 0.00 0.00 5,977.00 0.00 101-253-956.000 MISCELLANEOUS 500.00 0.00 0.00 500.00 0.00 EDUCATION & TRAINING 101-253-960.000 2,800.00 562.00 562.00 2,238.00 20.07 Total Dept 253 - TREASURER-FINANCE DEPARTMENT 373,190.00 82,219.36 19,986.00 290,970.64 22.03 Dept 257 - ASSESSING 101-257-703.100 SALARY BOARD OF REVIEW 3,000.00 0.00 0.00 3,000.00 0.00 101-257-704.000 SALARIES FULL-TIME 8,487.00 2,282.38 655.91 6,204.62 26.89 101-257-704.250 SALARY-STIPEND DEGREE 250.00 67.33 19.23 182.67 26.93 101-257-704.400 SICK DAY PAY OFF 300.00 0.00 0.00 300.00 0.00 101-257-704.716 WAGES IN LIEU OF HEALTH INSUR 400.00 99.99 0.00 300.01 25.00 101-257-715.000 FICA EMPLOYER CONTRIBUTION 951.00 189.73 52.34 761.27 19.95 101-257-716.100 VISION/SHORT TERM DISAB/LIFE 300.00 28.18 2.28 271.82 9.39 101-257-716.200 DENTAL INSURANCE 250.00 60.18 15.17 189.82 24.07 101-257-716.300 INSURANCE LONG TERM DISABILIT 100.00 5.97 0.00 94.03 5.97 101-257-718.000 PENSION EMPLOYER CONTRIBUTION 1,038.00 272.06 75.02 765.94 26.21 101-257-718.100 DEFERRED COMPENSATIONS CONTRI 85.00 23.20 6.76 61.80 27.29 101-257-719.000 WORKMEN'S COMP 75.00 6.65 1.24 68.35 8.87 101-257-740.000 OPERATING SUPPLIES 3,400.00 0.00 0.00 3,400.00 0.00 OPERATING SUPPLIES OFFICE EQUIP/FURNITU 101-257-745.000 200.00 0.00 0.00 200.00 0.00 101-257-802.000 LEGAL SERVICES 4,000.00 0.00 0.00 4,000.00 0.00 101-257-804.000 MEMBERSHIP & DUES 365.00 0.00 0.00 365.00 0.00 101-257-810.000 CONTRACTED SERVICES 95,000.00 23,249.97 0.00 71,750.03 24.47 101-257-817.000 PROFESSIONAL SERVICES 7,500.00 49.75 0.00 7,450.25 0.66 101-257-900.000 LEGAL NOTICES 1,000.00 0.00 0.00 1,000.00 0.00 101-257-910.000 INSURANCE GENERAL LIABILITY 2,400.00 1,832.39 0.00 567.61 76.35 101-257-936.000 MAINTENANCE AGREEMENTS 3,300.00 0.00 0.00 3,300.00 0.00 101-257-938.100 GAS & DIESEL FUEL 200.00 0.00 0.00 200.00 0.00 101-257-960.000 EDUCATION & TRAINING 1,600.00 0.00 0.00 1,600.00 0.00 Total Dept 257 - ASSESSING 134,201.00 28,167.78 827.95 106,033.22 20.99 Dept 265 - BUILDING & GROUNDS

4,000.00

781.72

604.30

3,218.28

Total Dept 282 - GREAT LAKES TECH PARK MTCE

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### PERIOD ENDING 06/30/2024

REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP User: ALEIGHA DB: Thomas Township

YTD BALANCE ACTIVITY FOR AVAILABLE 2024-25 06/30/2024 MONTH 06/30/2024 GL NUMBER DESCRIPTION BALANCE & BDGT AMENDED BUDGET NORMAL (ABNORMAL) INCREASE (DECREASE) NORMAL (ABNORMAL) USED Fund 101 - GENERAL OPERATING FUND Expenditures 101-265-705.000 WAGES PART-TIME HOURLY 500.00 0.00 0.00 101-265-710.000 WAGES OVERTIME 500.00 0.00 3,000.00 268.16 101-265-712.000 166.74 WAGES JANITORIAL 2,731.84 8.94 9,659.00 2,807.36 750.12 101-265-715.000 FICA EMPLOYER CONTRIBUTION 6,851.64 29.06 1,315.00 293.04 115.70 101-265-716.050 1,021.96 HEALTH SAVINGS ACCOUNT 22.28 40.00 2.01 0.24 101-265-718.000 37.99 PENSION EMPLOYER CONTRIBUTION 5.03 840.00 56.32 22.87 101-265-719.000 783.68 WORKMEN'S COMP 6.70 424.00 709.34 25.07 (285.34)101-265-740.000 OPERATING SUPPLIES 167.30 29,500.00 4,709.70 2,812.29 101-265-740.125 24,790.30 15.97 OPERATING SUPPLIES PASSPORT P 900.00 0.00 0.00 101-265-740.600 900.00 0.00 BEAUTIFICATION DAY 500.00 0.00 0.00 101-265-740.650 SEASONAL BANNERS/HOLIDAY LIGH 500.00 0.00 1,000.00 145.00 0.00 101-265-745.000 855.00 OPERATING SUPPLIES OFFICE EQUIP/FURNITU 14.50 1,000.00 0.00 0.00 1,000.00 101-265-810.000 CONTRACTED SERVICES 0.00 19,000.00 3,015,24 2,024.57 15,984.76 101-265-817.000 PROFESSIONAL SERVICES 15.87 3,000.00 0.00 0.00 101-265-850.000 3,000.00 0.00 TELEPHONE 5,500.00 669.95 275.09 4,830.05 101-265-910.000 INSURANCE GENERAL LIABILITY 12.18 3,560.00 4,140.27 0.00 (580.27)101-265-920.000 116.30 UTILITIES 27,000.00 6,192.79 2,491.88 20,807.21 101-265-930.000 22.94 REPAIRS/MAINTENANCE 26,000.00 683.64 415.73 25,316.36 101-265-936.000 MAINTENANCE AGREEMENTS 2.63 5,100.00 0.00 0.00 101-265-940.100 5,100.00 0.00 EQUIPMENT RENTAL 3,000.00 0.00 0.00 3,000.00 101-265-970.000 0.00 CAPITAL OUTLAY 10,000.00 0.00 0.00 10,000.00 101-265-974.000 0.00 CAPITAL IMPROVEMENTS 2,000,000.00 594,908.04 20,346.02 1,405,091.96 29.75 Total Dept 265 - BUILDING & GROUNDS 2,154,838.00 619,382.58 30,050.62 1,535,455.42 28.74 Dept 276 - CEMETERY 101-276-704.100 WAGES FULL-TIME HOURLY 8,000.00 989.84 162.39 7,010.16 12.37 101-276-705.000 WAGES PART-TIME HOURLY 500.00 0.00 0.00 500.00 101-276-710.000 WAGES OVERTIME 0.00 1,200.00 76.52 0.00 101-276-715.000 1,123.48 6.38 FICA EMPLOYER CONTRIBUTION 742.00 77.07 11.73 664.93 10.39 101-276-716.050 HEALTH SAVINGS ACCOUNT 250.00 90.76 1.26 159.24 36.30 101-276-718.000 PENSION EMPLOYER CONTRIBUTION 1,320.00 123.60 15.13 1,196.40 101-276-719,000 9.36 WORKMEN'S COMP 360.00 0.51 2.06 359.49 0.14 101-276-740.000 OPERATING SUPPLIES 400.00 0.00 0.00 400.00 101-276-810.000 0.00 CONTRACTED SERVICES 17,000.00 6,201.69 1,714.29 10,798.31 36.48 101-276-910.000 INSURANCE GENERAL LIABILITY 200.00 113.99 0.00 101-276-930.000 86.01 57.00 REPAIRS/MAINTENANCE 5,500.00 718.68 254.18 4,781.32 101-276-936.000 13.07 MAINTENANCE AGREEMENTS 500.00 0.00 0.00 500.00 101-276-940.100 0.00 EQUIPMENT RENTAL 3,820.00 300.00 100.00 3,520.00 7.85 Total Dept 276 - CEMETERY 39,792.00 8,692.66 2,261.04 31,099.34 21.85 Dept 282 - GREAT LAKES TECH PARK MTCE 101-282-704.100 WAGES FULL-TIME HOURLY 650.00 0.00 0.00 650.00 0.00 101-282-715.000 FICA EMPLOYER CONTRIBUTION 40.00 0.00 0.00 40.00 101-282-716.050 0.00 HEALTH SAVINGS ACCOUNT 5.00 0.00 0.00 101-282-718.000 PENSION EMPLOYER CONTRIBUTION 5.00 0.00 60.00 0.00 0.00 60.00 0.00 WORKMEN'S COMP 101-282-719.000 5.00 0.00 0.00 5.00 0.00 101-282-810.000 CONTRACTED SERVICES 5,000.00 2,245.81 714.29 2,754.19 44.92 101-282-920.000 UTILITIES 5,000.00 525.39 167.59 4,474.61 10.51 101-282-930.000 REPAIRS/MAINTENANCE 6,500.00 0.00 0.00 6,500.00 0.00

17,260.00

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881.88

14,488.80

#### REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP

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445.53

2,500.00

0.00

(4.83)

0.00

User: ALEIGHA

101-421-740.000

OPERATING SUPPLIES

DB: Thomas Township PERIOD ENDING 06/30/2024 YTD BALANCE ACTIVITY FOR AVAILABLE 2024-25 06/30/2024 MONTH 06/30/2024 BALANCE % BDGT GL NUMBER DESCRIPTION AMENDED BUDGET NORMAL (ABNORMAL) INCREASE (DECREASE) NORMAL (ABNORMAL) USED Fund 101 - GENERAL OPERATING FUND Expenditures Dept 371 - COMMUNITY DEVELOPMENT 101-371-703.200 SALARY ZONING BOARDS 3,500.00 900.00 225.00 2,600.00 25.71 101-371-704.000 SALARIES FULL-TIME 59,745.00 15,976.35 4,591.28 43,768.65 26.74 101-371-704.100 WAGES FULL-TIME HOURLY 39,364.00 11,320.99 3,253.44 28,043.01 28.76 101-371-704.250 SALARY-STIPEND DEGREE 1,750.00 471.07 134.59 1,278.93 26.92 101-371-704.400 SICK DAY PAY OFF 400.00 0.00 0.00 400.00 0.00 101-371-704.716 WAGES IN LIEU OF HEALTH INSUR 700.00 2,800.00 0.00 2,100.00 25.00 101-371-705.000 WAGES PART-TIME HOURLY 26,400.00 7,111.19 2,002.03 19,288.81 26.94 101-371-710.000 WAGES OVERTIME 100.00 0.00 0.00 100.00 0.00 101-371-715.000 FICA EMPLOYER CONTRIBUTION 10,256.00 2,960.19 770.82 7,295.81 28.86 101-371-716.000 HEALTH INSURANCE 11,040.00 1,785.63 604.61 9,254.37 16.17 101-371-716.050 HEALTH SAVINGS ACCOUNT 3,400.00 3,863.23 32.54 (463, 23)113.62 101-371-716.100 VISION/SHORT TERM DISAB/LIFE 1,298.00 327.97 22.22 970.03 25.27 101-371-716.200 DENTAL INSURANCE 2,198.00 729.20 183.81 33.18 1,468.80 101-371-716.300 INSURANCE LONG TERM DISABILIT 345.00 71.40 0.00 273.60 20.70 101-371-718.000 PENSION EMPLOYER CONTRIBUTION 11,978.00 3,268.05 915.46 8,709.95 27.28 101-371-718.100 DEFERRED COMPENSATIONS CONTRI 595.00 162.05 47.25 432.95 27.24 101-371-719.000 WORKMEN'S COMP 315.00 119.96 19.94 195.04 38.08 101-371-740.000 OPERATING SUPPLIES 3,500.00 357.77 0.00 3,142.23 10.22 101-371-745.000 OPERATING SUPPLIES OFFICE EQUIP/FURNITU 1,500.00 0.00 0.00 1,500.00 0.00 101-371-802.000 LEGAL SERVICES 7,000.00 200.00 125.00 6,800.00 2.86 101-371-804.000 MEMBERSHIP & DUES 550.00 130.00 0.00 420.00 23.64 101-371-804.100 SAGINAW FUTURE 2,333.00 0.00 0.00 2,333.00 0.00 101-371-810.000 CONTRACTED SERVICES 15,000.00 0.00 0.00 15,000.00 0.00 101-371-817.000 PROFESSIONAL SERVICES 5,000.00 118.01 50.76 4,881.99 2.36 101-371-817.100 UPDATE MASTER PLAN 15,000.00 0.00 0.00 15,000.00 0.00 101-371-850.100 WIRELESS COMMUNICATIONS 700.00 76.62 33.30 623.38 10.95 101-371-900.000 LEGAL NOTICES 7,000.00 230.00 0.00 6,770.00 3.29 101-371-910.000 INSURANCE GENERAL LIABILITY 2,970.00 2,144.11 0.00 825.89 72.19 101-371-930.000 REPAIRS/MAINTENANCE 800.00 226.00 226.00 574.00 28.25 101-371-936.000 MAINTENANCE AGREEMENTS 350.00 0.00 0.00 350.00 0.00 101-371-938.000 VEHICLE EXPENSE 2,000.00 169.41 0.00 1,830.59 8.47 101-371-938.100 GAS & DIESEL FUEL 1,200.00 203.45 38.93 996.55 16.95 101-371-956.000 MISCELLANEOUS 19,000.00 0.00 0.00 19,000.00 0.00 101-371-960.000 EDUCATION & TRAINING 2,000.00 391.85 0.00 1,608.15 19.59 Total Dept 371 - COMMUNITY DEVELOPMENT 261,387.00 54,014.50 13,276.98 207,372.50 20.66 Dept 421 - CONSTRUCTION CODES 101-421-704.000 SALARIES FULL-TIME 17,542.00 4,564.74 1,311.81 12,977.26 26.02 101-421-704.200 WAGES FULL-TIME CLERICAL 46,580.00 12,429.53 3,572.01 34,150.47 26.68 101-421-704.250 SALARY-STIPEND DEGREE 500.00 134.65 38.48 365.35 26.93 101-421-704.400 SICK DAY PAY OFF 300.00 0.00 0.00 300.00 0.00 101-421-704.716 WAGES IN LIEU OF HEALTH INSUR 800.00 200.01 0.00 599.99 25.00 101-421-705.200 WAGES INSPECTORS 90,000.00 27,111.89 7,006.33 62,888.11 30.12 101-421-715.000 FICA EMPLOYER CONTRIBUTION 11,913.00 3,342.79 876.77 8,570.21 28.06 101-421-716.000 HEALTH INSURANCE 21,045.00 5,264.83 1,782.85 15,780.17 25.02 101-421-716.050 HEALTH SAVINGS ACCOUNT 3,468.00 3,874,30 35.72 (406.30)111.72 101-421-716.100 VISION/SHORT TERM DISAB/LIFE 870.00 226.52 21.52 643.48 26.04 101-421-716.200 DENTAL INSURANCE 2,190.00 722.13 182.03 1,467.87 32.97 101-421-716.300 INSURANCE LONG TERM DISABILIT 200.00 44.42 0.00 155.58 22.21 101-421-718.000 PENSION EMPLOYER CONTRIBUTION 7,229.00 1,911.29 542.94 5,317.71 26.44 101-421-718.100 DEFERRED COMPENSATIONS CONTRI 178.00 46.31 13.51 131.69 26.02 101-421-719.000 WORKMEN'S COMP 425.00 (20.53)25,68

2,500.00

# REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP

# DB: Thomas Township PERIOD

PERIOD ENDING 06/30/2024

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| GL NUMBER                   | DESCRIPTION                                      | 2024-25<br>AMENDED BUDGET | YTD BALANCE<br>06/30/2024<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 06/30/2024<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE     | % BDGT         |
|-----------------------------|--|---------------------------|--|---|--------------------------|----------------|
| Fund 101 - GENERA           | L OPERATING FUND                                 |                           | V  | INCIDADE (DECREASE)                                     | NORMAL (ABNORMAL)        | USED           |
| Expenditures                |  |                           |  |   |                          |                |
| 101-421-804.000             | MEMBERSHIP & DUES                                | 550.00                    |  |   |                          |                |
| 101-421-810.000             | CONTRACTED SERVICES                              | 550.00                    | 0.00   | 0.00  | 550.00                   | 0.00           |
| 101-421-817.000             | PROFESSIONAL SERVICES                            | 2,000.00                  | 0.00   | 0.00  | 2,000.00                 | 0.00           |
| 101-421-850.100             | WIRELESS COMMUNICATIONS                          | 20,000.00                 | 100.51   | 50.76   | 19,899.49                | 0.50           |
| 101-421-900.000             | LEGAL NOTICES                                    | 260.00                    | 40.04  | 20.02   | 219.96                   |                |
| 101-421-910.000             | INSURANCE GENERAL LIABILITY                      | 200.00                    | 0.00   | 0.00  | 200.00                   | 15.40          |
| 101-421-936.000             | MAINTENANCE AGREEMENTS                           | 2,185.00                  | 1,380.23                                       | 0.00  | 804.77                   | 0.00           |
| 101-421-938.000             |  | 2,000.00                  | 0.00   | 0.00  |                          | 63.17          |
| 101-421-938.100             | VEHICLE EXPENSE                                  | 600.00                    | 0.00   | 0.00  | 2,000.00                 | 0.00           |
| 101-421-960.000             | GAS & DIESEL FUEL                                | 950.00                    | 308.41   | 161.49  | 600.00                   | 0.00           |
| 101-421-960,000             | EDUCATION & TRAINING                             | 1,900.00                  | 325.00   | 325.00  | 641.59<br>1,575.00       | 32.46<br>17.11 |
| Total Dept 421 -            | CONSTRUCTION CODES                               | 236,385.00                | 62,007.07                                      | 15,966.92   | 174 277 02               |                |
| Dept 442 - SIDEWA           | LKS  |                           |  | 20,000,02   | 174,377.93               | 26.23          |
| 101-442-704.100             |  | 3 200 000                 |  |   |                          |                |
| 101-442-705.000             | WAGES FULL-TIME HOURLY<br>WAGES PART-TIME HOURLY | 2,000.00                  | 180.78   | 0.00  | 1,819.22                 | 9.04           |
| 101-442-710.000             | WAGES OVERTIME HOURLY                            | 200.00                    | 0.00   | 0.00  | 200.00                   |                |
| 101-442-715.000             |  | 500.00                    | 0.00   | 0.00  |                          | 0.00           |
| 101-442-716.000             | FICA EMPLOYER CONTRIBUTION                       | 207.00                    | 13.15  | 0.00  | 500.00                   | 0.00           |
|                             | HEALTH INSURANCE                                 | 20.00                     | 0.00   | 0.00  | 193.85                   | 6.35           |
| 101-442-716.050             | HEALTH SAVINGS ACCOUNT                           | 0.00                      | 1.81   | 0.00  | 20.00                    | 0.00           |
| 101-442-718.000             | PENSION EMPLOYER CONTRIBUTION                    | 300.00                    | 21.69  | 0.00  | (1.81)                   | 100.00         |
| 101-442-719.000             | WORKMEN'S COMP                                   | 58.00                     | 141.73   | 0.00  | 278.31                   | 7.23           |
| 101-442-910.000             | INSURANCE GENERAL LIABILITY                      | 25.00                     | 313.51   |   | (83.73)                  | 244.36         |
| 101-442-930.000             | REPAIRS/MAINTENANCE                              | 3,000.00                  | 0.00   | 0.00  | (288.51)                 | 1,254.04       |
| 101-442-940.100             | EQUIPMENT RENTAL                                 | 1,500.00                  | 0.00   | 0.00  | 3,000.00                 | 0.00           |
| 101-442-974.000             | CAPITAL IMPROVEMENTS                             | 130,000.00                | 0.00   | 0.00  | 1,500.00<br>130,000.00   | 0.00           |
| Total Dept 442 - :          | SIDEWALKS  |                           |  |   | A300, 64,448,4           | 2000           |
|                             |  | 137,810.00                | 672.67   | 0.00  | 137,137.33               | 0.49           |
| Dept 444 - STORM            | WATER MANAGEMENT                                 |                           |  |   |                          |                |
| 101-444-817.000             | PROFESSIONAL SERVICES                            | 10,891.00                 | 2 222 44                                       | 27 4.3  |                          |                |
|                             | Average and a second                             | 10,631.00                 | 2,025.44                                       | 0.00  | 8,865.56                 | 18.60          |
| Total Dept 444 - :          | STORM WATER MANAGEMENT                           | 10,891.00                 | 2,025.44                                       | 0.00  | 8,865.56                 | 10.00          |
| Live breakly of the control |  |                           | 250354055                                      | 3.74  | 0,005.56                 | 18.60          |
| Dept 445 - DRAINS           | AT LARGE   |                           |  |   |                          |                |
| 101-445-806.000             | DRAIN AT LARGE                                   | 10,000.00                 | 0.00   |   |                          |                |
| 101-445-807.000             | TOWNSHIP PROPERTY ASSESSMENT                     | 6,000.00                  | 0.00   | 0.00  | 10,000.00                | 0.00           |
|                             |  | 2,444,44                  | 0.00   | 0.00  | 6,000.00                 | 0.00           |
| Total Dept 445 - 1          | DRAINS AT LARGE                                  | 16,000.00                 | 0.00   | 0,00  | 16,000.00                | 0.00           |
| Dept 448 - STREET           | LIGHTING   |                           |  |   | 7.4 20.50.50             |                |
| 101-448-920.000             | UTILITIES  | CC FAR 85                 | 42 242 35                                      |   |                          |                |
| 101-448-974.000             | CAPITAL IMPROVEMENTS                             | 66,500.00<br>46,324.00    | 13,939.02                                      | 6,983.53<br>0.00  | 52,560.98<br>46,324.00   | 20.96          |
| Total Dept 448 - 8          | STREET LIGHTING                                  | 112,824.00                | 13,939.02                                      | 6,983.53  | 98,884.98                | 12.35          |
| Dept 450 - ROAD PR          | ROGRAMS  |                           |  | 21.52.53  | 50,004.50                | 12.33          |
| 101-450-930.000             |  | 242 202 000               |  |   |                          |                |
| 101-450-974.000             | REPAIRS/MAINTENANCE<br>CAPITAL IMPROVEMENTS      | 191,292.00<br>130,000.00  | 0.00   | 0.00  | 191,292.00<br>130,000.00 | 0.00           |
|                             |  |                           |  |   |                          |                |

# REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP

User: ALEIGHA

DB: Thomas Township

#### PERIOD ENDING 06/30/2024

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| GL NUMBER  | DESCRIPTION                   | 2024-25<br>AMENDED BUDGET | YTD BALANCE<br>06/30/2024<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 06/30/2024<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL)     | % BDGT<br>USED |
|--|-------------------------------|---------------------------|--|---|---|----------------|
| Fund 101 - GENERA  | L OPERATING FUND              |                           | -  |   |   |                |
| Expenditures   |                               |                           |  |   |   |                |
| Total Dept 450 -   | ROAD PROGRAMS                 | 321,292.00                | 0.00   | 0.00  | 321,292.00                                    | 0.00           |
| Dept 752 - ADMINI  | CTDATION                      |                           |  |   |   |                |
| 101-752-702.000  | SALARY ELECTED OFFICIALS      | 3 700 00                  | 200.00   | 2 22  |   |                |
| 101-752-702.000  | SALARIES FULL-TIME            | 2,100.00<br>143,125.00    | 390.00<br>31,847.94                            | 0.00  | 1,710.00                                      | 18.57          |
| 101-752-704.000  | SALARY-STIPEND DEGREE         | 4,000.00                  | 846.12   | 6,559.00<br>153.84                                      | 111,277.06                                    | 22.25          |
| 101-752-704.400  | SICK DAY PAY OFF              | 2,300.00                  | 0.00   | 0.00  | 3,153.88<br>2,300.00                          | 21.15          |
| 101-752-705.000  | WAGES PART-TIME HOURLY        | 28,500.00                 | 10,064.39                                      | 3,020.59  | 18,435.61                                     | 35.31          |
| 101-752-715.000  | FICA EMPLOYER CONTRIBUTION    | 13,772.00                 | 3,232.33                                       | 729.85  | 10,539.67                                     | 23.47          |
| 101-752-716.000  | HEALTH INSURANCE              | 29,575.00                 | 7,395.14                                       | 2,501.51  | 22,179.86                                     | 25.00          |
| 101-752-716.050  | HEALTH SAVINGS ACCOUNT        | 7,500.00                  | 7,829.23                                       | 67.12   | (329.23)                                      | 104.39         |
| 101-752-716.100  | VISION/SHORT TERM DISAB/LIFE  | 1,513.00                  | 409.74   | 17.29   | 1,103.26                                      | 27.08          |
| 101-752-716.200  | DENTAL INSURANCE              | 2,378.00                  | 762.20   | 192.13  | 1,615.80                                      | 32.05          |
| 101-752-716.300  | INSURANCE LONG TERM DISABILIT | 410.00                    | 100.20   | 0.00  | 309.80  | 24.44          |
| 101-752-718.000  | PENSION EMPLOYER CONTRIBUTION | 17,931.00                 | 3,923.27                                       | 805.54  | 14,007.73                                     | 21.88          |
| 101-752-719.000  | WORKMEN'S COMP                | 2,180.00                  | 455.12   | 96.84   | 1,724.88                                      | 20.88          |
| 101-752-740.000  | OPERATING SUPPLIES            | 3,400.00                  | 164.73   | 0.00  | 3,235.27                                      | 4.85           |
| 101-752-800.000  | ADMINISTRATION FEE            | 10,556.00                 | 0.00   | 0.00  | 10,556.00                                     | 0.00           |
| 101-752-803.000  | AUDIT                         | 882.00                    | 0.00   | 0.00  | 882.00  | 0.00           |
| 101-752-804.000  | MEMBERSHIP & DUES             | 980.00                    | 140.00   | 95.00   | 840.00  | 14.29          |
| 101-752-810.000  | CONTRACTED SERVICES           | 500.00                    | 0.00   | 0.00  | 500.00  | 0.00           |
| 101-752-817.000  | PROFESSIONAL SERVICES         | 2,100.00                  | 242.44   | 192.69  | 1,857.56                                      | 11.54          |
| 101-752-900.000  | LEGAL NOTICES                 | 250.00                    | 0.00   | 0.00  | 250.00  | 0.00           |
| 101-752-901.000  | PRINTING & PUBLISHING         | 2,750.00                  | 0.00   | 0.00  | 2,750.00                                      | 0.00           |
| 101-752-936.000  | MAINTENANCE AGREEMENTS        | 600.00                    | 0.00   | 0.00  | 600.00  | 0.00           |
| 101-752-960.000  | EDUCATION & TRAINING          | 2,750.00                  | 0.00   | 0.00  | 2,750.00                                      | 0.00           |
| Total Dept 752 -   | ADMINISTRATION                | 280,052.00                | 67,802.85                                      | 14,431.40   | 212,249.15                                    | 24.21          |
| Dept 756 - FACILI  | TY ACQUISITION/CONSTRUC       |                           |  |   |   |                |
| 101-756-974.550  | CAPITAL IMPROVEMENTS ROBERTS  | 36,800.00                 | 17,771.00                                      | 17,771.00   | 19,029.00                                     | 48.29          |
| 101-756-974.575  | CAPITAL IMP. NATURE PRESERVE  | 0.00                      | 24,677.75                                      | 0.00  | (24,677.75)                                   | 100.00         |
|  |                               |                           |  |   | (21/0/11/0/                                   | 100.00         |
| Total Dept 756 -   | FACILITY ACQUISITION/CONSTRUC | 36,800.00                 | 42,448.75                                      | 17,771.00   | (5,648.75)                                    | 115.35         |
| Dont 761 - SWIM D  | DOCDAMS                       |                           |  |   |   |                |
| Dept 761 - SWIM P<br>101-761-705.000   | WAGES PART-TIME HOURLY        | 21,000.00                 | 1,974.00                                       | 1,974.00  | 10 026 00                                     | 0.40           |
| 101-761-715.000  | FICA EMPLOYER CONTRIBUTION    | 1,600.00                  | 151.01   | 151.01  | 19,026.00<br>1,448.99                         | 9.40<br>9.44   |
| 101-761-719.000  | WORKMEN'S COMP                | 300.00                    | (100.06)                                       | 18.44   | 400.06  | (33.35)        |
| 101-761-740.000  | OPERATING SUPPLIES            | 5,400.00                  | 236.79   | 236.79  | 5,163.21                                      | 4.39           |
| 101-761-930.000  | REPAIRS/MAINTENANCE           | 2,500.00                  | 2,547.07                                       | 1,616.72  | (47.07)                                       | 101.88         |
| Total Dept 761 -   | SWIM PROGRAMS                 | 30,800.00                 | 4,808.81                                       | 3,996.96  | 25,991.19                                     | 15.61          |
|  |                               |                           |  |   | Accorded to the grant of the control advector |                |
| to the of the state of the stat | CITIZENS PROGRAMS             |                           |  |   |   |                |
| 101-762-740.000  | OPERATING SUPPLIES            | 7,000.00                  | 1,217.49                                       | 234.39  | 5,782.51                                      | 17.39          |
| Total Dept 762 -   | SENIOR CITIZENS PROGRAMS      | 7,000.00                  | 1,217.49                                       | 234.39  | 5,782.51                                      | 17.39          |
| Dept 763 - SOCCER  |                               |                           |  |   |   |                |
| 101-763-705.000  | WAGES PART-TIME HOURLY        | 4,500.00                  | 2,224.35                                       | 550.35  | 2,275.65                                      | 49.43          |
|  |                               |                           |  |   |   |                |

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REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP

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### PERIOD ENDING 06/30/2024

YTD BALANCE ACTIVITY FOR AVAILABLE 2024-25 06/30/2024 MONTH 06/30/2024 GL NUMBER DESCRIPTION BALANCE % BDGT AMENDED BUDGET NORMAL (ABNORMAL) INCREASE (DECREASE) NORMAL (ABNORMAL) USED Fund 101 - GENERAL OPERATING FUND Expenditures 101-763-715.000 FICA EMPLOYER CONTRIBUTION 344.00 170.16 42.07 101-763-719.000 173.84 WORKMEN'S COMP 49.47 275.00 27.28 6.92 101-763-740.000 OPERATING SUPPLIES 247.72 9.92 4,000.00 1,341.33 409.37 101-763-740.300 2,658.67 OPERATING SUPPLIES T-SHIRTS 33.53 3,650.00 1,944.75 469.21 1,705.25 101-763-740.675 SUPPLIES-CONCESSIONS 53.28 1,841.00 943.21 334.97 101-763-740.700 897.79 OPERATING SUPPLIES-NON PERISH 51.23 150.00 0.00 0.00 150.00 0.00 Total Dept 763 - SOCCER 14,760.00 6,651.08 1,812.89 8,108,92 45.06 Dept 765 - ADULT SOFTBALL 101-765-740.000 OPERATING SUPPLIES 700.00 1,471.86 1,111.86 (771.86)101-765-740.300 210.27 OPERATING SUPPLIES T-SHIRTS 195.00 0.00 0.00 CONTRACTED SERVICES 195.00 101-765-810.000 0.00 2,950.00 1,447.00 1,447.00 1,503.00 49.05 Total Dept 765 - ADULT SOFTBALL 3,845.00 2,918.86 2,558.86 926.14 75.91 Dept 766 - YOUTH CLINICS/FLOOR HOCKEY 101-766-705.000 WAGES PART-TIME HOURLY 3,000.00 1,220.83 0.00 1,779.17 101-766-715.000 40.69 FICA EMPLOYER CONTRIBUTION 230.00 93.40 0.00 136.60 101-766-719.000 40.61 WORKMEN'S COMP 80.00 14.42 0.00 65.58 101-766-740.000 18.03 OPERATING SUPPLIES 800.00 0.00 0.00 800.00 101-766-740.300 0.00 OPERATING SUPPLIES T-SHIRTS 800.00 0.00 0.00 800.00 101-766-901.000 0.00 PRINTING & PUBLISHING 400.00 0.00 0.00 400.00 0.00 Total Dept 766 - YOUTH CLINICS/FLOOR HOCKEY 5,310.00 1,328.65 0.00 3,981.35 25.02 Dept 767 - BASKETBALL 101-767-705.000 WAGES PART-TIME HOURLY 2,252.00 838.25 0.00 1,413.75 37.22 101-767-715.000 FICA EMPLOYER CONTRIBUTION 115.00 64.14 0.00 50.86 55.77 101-767-719.000 WORKMEN'S COMP 0.00 9.92 0.00 101-767-740.000 (9.92)100.00 OPERATING SUPPLIES 500.00 0.00 0.00 500.00 0.00 101-767-740.300 OPERATING SUPPLIES T-SHIRTS 2,400.00 1,509.50 0.00 890.50 62.90 101-767-901.000 PRINTING & PUBLISHING 230.00 0.00 0.00 230.00 0.00 Total Dept 767 - BASKETBALL 5,497.00 2,421.81 0.00 3,075.19 44.06 Dept 768 - ARCHERY 101-768-705.000 WAGES PART-TIME HOURLY 3,750.00 989.22 0.00 2,760.78 26.38 101-768-715.000 FICA EMPLOYER CONTRIBUTION 287.00 75.65 0.00 211.35 101-768-719.000 WORKMEN'S COMP 26.36 65.00 11.79 0.00 53.21 18.14 101-768-740.000 OPERATING SUPPLIES 1,550.00 128.81 72.07 1,421.19 8.31 101-768-740.300 OPERATING SUPPLIES T-SHIRTS 750.00 228.80 228.80 521.20 30.51 101-768-901.000 PRINTING & PUBLISHING 122.00 0.00 0.00 101-768-942.000 122.00 0.00 FACILITY FEE 1,960.00 0.00 0.00 1,960.00 0.00 Total Dept 768 - ARCHERY 8,484.00 1,434.27 300.87 7,049.73 16.91 Dept 769 - VOLLEYBALL 101-769-740.000 OPERATING SUPPLIES 750.00 0.00 0.00 750.00 0.00

### REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP

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| GL NUMBER                          | DESCRIPTION  | 2024-25<br>AMENDED BUDGET | YTD BALANCE<br>06/30/2024<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 06/30/2024<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED  |
|------------------------------------|--|---------------------------|--|---|---|-----------------|
| Fund 101 - GENERAL<br>Expenditures | OPERATING FUND   |                           |  |   |   |                 |
| Total Dept 769 - V                 | OLLEYBALL  | 750.00                    | 0.00   | 0.00  | 750.00                                    | 0.00            |
| Dept 770 - OPERATI                 | ONS & MAINTENANCE                                      |                           |  |   |   |                 |
| 101-770-704.100                    | WAGES FULL-TIME HOURLY                                 | 5,500.00                  | 1,759.51                                       | 721.29  | 3,740.49                                  | 31.99           |
| 101-770-705.000                    | WAGES PART-TIME HOURLY                                 | 61,000.00                 | 20,824.69                                      | 11,303.76   | 40,175.31                                 | 34.14           |
| 101-770-712.000<br>101-770-715.000 | WAGES JANITORIAL<br>FICA EMPLOYER CONTRIBUTION         | 4,000.00                  | 1,256.89                                       | 334.11  | 2,743.11                                  | 31.42           |
| 101-770-716.050                    | HEALTH SAVINGS ACCOUNT                                 | 5,393.00<br>218.00        | 1,815.22<br>182.40                             | 942.65<br>7.21  | 3,577.78                                  | 33.66           |
| 101-770-718.000                    | PENSION EMPLOYER CONTRIBUTION                          | 660.00                    | 228.36   | 93.09   | 35.60<br>431.64                           | 83.67<br>34.60  |
| 101-770-719.000                    | WORKMEN'S COMP   | 1,500.00                  | 2,030.48                                       | 142.76  | (530.48)                                  | 135.37          |
| 101-770-740.000                    | OPERATING SUPPLIES                                     | 3,700.00                  | 93.11  | 93.11   | 3,606.89                                  | 2.52            |
| 101-770-810.000                    | CONTRACTED SERVICES                                    | 36,000.00                 | 16,641.57                                      | 5,359.21  | 19,358.43                                 | 46.23           |
| 101-770-850.000                    | TELEPHONE  | 2,400.00                  | 273.32   | 136.06  | 2,126.68                                  | 11.39           |
| 101-770-850.100                    | WIRELESS COMMUNICATIONS                                | 1,800.00                  | 251.08   | 115.50  | 1,548.92                                  | 13.95           |
| 101-770-910.000                    | INSURANCE GENERAL LIABILITY UTILITIES                  | 14,500.00                 | 9,263.20                                       | 0.00  | 5,236.80                                  | 63.88           |
| 101-770-920.000<br>101-770-930.000 | REPAIRS/MAINTENANCE                                    | 27,000.00<br>66,450.00    | 4,123.30<br>22,566.09                          | 1,828.53  | 22,876.70                                 | 15.27           |
| 101-770-938.000                    | VEHICLE EXPENSE  | 5,700.00                  | 1,837.97                                       | 13,643.61<br>853.91                                     | 43,883.91                                 | 33.96           |
| 101-770-938.100                    | GAS & DIESEL FUEL                                      | 8,500.00                  | 2,125.15                                       | 1,281.88  | 3,862.03<br>6,374.85                      | 32.25<br>25.00  |
| 101-770-940.000                    | PORTABLE TOILET RENTAL                                 | 1,700.00                  | 773.32   | 560.00  | 926.68                                    | 45.49           |
| 101-770-940.100                    | EQUIPMENT RENTAL                                       | 2,400.00                  | 0.00   | 0.00  | 2,400.00                                  | 0.00            |
| 101-770-940.400                    | LEASE AGREEMENTS LAND/RAILROAD                         | 2,774.00                  | 1,825.00                                       | 0.00  | 949.00                                    | 65.79           |
| 101-770-970.000                    | CAPITAL OUTLAY   | 44,000.00                 | 0.00   | 0.00  | 44,000.00                                 | 0.00            |
| Total Dept 770 - O                 | PERATIONS & MAINTENANCE                                | 295,195.00                | 87,870.66                                      | 37,416.68   | 207,324.34                                | 29.77           |
| Dept 771 - FLAG FO                 | OTBALL   |                           |  |   |   |                 |
| 101-771-705.000                    | WAGES PART-TIME HOURLY                                 | 582.00                    | 390.79   | 150.86  | 191.21                                    | 67.15           |
| 101-771-715.000                    | FICA EMPLOYER CONTRIBUTION                             | 45.00                     | 29.90  | 11.55   | 15.10                                     | 66.44           |
| 101-771-719.000                    | WORKMEN'S COMP   | 110.00                    | 4.84   | 1.90  | 105.16                                    | 4.40            |
| 101-771-740.000                    | OPERATING SUPPLIES                                     | 745.00                    | 337.71   | 0.00  | 407.29                                    | 45.33           |
| 101-771-740.300                    | OPERATING SUPPLIES T-SHIRTS                            | 812.00                    | 625.93   | 0.00  | 186.07                                    | 77.08           |
| 101-771-901.000                    | PRINTING & PUBLISHING                                  | 115.00                    | 0.00   | 0.00  | 115.00                                    | 0.00            |
| Total Dept 771 - F                 | LAG FOOTBALL   | 2,409.00                  | 1,389.17                                       | 164.31  | 1,019.83                                  | 57.67           |
| Dept 772 - NATURE                  | PRESERVE/CENTER  |                           |  |   |   |                 |
| 101-772-705.000                    | WAGES PART-TIME HOURLY                                 | 4,000.00                  | 8,925.00                                       | 2,659.50  | (4,925.00)                                | 223.13          |
| 101-772-705.075                    | PART-TIME DIRECTOR NATURE CENTER/PRESER                | 31,200.00                 | 0.00   | 0.00  | 31,200.00                                 | 0.00            |
| 101-772-715.000                    | FICA EMPLOYER CONTRIBUTION                             | 2,693.00                  | 682.76   | 203.45  | 2,010.24                                  | 25.35           |
| 101-772-719.000                    | WORKMEN'S COMP   | 750.00                    | 18.14  | 5.79  | 731.86                                    | 2.42            |
| 101-772-740.000                    | OPERATING SUPPLIES                                     | 7,200.00                  | 1,660.46                                       | 643.44  | 5,539.54                                  | 23.06           |
| 101-772-740.772<br>101-772-804.000 | OPERATING SUPPLIES GRANT REVENUES<br>MEMBERSHIP & DUES | 7,000.00                  | 0.00   | 0.00  | 7,000.00                                  | 0.00            |
| 101-772-810.100                    | CONTRACTED SERVICES                                    | 350.00<br>1,000.00        | 41.46<br>149.98                                | 41.46<br>74.99  | 308.54                                    | 11.85           |
| 101-772-817.000                    | PROFESSIONAL SERVICES                                  | 800.00                    | 3,500.00                                       | 0.00  | 850.02<br>(2,700.00)                      | 15.00<br>437.50 |
| 101-772-901.000                    | PRINTING & PUBLISHING                                  | 5,500.00                  | 232.04   | 0.00  | 5,267.96                                  | 4.22            |
| 101-772-910.000                    | INSURANCE GENERAL LIABILITY                            | 5,000.00                  | 643.23   | 0.00  | 4,356.77                                  | 12.86           |
| 101-772-920.000                    | UTILITIES  | 4,000.00                  | 731.85   | 0.00  | 3,268.15                                  | 18.30           |
| 101-772-930.000                    | REPAIRS/MAINTENANCE                                    | 8,250.00                  | 5,891.17                                       | 590.86  | 2,358.83                                  | 71.41           |
| 101-772-940.000                    | PORTABLE TOILET RENTAL                                 | 1,500.00                  | 429.32   | 280.00  | 1,070.68                                  | 28.62           |
| 101-772-960.000                    | EDUCATION & TRAINING                                   | 750.00                    | 0.00   | 0.00  | 750.00                                    | 0.00            |
| 101-772-970.000                    | CAPITAL OUTLAY   | 30,000.00                 | 0.00   | 0.00  | 30,000.00                                 | 0.00            |

TOTAL EXPENDITURES

NET OF REVENUES & EXPENDITURES

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# REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP

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PERIOD ENDING 06/30/2024

YTD BALANCE ACTIVITY FOR AVAILABLE 2024-25 06/30/2024 MONTH 06/30/2024 GL NUMBER BALANCE DESCRIPTION & BDGT AMENDED BUDGET NORMAL (ABNORMAL) INCREASE (DECREASE) NORMAL (ABNORMAL) USED Fund 101 - GENERAL OPERATING FUND Expenditures Total Dept 772 - NATURE PRESERVE/CENTER 109,993.00 22,905.41 4,499.49 87,087.59 20.82 Dept 774 - SPECIAL EVENTS 101-774-705.000 WAGES PART-TIME HOURLY 1,500.00 159.43 159.43 101-774-715.000 1,340.57 FICA EMPLOYER CONTRIBUTION 10.63 115.00 12.20 12.20 101-774-719.000 102.80 WORKMEN'S COMP 10.61 100.00 20.46 2.01 101-774-740.000 79.54 OPERATING SUPPLIES 20.46 15,200.00 0.00 0.00 101-774-740.150 15,200.00 0.00 OPERATING 5K RUN/WALK 1,250.00 0.00 0.00 1,250.00 101-774-817.000 0.00 PROFESSIONAL SERVICES 9,500.00 3,150.00 600.00 101-774-901.000 6,350.00 33.16 PRINTING & PUBLISHING 1,000.00 238.97 0.00 761.03 101-774-940.000 PORTABLE TOILET RENTAL 23.90 1,500.00 0.00 0.00 1,500.00 0.00 Total Dept 774 - SPECIAL EVENTS 30,165.00 3,581.06 773.64 26,583.94 11.87 Dept 775 - DAY CAMP 101-775-705.000 WAGES PART-TIME HOURLY 19,000.00 3,772.01 3,772.01 15,227.99 101-775-715.000 FICA EMPLOYER CONTRIBUTION 19.85 1,500.00 288.59 288.59 1,211.41 19.24 101-775-719,000 WORKMEN'S COMP 200.00 42.82 42.82 157.18 101-775-740.000 OPERATING SUPPLIES 21.41 1,650.00 622.80 622.80 1,027.20 101-775-831.000 FIELD TRIPS 37.75 2,500.00 150.00 150.00 101-775-901.000 2,350.00 6.00 PRINTING & PUBLISHING 1,050.00 0.00 0.00 1,050.00 0.00 Total Dept 775 - DAY CAMP 25,900.00 4,876.22 4,876.22 21,023.78 18.83 Dept 776 - TRAIN 101-776-705.000 WAGES PART-TIME HOURLY 2,000.00 0.00 0.00 101-776-715.000 2,000.00 0.00 FICA EMPLOYER CONTRIBUTION 153.00 0.00 0.00 153.00 0.00 101-776-719.000 WORKMEN'S COMP 50.00 0.00 0.00 101-776-901.000 50.00 0.00 PRINTING & PURITSHING

| 101-776-930.000<br>101-776-938.100                    | REPAIRS/MAINTENANCE GAS & DIESEL FUEL   | 582.00<br>5,000.00<br>375.00          | 0.00<br>545.85<br>0.00 | 0.00<br>169.33<br>0.00 | 582.00<br>4,454.15<br>375.00          | 0.00<br>10.92<br>0.00 |
|---|---|---------------------------------------|------------------------|------------------------|---------------------------------------|-----------------------|
| Total Dept 776 - T                                    | RAIN  | 8,160.00                              | 545.85                 | 169.33                 | 7,614.15                              | 6.69                  |
| Dept 995 - TRANSFE                                    |   |                                       |                        |                        |                                       |                       |
| 101-995-999.205<br>101-995-999.206<br>101-995-999.207 | PUBLIC SAFETY - FIRE<br>TRASNFER OUT FIRE APPARATUS<br>PUBLIC SAFETY - POLICE | 218,049.00<br>42,250.00<br>218,049.00 | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00   | 218,049.00<br>42,250.00<br>218,049.00 | 0.00<br>0.00<br>0.00  |
| Total Dept 995 - T                                    | RANSFER-OUT   | 478,348.00                            | 0.00                   | 0.00                   | 478,348.00                            | 0.00                  |
| TOTAL EXPENDITURES                                    |   | 5,788,799.00                          | 1,283,391.49           | 235,709.30             | 4,505,407.51                          | 22.17                 |
| Fund 101 - GENERAL<br>TOTAL REVENUES                  | OPERATING FUND:   | 4,048,135.00                          | 784,410.05             | 225,572.23             | 3,263,724,95                          | 19.38                 |

5,788,799.00

(1,740,664.00)

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235,709.30

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4,505,407.51

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22.17

REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP

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#### PERIOD ENDING 06/30/2024

| GL NUMBER                          | DESCRIPTION                                  | 2024-25<br>AMENDED BUDGET | YTD BALANCE<br>06/30/2024<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 06/30/2024<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|------------------------------------|--|---------------------------|--|---|---|----------------|
| Fund 205 - PUBLIC                  | SAFETY-FIRE DEPARTMENT                       |                           |  |   | *   |                |
| Revenues                           |  |                           |  |   |   |                |
| Dept 000                           |  |                           |  |   |   |                |
| 205-000-402.000                    | PROPERTY TAXES                               | 636,565.00                | 0.00   | 0.00  | 636,565.00                                | 0.00           |
| 205-000-405.000                    | DEL'Q PERSONAL PROPERTY                      | 250.00                    | 28.01  | 0.00  | 221.99                                    | 11.20          |
| 205-000-410.000                    | PERSONAL PROPERTY TAXES                      | 49,398.00                 | 0.00   | 0.00  | 49,398.00                                 | 0.00           |
| 205-000-410.100                    | PERSONAL PROPERTY REPLACEMENT                | 53,348.00                 | 0.00   | 0.00  | 53,348.00                                 | 0.00           |
| 205-000-437.000                    | I.F.T.                                       | 28,653.00                 | 0.00   | 0.00  | 28,653.00                                 | 0.00           |
| 205-000-629.000<br>205-000-630.000 | REPORTS<br>NON-RESIDENT FEES                 | 100.00                    | 0.00   | 0.00  | 100.00                                    | 0.00           |
| 205-000-665.000                    | INTEREST EARNED                              | 750.00<br>12,000.00       | 1,406.50<br>3.04                               | 382.00  | (656.50)                                  | 187.53         |
| 205-000-675.000                    | DONATIONS/CONTRIBUTION                       | 10,000.00                 | 0.00   | 0.00<br>0.00  | 11,996.96<br>10,000.00                    | 0.03           |
| 205-000-676.000                    | REFUNDS-REBATES                              | 0.00                      | 596.14   | 0.00  | (596.14)                                  | 0.00<br>100.00 |
| 205-000-693.000                    | MISCELLANEOUS                                | 0.00                      | 75.50  | 0.00  | (75.50)                                   | 100.00         |
| 205-000-699.101                    | TRANSFER FROM GENERAL FUND                   | 218,050.00                | 0.00   | 0.00  | 218,050.00                                | 0.00           |
| Total Dept 000                     |  | 1,009,114.00              | 2,109.19                                       | 382.00  | 1,007,004.81                              | 0.21           |
| 10001 2070 000                     |  | 1,003,111.00              | 2,103.13                                       | 302.00  | 1,007,004.01                              | 0.21           |
| TOTAL REVENUES                     | _  | 1,009,114.00              | 2,109.19                                       | 382.00  | 1,007,004.81                              | 0.21           |
| Expenditures<br>Dept 000           |  |                           |  |   |   |                |
| 205-000-704.000                    | SALARIES FULL-TIME                           | 94,825.00                 | 25,526.16                                      | 7,334.92  | 69,298.84                                 | 26.92          |
| 205-000-704.025                    | SALARIES FULL-TIME FIREFIGHTER               | 211,311.00                | 55,953.36                                      | 16,052.56   | 155,357.64                                | 26.48          |
| 205-000-704.100                    | WAGES FULL-TIME HOURLY                       | 1,500.00                  | 244.87   | 0.00  | 1,255.13                                  | 16.32          |
| 205-000-704.250                    | SALARY-STIPEND DEGREE                        | 1,500.00                  | 403.83   | 115.38  | 1,096.17                                  | 26.92          |
| 205-000-704.400                    | SICK DAY PAY OFF                             | 1,000.00                  | 0.00   | 0.00  | 1,000.00                                  | 0.00           |
| 205-000-705.000<br>205-000-705.200 | WAGES PART-TIME HOURLY WAGES INSPECTORS      | 21,000.00<br>0.00         | 6,234.24                                       | 2,051.25  | 14,765.76                                 | 29.69          |
| 205-000-705.200                    | WAGES PART-TIME FIRERUNS                     | 105,000.00                | 548.08<br>24,937.34                            | 0.00<br>6,521.28  | (548.08)                                  | 100.00         |
| 205-000-712.000                    | WAGES JANITORIAL                             | 13,000.00                 | 3,488.78                                       | 927.40  | 80,062.66<br>9,511.22                     | 23.75<br>26.84 |
| 205-000-715.000                    | FICA EMPLOYER CONTRIBUTION                   | 34,359.00                 | 8,819.76                                       | 2,480.75  | 25,539.24                                 | 25.67          |
| 205-000-716.000                    | HEALTH INSURANCE                             | 72,000.00                 | 17,418.45                                      | 5,875.05  | 54,581.55                                 | 24.19          |
| 205-000-716.050                    | HEALTH SAVINGS ACCOUNT                       | 15,150.00                 | 15,850.40                                      | 241.65  | (700.40)                                  | 104.62         |
| 205-000-716.100                    | VISION/SHORT TERM DISAB/LIFE                 | 3,461.00                  | 848.70   | 37.82   | 2,612.30                                  | 24.52          |
| 205-000-716.200                    | DENTAL INSURANCE                             | 6,478.00                  | 1,832.37                                       | 461.89  | 4,645.63                                  | 28.29          |
| 205-000-716.300                    | INSURANCE LONG TERM DISABILIT                | 721.00                    | 210.78   | 0.00  | 510.22                                    | 29.23          |
| 205-000-718.000<br>205-000-719.000 | PENSION EMPLOYER CONTRIBUTION WORKMEN'S COMP | 37,216.00<br>9,000.00     | 10,173.31                                      | 2,899.90  | 27,042.69                                 | 27.34          |
| 205-000-740.000                    | OPERATING SUPPLIES                           | 12,000.00                 | 5,328.51<br>960.23                             | 659.85<br>302.72  | 3,671.49<br>11,039.77                     | 59.21<br>8.00  |
| 205-000-742.000                    | UNIFORMS                                     | 5,000.00                  | 379.39   | 293.41  | 4,620.61                                  | 7.59           |
| 205-000-745.000                    | OPERATING SUPPLIES OFFICE EQUIP/FURNITU      | 4,000.00                  | 0.00   | 0.00  | 4,000.00                                  | 0.00           |
| 205-000-800.000                    | ADMINISTRATION FEE                           | 8,827.00                  | 0.00   | 0.00  | 8,827.00                                  | 0.00           |
| 205-000-802.000                    | LEGAL SERVICES                               | 1,000.00                  | 0.00   | 0.00  | 1,000.00                                  | 0.00           |
| 205-000-803.000                    | AUDIT  | 900.00                    | 0.00   | 0.00  | 900.00                                    | 0.00           |
| 205-000-804.000                    | MEMBERSHIP & DUES                            | 2,280.00                  | 60.00  | 60.00   | 2,220.00                                  | 2.63           |
| 205-000-810.000                    | CONTRACTED SERVICES                          | 13,300.00                 | 3,385.62                                       | 1,683.43  | 9,914.38                                  | 25.46          |
| 205-000-817.000<br>205-000-836.000 | PROFESSIONAL SERVICES EMPLOYMENT PHYSICALS   | 3,000.00<br>10,000.00     | 268.66<br>3,924.27                             | 169.21<br>3,924.27                                      | 2,731.34                                  | 8.96           |
| 205-000-836.100                    | IMMUNIZATIONS                                | 1,400.00                  | 0.00   | 0.00  | 6,075.73<br>1,400.00                      | 39.24          |
| 205-000-850.000                    | TELEPHONE                                    | 2,500.00                  | 466.54   | 173.44  | 2,033.46                                  | 0.00<br>18.66  |
| 205-000-850.100                    | WIRELESS COMMUNICATIONS                      | 2,600.00                  | 231.54   | 110.76  | 2,368.46                                  | 8.91           |
| 205-000-900.000                    | LEGAL NOTICES                                | 100.00                    | 0.00   | 0.00  | 100.00                                    | 0.00           |
| 205-000-910.000                    | INSURANCE GENERAL LIABILITY                  | 30,000.00                 | 38,293.77                                      | 0.00  | (8,293.77)                                | 127.65         |
| 205-000-920.000                    | UTILITIES                                    | 28,000.00                 | 5,026.86                                       | 1,912.44  | 22,973.14                                 | 17.95          |
| 205-000-930.000                    | REPAIRS/MAINTENANCE                          | 4,000.00                  | 939.25   | 925.32  | 3,060.75                                  | 23.48          |

REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP

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| GL NUMBER   | DESCRIPTION   | 2024-25<br>AMENDED BUDGET  | YTD BALANCE<br>06/30/2024<br>NORMAL (ABNORMAL)   | ACTIVITY FOR<br>MONTH 06/30/2024<br>INCREASE (DECREASE)                 | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL)   | % BDGT<br>USED   |
|---|---|--|--|---|---|--|
| Fund 205 - PUBLIC Expenditures  | SAFETY-FIRE DEPARTMENT  |  |  | ,   | TOTALL (TIENOTEME)  | USED   |
| 205-000-930.100<br>205-000-930.200<br>205-000-936.000<br>205-000-938.000<br>205-000-940.100<br>205-000-956.000<br>205-000-960.000<br>205-000-970.000<br>205-000-999.206 | REPAIRS & MAINTENANCE FS#1 REPAIRS & MAINTENANCE FS#2 MAINTENANCE AGREEMENTS VEHICLE EXPENSE GAS & DIESEL FUEL EQUIPMENT RENTAL MISCELLANEOUS EDUCATION & TRAINING CAPITAL OUTLAY TRASNFER OUT FIRE APPARATUS | 4,000.00<br>20,000.00<br>5,000.00<br>18,000.00<br>14,000.00<br>800.00<br>500.00<br>13,000.00<br>15,000.00<br>42,250.00 | 864.03<br>175.04<br>2,164.60<br>531.30<br>2,153.63<br>0.00<br>2,306.12<br>3,991.94<br>0.00<br>0.00 | 419.04<br>26.00<br>701.10<br>426.99<br>1,094.57<br>0.00<br>0.00<br>0.00 | 3,135.97<br>19,824.96<br>2,835.40<br>17,468.70<br>11,846.37<br>800.00<br>(1,806.12)<br>9,008.06<br>15,000.00<br>42,250.00 | 21.60<br>0.88<br>43.29<br>2.95<br>15.38<br>0.00<br>461.22<br>30.71<br>0.00<br>0.00 |
| Total Dept 000  |   | 888,978.00   | 243,941.73   | 57,882.40   | 645,036.27  | 27.44  |
| TOTAL EXPENDITURES  | S   | 888,978.00   | 243,941.73   | 57,882.40   | 645,036.27  | 27.44  |
| TOTAL REVENUES<br>TOTAL EXPENDITURES  |   | 1,009,114.00<br>888,978.00   | 2,109.19<br>243,941.73   | 382.00<br>57,882.40   | 1,007,004.81<br>645,036.27  | 0.21<br>27.44  |
| HET OF KEVENUES &   | EXPENDITURES  | 120,136.00   | (241,832.54)   | (57,500.40)   | 361,968.54  | 201.30   |

REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP

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| GL NUMBER                          | DESCRIPTION                             | 2024-25<br>AMENDED BUDGET | YTD BALANCE<br>06/30/2024<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 06/30/2024<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|------------------------------------|---|---------------------------|--|---|---|----------------|
| Fund 206 - FIRE A                  | PPARATUS                                |                           |  |   |   |                |
| Revenues                           |   |                           |  |   |   |                |
| Dept 000                           |   |                           |  |   |   |                |
| 206-000-402.000                    | PROPERTY TAXES                          | 141,459.00                | 0.00   | 0.00  | 141,459.00                                | 0.00           |
| 206-000-405.000                    | DEL'Q PERSONAL PROPERTY                 | 50.00                     | 6.22   | 0.00  | 43.78                                     | 12.44          |
| 206-000-410.000                    | PERSONAL PROPERTY TAXES                 | 10,977.00                 | 0.00   | 0.00  | 10,977.00                                 | 0.00           |
| 206-000-410.100                    | PERSONAL PROPERTY REPLACEMENT           | 21,770.00                 | 0.00   | 0.00  | 21,770.00                                 | 0.00           |
| 206-000-437.000<br>206-000-528.000 | I.F.T.<br>OTHER FEDERAL GRANTS          | 6,367.00<br>10,000.00     | 0.00   | 0.00  | 6,367.00                                  | 0.00           |
| 206-000-528.000                    | INTEREST EARNED                         | 3,000.00                  | 1,001.37                                       | 0.00<br>0.00  | 10,000.00<br>1,998.63                     | 0.00           |
| 206-000-673.100                    | SALE OF FIXED ASSETS                    | 80,000.00                 | 0.00   | 0.00  | 80,000.00                                 | 33.38          |
| 206-000-699.101                    | TRANSFER FROM GENERAL FUND              | 42,250.00                 | 0.00   | 0.00  | 42,250.00                                 | 0.00           |
| 206-000-699.205                    | TRANSFER IN FROM PS FIRE                | 42,250.00                 | 0.00   | 0.00  | 42,250.00                                 | 0.00           |
| 200 000 055.205                    | THE THE THE THE                         | 12/200100                 | 0.00   | 0.00  | 42,230.00                                 | 0.00           |
| Total Dept 000                     |   | 358,123.00                | 1,007.59                                       | 0.00  | 357,115.41                                | 0.28           |
| TOTAL REVENUES                     |   | 358,123.00                | 1,007.59                                       | 0.00  | 357,115.41                                | 0.28           |
| Expenditures                       |   |                           |  |   |   |                |
| Dept 000                           |   |                           |  |   |   |                |
| 206-000-746.000                    | EOUIPMENT                               | 12,000.00                 | 0.00   | 0.00  | 12,000.00                                 | 0.00           |
| 206-000-936.000                    | MAINTENANCE AGREEMENTS                  | 23,700.00                 | 0.00   | 0.00  | 23,700.00                                 | 0.00           |
| 206-000-938.000                    | VEHICLE EXPENSE                         | 1,000.00                  | 0.00   | 0.00  | 1,000.00                                  | 0.00           |
| 206-000-970.000                    | CAPITAL OUTLAY                          | 144,000.00                | 4,992.60                                       | 4,992.60  | 139,007.40                                | 3.47           |
| 206-000-974.000                    | CAPITAL IMPROVEMENTS                    | 0.00                      | 43,691.14                                      | 0.00  | (43,691.14)                               | 100.00         |
| 206-000-991.000                    | PRINCIPAL PUBLIC SAFETY FIRE ST ADDITIO | 41,918.00                 | 10,643.37                                      | 3,561.72  | 31,274.63                                 | 25.39          |
| 206-000-995.100                    | INTEREST INSTALLMENT PURCHASE AGREEMENT | 42,539.00                 | 10,470.84                                      | 3,476.35  | 32,068.16                                 | 24.61          |
| Total Dept 000                     |   | 265,157.00                | 69,797.95                                      | 12,030.67   | 195,359.05                                | 26.32          |
| Total Dept 000                     |   | 203,137.00                | 09, 191.93                                     | 12,030.67   | 195, 359.05                               | 26.32          |
| TOTAL EXPENDITURE                  |   | 265,157.00                | 69,797.95                                      | 12,030.67   | 195,359.05                                | 26.32          |
|                                    |   |                           |  |   |   |                |
| Fund 206 - FIRE A                  | PPARATUS:                               |                           |  |   |   |                |
| TOTAL REVENUES                     |   | 358,123.00                | 1,007.59                                       | 0.00  | 357,115.41                                | 0.28           |
| TOTAL EXPENDITURE                  | <u></u>                                 | 265,157.00                | 69,797.95                                      | 12,030.67   | 195,359.05                                | 26.32          |
| NET OF REVENUES &                  | EXPENDITURES                            | 92,966.00                 | (68,790.36)                                    | (12,030.67)   | 161,756.36                                | 74.00          |

REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP

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# PERIOD ENDING 06/30/2024

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| GL NUMBER                          | DESCRIPTION  | 2024-25<br>AMENDED BUDGET | YTD BALANCE<br>06/30/2024<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 06/30/2024<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT  |
|------------------------------------|--|---------------------------|--|---|---|---------|
| Fund 207 - PUBLIC                  | SAFETY-POLICE  |                           | 7. 400 11.00 0 7. 30.                          | (PDS/ILLION)  | HOWAL (ABNORMAL)                          | USED    |
| Revenues                           |  |                           |  |   |   |         |
| Dept 000                           |  |                           |  |   |   |         |
| 207-000-402.000                    | PROPERTY TAXES   | 1,060,942.00              | 0.00   | 0.00  | 3 626 542 54                              | 1163    |
| 207-000-405.000                    | DEL'Q PERSONAL PROPERTY                                    | 250.00                    | 51.75  | 0.00  | 1,060,942.00                              | 0.00    |
| 207-000-410.000                    | PERSONAL PROPERTY TAXES                                    | 82,330.00                 | 0.00   | 0.00  | 198.25                                    | 20.70   |
| 207-000-410.100                    | PERSONAL PROPERTY REPLACEMENT                              | 116,088.00                | 0.00   | 0.00  | 82,330.00<br>116,088.00                   | 0.00    |
| 207-000-437.000                    | I.F.T.   | 47,754.00                 | 0.00   | 0.00  | 47,754.00                                 | 0.00    |
| 207-000-528.000<br>207-000-539.000 | OTHER FEDERAL GRANTS                                       | 4,000.00                  | 0.00   | 0.00  | 4,000.00                                  | 0.00    |
| 207-000-566.000                    | JUSTICE TRAINING FUND                                      | 2,000.00                  | 1,328.80                                       | 0.00  | 671.20                                    | 66.44   |
| 207-000-570.000                    | GRANT<br>LIQUOR LICENSE                                    | 1,800.00                  | 4,000.00                                       | 4,000.00  | (2,200.00)                                | 222.22  |
| 207-000-607.100                    | COURT ORDERED FEES   | 10,500.00                 | 5,597.90                                       | 0.00  | 4,902.10                                  | 53.31   |
| 207-000-626.000                    | SWAN VALLEY POLICE SECURITY                                | 100.00                    | (60.00)  | 0.00  | 160.00                                    | (60.00) |
| 207-000-629.000                    | REPORTS  | 36,000.00                 | 24,350.23                                      | 12,758.55   | 11,649.77                                 | 67.64   |
| 207-000-665.000                    | INTEREST EARNED  | 750.00                    | 279.50   | 90.00   | 470.50                                    | 37.27   |
| 207-000-675.000                    | DONATIONS/CONTRIBUTION                                     | 20,000.00                 | 0.00   | 0.00  | 20,000.00                                 | 0.00    |
| 207-000-693.000                    | MISCELLANEOUS  | 0.00                      | 17,621.35                                      | 15,221.35   | (17,621.35)                               | 100.00  |
| 207-000-699.101                    | TRANSFER FROM GENERAL FUND                                 | 0.00                      | 17,271.23                                      | 17,195.73   | (17,271.23)                               | 100.00  |
|                                    |  | 218,048.00                | 0.00   | 0.00  | 218,048.00                                | 0.00    |
| Total Dept 000                     |  | 1,600,562.00              | 70,440.76                                      | 49,265.63   | 1,530,121.24                              | 4.40    |
| TOTAL REVENUES                     |  | 1,600,562.00              | 70,440.76                                      | 49,265.63   | 1 520 121 24                              | 4.40    |
| Expenditures Dept 000              |  |                           |  | 15,203.03   | 1,530,121.24                              | 4.40    |
| 207-000-704.000                    | SALARIES FULL-TIME   | Amm 200 20                | 52 Co.J 63                                     |   |   |         |
| 207-000-704.100                    | WAGES FULL-TIME HOURLY                                     | 177,295.00<br>450,000.00  | 46,983.24                                      | 13,165.19   | 130,311.76                                | 26.50   |
| 207-000-704.200                    | WAGES FULL-TIME CLERICAL                                   | 46,426.00                 | 101,717.50                                     | 30,302.60   | 348,282.50                                | 22.60   |
| 207-000-704.250                    | SALARY-STIPEND DEGREE                                      | 1,500.00                  | 12,429.53                                      | 3,572.00  | 33,996.47                                 | 26.77   |
| 207-000-704.400                    | SICK DAY PAY OFF   | 1,000.00                  | 403.76   | 115.36  | 1,096.24                                  | 26.92   |
| 207-000-705.000                    | WAGES PART-TIME HOURLY                                     | 36,550.00                 | 9,123.23                                       | 0.00  | 1,000.00                                  | 0.00    |
| 207-000-709.000                    | WAGES COURT TIME   | 4,500.00                  | 1,474.81                                       | 2,639.18<br>255.24                                      | 27,426.77                                 | 24.96   |
| 207-000-710,000                    | WAGES OVERTIME   | 50,000.00                 | 12,127.26                                      | 6,174.71  | 3,025.19                                  | 32.77   |
| 207-000-712.000                    | WAGES JANITORIAL   | 8,000.00                  | 1,831.87                                       | 486.95  | 37,872.74<br>6,168.13                     | 24.25   |
| 207-000-715.000                    | FICA EMPLOYER CONTRIBUTION                                 | 59,308.00                 | 13,928.41                                      | 4,231.96  | 45,379.59                                 | 22.90   |
| 207-000-716.000                    | HEALTH INSURANCE   | 110,000.00                | 25,698.92                                      | 8,870.56  | 84,301.08                                 | 23.46   |
| 207-000-716.050                    | HEALTH SAVINGS ACCOUNT                                     | 30,264.00                 | 27,764.21                                      | 444.46  | 2,499.79                                  | 91.74   |
| 207-000-716.100                    | VISION/SHORT TERM DISAB/LIFE                               | 7,000.00                  | 1,412.53                                       | 82.98   | 5,587.47                                  | 20.18   |
| 207-000-716.200                    | DENTAL INSURANCE   | 11,010.00                 | 3,010.97                                       | 768.84  | 7,999.03                                  | 27.35   |
| 207-000-716.300                    | INSURANCE LONG TERM DISABILIT                              | 1,750.00                  | 350.13   | 0.00  | 1,399.87                                  | 20.01   |
| 207-000-716.600<br>207-000-718.000 | RETIREE HEALTH INS SUPPLEMENT                              | 4,800.00                  | 1,200.00                                       | 400.00  | 3,600.00                                  | 25.00   |
| 207-000-719.000                    | PENSION EMPLOYER CONTRIBUTION<br>WORKMEN'S COMP            | 87,687.00                 | 19,282.02                                      | 5,924.65  | 68,404.98                                 | 21.99   |
| 207-000-719.000                    | OPERATING SUPPLIES   | 9,000.00                  | 3,365.26                                       | 575.60  | 5,634.74                                  | 37.39   |
| 207-000-742.000                    | UNIFORMS   | 12,000.00                 | 6,863.35                                       | 397.15  | 5,136.65                                  | 57.19   |
| 207-000-745.000                    |  | 12,000.00                 | 2,661.00                                       | 0.00  | 9,339.00                                  | 22.18   |
| 207-000-800.000                    | OPERATING SUPPLIES OFFICE EQUIP/FURNITU ADMINISTRATION FEE | 2,000.00                  | 0.00   | 0.00  | 2,000.00                                  | 0.00    |
| 207-000-802.000                    | LEGAL SERVICES   | 8,670.00<br>24,000.00     | 0.00   | 0.00  | 8,670.00                                  | 0.00    |
| 207-000-803.000                    | AUDIT  | 950.00                    | 2,350.00                                       | 1,237.50  | 21,650.00                                 | 9.79    |
| 207-000-804.000                    | MEMBERSHIP & DUES  | 2,205.00                  | 0.00   | 0.00  | 950.00                                    | 0.00    |
| 207-000-810.000                    | CONTRACTED SERVICES  | 34,118.00                 | 0.00<br>1,133.20                               | 0.00  | 2,205.00                                  | 0.00    |
| 207-000-817.000                    | PROFESSIONAL SERVICES                                      | 1,500.00                  | 1,570.02                                       | 381.42  | 32,984.80                                 | 3.32    |
| 207-000-836.000                    | EMPLOYMENT PHYSICALS                                       | 500.00                    | 0.00   | 304.58  | (70.02)                                   | 104.67  |
| 207-000-850.000                    | TELEPHONE  | 2,000.00                  | 355.77   | 0.00<br>118.19  | 500.00<br>1,644.23                        | 0.00    |
| 207-000-850.100                    |  |                           |  |   |   |         |

REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP

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#### PERIOD ENDING 06/30/2024

| GL NUMBER                          | DESCRIPTION                         | 2024-25<br>AMENDED BUDGET | YTD BALANCE<br>06/30/2024<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 06/30/2024<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|------------------------------------|-------------------------------------|---------------------------|--|---|---|----------------|
| Fund 207 - PUBLIC                  | SAFETY-POLICE                       |                           |  |   |   |                |
| Expenditures                       |                                     |                           |  |   |   |                |
| 207-000-910.000                    | INSURANCE GENERAL LIABILITY         | 13,131.00                 | 11,976.57                                      | 0.00  | 1,154.43                                  | 91.21          |
| 207-000-920.000                    | UTILITIES                           | 6,000.00                  | 1,128.32                                       | 467.53  | 4,871.68                                  | 18.81          |
| 207-000-930.000                    | REPAIRS/MAINTENANCE                 | 52,500.00                 | 927.77   | 913.84  | 51,572.23                                 | 1.77           |
| 207-000-936.000                    | MAINTENANCE AGREEMENTS              | 9,933.00                  | 266.74   | 84.24   | 9,666.26                                  | 2.69           |
| 207-000-938.000                    | VEHICLE EXPENSE                     | 22,500.00                 | 1,603.62                                       | 64.50   | 20,896.38                                 | 7.13           |
| 207-000-938.100<br>207-000-940.100 | GAS & DIESEL FUEL                   | 25,000.00                 | 3,599.56                                       | 1,832.02  | 21,400.44                                 | 14.40          |
| 207-000-940.100                    | EQUIPMENT RENTAL COLD STORAGE LEASE | 500.00                    | 0.00   | 0.00  | 500.00                                    | 0.00           |
| 207-000-940.200                    | MISCELLANEOUS                       | 1,800.00                  | 0.00   | 0.00  | 1,800.00                                  | 0.00           |
| 207-000-950.000                    | EDUCATION & TRAINING                | 1,000.00<br>7,500.00      | 0.00   | 0.00  | 1,000.00                                  | 0.00           |
| 207-000-970.000                    | CAPITAL OUTLAY                      | 65,000.00                 | 684.25<br>62,552.73                            | 0.00  | 6,815.75                                  | 9.12           |
| 207 000 370.000                    | on I'm out an                       | 03,000.00                 | 02,332.73                                      | 10,363.73   | 2,447.27                                  | 96.23          |
| Total Dept 000                     |                                     | 1,403,597.00              | 380,138.16                                     | 94,338.60   | 1,023,458.84                              | 27.08          |
| TOTAL EXPENDITURES                 |                                     | 1,403,597.00              | 380,138.16                                     | 94,338.60   | 1,023,458.84                              | 27.08          |
|                                    |                                     |                           |  |   |   |                |
| Fund 207 - PUBLIC                  | SAFETY-POLICE:                      |                           |  |   |   |                |
| TOTAL REVENUES                     |                                     | 1,600,562.00              | 70,440.76                                      | 49,265.63   | 1,530,121.24                              | 4.40           |
| TOTAL EXPENDITURES                 |                                     | 1,403,597.00              | 380,138.16                                     | 94,338.60   | 1,023,458.84                              | 27.08          |
| NET OF REVENUES &                  | EXPENDITURES                        | 196,965.00                | (309,697.40)                                   | (45,072.97)   | 506,662.40                                | 157.23         |

# REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP

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| GL NUMBER   | DESCRIPTION   | 2024-25<br>AMENDED BUDGET           | YTD BALANCE<br>06/30/2024<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 06/30/2024<br>INCREASE (DECREASE)  | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT               |
|---|---|-------------------------------------|--|--|---|----------------------|
| Fund 246 - ROAD RI                                    | EVOLVING FUND   |                                     |  | The state of the s | HORINE (ABNONIAL)                         | USED                 |
| Revenues<br>Dept 000                                  |   |                                     |  |  |   |                      |
| 246-000-665.000<br>246-000-665.200<br>246-000-672.100 | INTEREST EARNED<br>INTEREST REVENUE SPEC ASSESSM<br>SPECIAL ASSESSMENT REVENUE RO | 12,000.00<br>16,086.00<br>44,122.00 | 621.55<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00   | 11,378.45<br>16,086.00<br>44,122.00       | 5.18<br>0.00<br>0.00 |
| Total Dept 000  |   | 72,208.00                           | 621.55   | 0.00   | 71,586.45                                 | 0.86                 |
| TOTAL REVENUES  |   | 72,208,00                           | 621.55   | 0.00   | 71,586.45                                 | 0.86                 |
| Fund 246 - ROAD RETOTAL EXPENDITURES                  |   | 72,208.00                           | 621.55<br>0.00                                 | 0.00   | 71,586.45                                 | 0.86                 |
| NET OF REVENUES &                                     | EXPENDITURES  | 72,208.00                           | 621.55   | 0.00   | 71,586.45                                 | 0.86                 |

REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP

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NET OF REVENUES & EXPENDITURES

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(113, 396.21)

1.78

(881.58)

| GL NUMBER                          | DESCRIPTION                                   | 2024-25<br>AMENDED BUDGET | YTD BALANCE<br>06/30/2024<br>NORMAL (ABNORMAL) | ACTIVITY FOR MONTH 06/30/2024 INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|------------------------------------|---|---------------------------|--|---|---|----------------|
|                                    | n Development Authority                       |                           | ——————————————————————————————————————         |   |   |                |
| Revenues                           |   |                           |  |   |   |                |
| Dept 000<br>248-000-402.000        | PROPERTY TAXES                                | 89,556.00                 | 0.00   | 0.00  | 20 556 22                                 |                |
| 248-000-405.000                    | DEL'Q PERSONAL PROPERTY                       | 366.00                    | 49.80  | 0.00<br>0.00                                      | 89,556.00<br>316.20                       | 0.00           |
| 248-000-406.000                    | PROPERTY TAX CAPTURE                          | 21,044.00                 | 559.64   | 0.00  | 20,484.36                                 | 13.61<br>2.66  |
| 248-000-410.000                    | PERSONAL PROPERTY TAXES                       | 11,417.00                 | 0.00   | 0.00  | 11,417.00                                 | 0.00           |
| 248-000-665.000                    | INTEREST EARNED                               | 3,500.00                  | 5,814.74                                       | 0.00  | (2,314.74)                                | 166.14         |
| 248-000-675.000                    | DONATIONS/CONTRIBUTION                        | 25,000.00                 | 0.00   | 0.00  | 25,000.00                                 | 0.00           |
| 248-000-677.000                    | REIMBURSEMENTS                                | 18,500.00                 | 0.00   | 0.00  | 18,500.00                                 | 0.00           |
| Total Dept 000                     |   | 169,383.00                | 6,424.18                                       | 0.00  | 162,958.82                                | 3.79           |
|                                    |   | 160, 202, 00              |  |   |   |                |
| TOTAL REVENUES                     |   | 169,383.00                | 6,424.18                                       | 0.00  | 162,958.82                                | 3.79           |
| Expenditures                       |   |                           |  |   |   |                |
| Dept 000                           | WARRA BULL BANK WOULD !!                      | 6 000 00                  | 1 272 60                                       | 505.40  |   |                |
| 248-000-704.100<br>248-000-705.000 | WAGES FULL-TIME HOURLY WAGES PART-TIME HOURLY | 6,000.00<br>250.00        | 1,372.69<br>0.00                               | 603.43<br>0.00                                    | 4,627.31                                  | 22.88          |
| 248-000-705.000                    | WAGES PART-TIME HOURLY WAGES OVERTIME         | 50.00                     | 32.00  | 0.00  | 250.00<br>18.00                           | 0.00<br>64.00  |
| 248-000-715.000                    | FICA EMPLOYER CONTRIBUTION                    | 482.00                    | 101.56   | 43.70   | 380.44                                    | 21.07          |
| 248-000-716.050                    | HEALTH SAVINGS ACCOUNT                        | 60.00                     | 7.62   | 4.96  | 52.38                                     | 12.70          |
| 248-000-718.000                    | PENSION EMPLOYER CONTRIBUTION                 | 726.00                    | 146.81   | 59.36   | 579.19                                    | 20.22          |
| 248-000-719.000                    | WORKMEN'S COMP                                | 80.00                     | 21.45  | 9.31  | 58.55                                     | 26.81          |
| 248-000-740.000                    | OPERATING SUPPLIES                            | 250.00                    | 0.00   | 0.00  | 250.00                                    | 0.00           |
| 248-000-803.000                    | AUDIT   | 400.00                    | 0.00   | 0.00  | 400.00                                    | 0.00           |
| 248-000-900.100                    | PUBLICATIONS                                  | 500.00                    | 1,000.00                                       | 0.00  | (500.00)                                  | 200.00         |
| 248-000-910.000                    | INSURANCE GENERAL LIABILITY                   | 3,495.00                  | 0.00   | 0.00  | 3,495.00                                  | 0.00           |
| 248-000-920.000                    | UTILITIES                                     | 2,000.00                  | 515.00   | 160.82  | 1,485.00                                  | 25.75          |
| 248-000-930.000                    | REPAIRS/MAINTENANCE                           | 18,500.00                 | 1,240.84                                       | 0.00  | 17,259.16                                 | 6.71           |
| 248-000-940.100                    | EQUIPMENT RENTAL                              | 3,000.00                  | 0.00   | 0.00  | 3,000.00                                  | 0.00           |
| 248-000-974.000                    | CAPITAL IMPROVEMENTS                          | 245,000.00                | 0.00   | 0.00  | 245,000.00                                | 0.00           |
| Total Dept 000                     |   | 280,793.00                | 4,437.97                                       | 881.58  | 276,355.03                                | 1.58           |
| TOTAL EXPENDITURES                 | 5   | 280,793.00                | 4,437.97                                       | 881.58  | 276,355.03                                | 1.58           |
|                                    |   |                           |  |   |   |                |
|                                    | n Development Authority:                      |                           |  |   |   |                |
| TOTAL REVENUES                     |   | 169,383.00                | 6,424.18                                       | 0.00  | 162,958.82                                | 3.79           |
| TOTAL EXPENDITURES                 | 3   | 280,793.00                | 4,437.97                                       | 881.58  | 276,355.03                                | 1.58           |

(111,410.00)

1,986.21

# REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP

DB: Thomas Township

PERIOD ENDING 06/30/2024

Page: 19/26 ACTIVITY FOR AVAILABLE

| GL NUMBER                          | DESCRIPTION                      | 2024-25<br>AMENDED BUDGET | YTD BALANCE<br>06/30/2024<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 06/30/2024<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE    | % BDGT |
|------------------------------------|----------------------------------|---------------------------|--|---|-------------------------|--------|
| Fund 271 - LIBRAR                  | Y FUND                           |                           |  | THOUSE (DECKEASE)                                       | NORMAL (ABNORMAL)       | USED   |
| Revenues                           |                                  |                           |  |   |                         |        |
| Dept 000                           |                                  |                           |  |   |                         |        |
| 271-000-402.000                    | PROPERTY TAXES                   | 450 000 00                | 410  |   |                         |        |
| 271-000-405.000                    | DEL'Q PERSONAL PROPERTY          | 450,000.00                | 0.00   | 0.00  | 450,000.00              | 0.00   |
| 271-000-410.000                    | PERSONAL PROPERTY TAXES          | 0.00                      | 13.21  | 0.00  | (13.21)                 | 100.00 |
| 271-000-410.100                    | PERSONAL PROPERTY REPLACEMENT    | 36,000.00                 | 0.00   | 0.00  | 36,000.00               | 0.00   |
| 271-000-437.000                    | I.F.T.                           | 40,000.00                 | 0.00   | 0.00  | 40,000.00               | 0.00   |
| 271-000-576.000                    | STATE AID PAYMENT                | 20,000.00                 | 0.00   | 0.00  | 20,000.00               | 0.00   |
| 271-000-656.000                    | BOOK FINES                       | 12,000.00                 | 6,006.98                                       | 0.00  | 5,993.02                | 50.06  |
| 271-000-660.000                    | PENAL FINES                      | 3,400.00                  | 766.00   | 205.00  | 2,634.00                | 22.53  |
| 271-000-665.000                    | INTEREST EARNED                  | 17,000.00                 | 0.00   | 0.00  | 17,000.00               | 0.00   |
| 271-000-666.271                    | EVA EARLE TRUST-SNB DIVIDENDS    | 10,800.00                 | 1.48   | 0.00  | 10,798.52               | 0.01   |
| 271-000-671.000                    | MISCELLANEOUS                    | 5,500.00                  | 0.00   | 0.00  | 5,500.00                | 0.00   |
| 271-000-675.000                    | DONATIONS/CONTRIBUTION           | 1,500.00                  | 1,137.00                                       | 300.00  | 363.00                  | 75.80  |
| 271-000-675.100                    | MEMORIALS-CHILDREN               | 4,000.00                  | 50.00  | 50.00   | 3,950.00                | 1.25   |
| 271-000-675.200                    | MEMORIALS ADULTS                 | 100.00                    | 0.00   | 0.00  | 100.00                  | 0.00   |
| 271-000-679.000                    | LOST BOOK REIMBURSEMENTS         | 450.00<br>250.00          | 0.00   | 0.00  | 450.00                  | 0.00   |
| 271-000-687.000                    | REFUNDS/REBATES                  | 50.00                     | 78.97  | 78.97   | 171.03                  | 31.59  |
|                                    | 7                                | 50.00                     | 5.85   | 0.00  | 44.15                   | 11.70  |
| Total Dept 000                     |                                  | 601,050.00                | 8,059.49                                       | 633.97  | 592,990.51              | 1.34   |
| TOTAL REVENUES                     |                                  | 601,050.00                | 8,059.49                                       | 633.97  | 592,990.51              | 1.34   |
| Expenditures                       |                                  |                           |  |   | 3527550.31              | 1.54   |
| Dept 000                           |                                  |                           |  |   |                         |        |
| 271-000-704.500                    | WAGES LIBRARY                    | 230,000.00                | E3 EE7 00                                      | Eq. 2.30, 50  | Contract of the second  |        |
| 271-000-715.000                    | FICA EMPLOYER CONTRIBUTION       | 18,000.00                 | 53,557.80<br>4,089.73                          | 14,343.41   | 176,442.20              | 23.29  |
| 271-000-716.000                    | HEALTH INSURANCE                 | 14,000.00                 | 3,132.67                                       | 1,094.79  | 13,910.27               | 22.72  |
| 271-000-716.500                    | DISABILITY                       | 9,500.00                  | 711.88   | 1,034.15  | 10,867.33               | 22.38  |
| 271-000-719.000                    | WORKMEN'S COMP                   | 1,300.00                  | 986.20   | 0.00  | 8,788.12                | 7.49   |
| 271-000-727.000                    | OFFICE SUPPLIES                  | 4,500.00                  | 0.00   | 0.49  | 313.80                  | 75.86  |
| 271-000-728.000                    | CHILDRENS BOOKS                  | 15,000.00                 | 45.97  | 35.78   | 4,500.00                | 0.00   |
| 271-000-728.100                    | ADULT BOOKS                      | 20,000.00                 | 1,982.37                                       | 1,163.96  | 14,954.03               | 0.31   |
| 271-000-728.200                    | AUDIO/VISUAL BOOKS               | 4,500.00                  | 0.00   | 0.00  | 18,017.63               | 9.91   |
| 271-000-730.000                    | PERIODICALS                      | 6,000.00                  | 309.96   | 215.02  | 4,500.00                | 0.00   |
| 271-000-732.000                    | CHILDRENS PROGRAMS               | 10,000.00                 | 2,305.04                                       | 350.00  | 5,690.04<br>7,694.96    | 5.17   |
| 271-000-800.000                    | ADMINISTRATION FEE               | 11,600.00                 | 0.00   | 0.00  | 11,600.00               | 23.05  |
| 271-000-803.000                    | AUDIT                            | 650.00                    | 0.00   | 0.00  | 650.00                  | 0.00   |
| 271-000-804.000                    | MEMBERSHIP & DUES                | 4,600.00                  | 620.00   | 0.00  | 3,980.00                | 0.00   |
| 271-000-850.000                    | TELEPHONE                        | 4,500.00                  | 552.01   | 0.00  | 3,947.99                | 12.27  |
| 271-000-901.000                    | PRINTING & PUBLISHING            | 1,500.00                  | 217.49   | 146.56  | 1,282.51                | 14.50  |
| 271-000-910.000                    | INSURANCE GENERAL LIABILITY      | 10,500.00                 | 0.00   | 0.00  | 10,500.00               | 0.00   |
| 271-000-920,000                    | UTILITIES                        | 14,000.00                 | 2,537.09                                       | 883.77  | 11,462.91               | 18.12  |
| 271-000-930.000                    | REPAIRS/MAINTENANCE              | 17,000.00                 | 1,998.50                                       | 200.00  | 15,001.50               | 11.76  |
| 271-000-936.000<br>271-000-938.000 | MAINTENANCE AGREEMENTS           | 3,800.00                  | 167.15   | 0.00  | 3,632.85                | 4.40   |
| 271-000-956.000                    | VEHICLE EXPENSE<br>MISCELLANEOUS | 250.00                    | 0.00   | 0.00  | 250.00                  | 0.00   |
| 271-000-960.000                    | EDUCATION & TRAINING             | 15,000.00                 | 3,098.84                                       | 2,873.70  | 11,901.16               | 20.66  |
| 271-000-970.000                    | CAPITAL OUTLAY                   | 400.00                    | 0.00   | 0.00  | 400.00                  | 0.00   |
| 271-000-974.000                    | CAPITAL IMPROVEMENTS             | 25,000.00<br>159,450.00   | 1,535.00                                       | 1,535.00  | 23,465.00<br>159,450.00 | 6.14   |
| Total Dept 000                     |                                  | 601,050.00                | 77 047 76                                      |   |                         |        |
|                                    |                                  |                           | 77,847.70                                      | 23,876.63   | 523,202.30              | 12.95  |
| TOTAL EXPENDITURES                 |                                  | 601,050.00                | 77,847.70                                      | 23,876.63   | 523,202.30              | 12.95  |

REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP

User: ALEIGHA

DB: Thomas Township

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PERIOD ENDING 06/30/2024

| GL NUMBER DESCRIPTION          | 2024-25<br>AMENDED BUDGET | YTD BALANCE<br>06/30/2024<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 06/30/2024<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|--------------------------------|---------------------------|--|---|---|----------------|
| Fund 271 - LIBRARY FUND        |                           |  |   |   |                |
| Fund 271 - LIBRARY FUND:       |                           |  |   |   |                |
| TOTAL REVENUES                 | 601,050.00                | 8,059.49                                       | 633.97  | 592,990.51                                | 1.34           |
| TOTAL EXPENDITURES             | 601,050.00                | 77,847.70                                      | 23,876.63   | 523,202.30                                | 12.95          |
| NET OF REVENUES & EXPENDITURES | 0.00                      | (69,788.21)                                    | (23, 242.66)  | 69,788.21                                 | 100.00         |

590-540-705.150

590-540-710.000

590-540-715.000

WAGES-PROJECT MANAGEMENT

FICA EMPLOYER CONTRIBUTION

WAGES OVERTIME

DB: Thomas Township

# REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP

Page:

2,038.13

2,350.02

1,119.40

598.17

7,875.06

1,597.77

3,703.12

10,000.32

22,124.94

11,512.88

7,402.23

33.33

26.25

17.75

24.34

21/26

PERIOD ENDING 06/30/2024

YTD BALANCE ACTIVITY FOR AVAILABLE 2024-25 06/30/2024 MONTH 06/30/2024 GL NUMBER DESCRIPTION BALANCE % BDGT AMENDED BUDGET NORMAL (ABNORMAL) INCREASE (DECREASE) NORMAL (ABNORMAL) USED Fund 590 - SEWER FUND Revenues Dept 000 590-000-450.000 LICENSE & PERMITS 100.00 140.00 590-000-608.000 0.00 USAGE (40.00) 140.00 2,601,500.00 336,992.82 207,311.94 590-000-608.100 ADMINISTRATION FEE 2,264,507.18 12.95 4,000.00 0.00 590-000-608.200 0.00 CAPACITY FEE 4,000.00 0.00 30,000.00 6,000.00 590-000-608.400 0.00 24,000.00 READY TO SERVE 20.00 350,000.00 80,886.66 31,224.66 269,113.34 590-000-610.000 CONNECTIONS 23.11 6,000.00 0.00 590-000-659.000 0.00 6,000.00 PENALTY 0.00 12,000.00 2,322.14 (92.75)590-000-665.000 9,677.86 INTEREST EARNED 19.35 100,000.00 89,153.16 26,378.15 590-000-667.100 10,846.84 EQUIPMENT RENTAL 89.15 3,500.00 0.00 0.00 590-000-673.100 3,500.00 SALE OF FIXED ASSETS 0.00 6,000.00 0.00 0.00 590-000-680.000 REIMBURSEMENT 6,000.00 0.00 100,000.00 0.00 0.00 100,000.00 590-000-693.000 MISCELLANEOUS 0.00 0.00 (452.75)0.00 590-000-693.200 452.75 LOCAL CONTRIBUTIONS 100.00 0.00 105,540.11 375.00 590-000-693.300 (105, 540.11)GRANT REVENUES 100.00 7,000,000.00 0.00 0.00 7,000,000.00 0.00 Total Dept 000 10,213,100.00 620,582.14 265,197.00 9,592,517.86 6.08 TOTAL REVENUES 10,213,100.00 620,582.14 265,197.00 9,592,517.86 6.08 Expenditures Dept 536 - ADMINISTRATION 590-536-704.000 SALARIES FULL-TIME 48,500.00 12,862.98 3,696.38 590-536-704.200 35,637.02 26.52 WAGES FULL-TIME CLERICAL 21,500.00 5,745.50 1,312.94 15,754.50 590-536-705.000 26.72 WAGES PART-TIME HOURLY 10,250.00 2,817.97 752.96 7,432.03 590-536-715.000 FICA EMPLOYER CONTRIBUTION 27.49 6,139.00 1,613.55 435.88 590-536-716.000 4,525.45 26.28 HEALTH INSURANCE 11,300.00 2,212.08 657.59 9,087.92 590-536-716.050 19.58 HEALTH SAVINGS ACCOUNT 3,500.00 2,873.52 36.96 590-536-716.100 626.48 82.10 VISION/SHORT TERM DISAB/LIFE 800.00 133.40 9.52 590-536-716.200 666.60 DENTAL INSURANCE 16.68 1,300.00 373.07 94.04 926.93 590-536-716.300 28.70 INSURANCE LONG TERM DISABILIT 190.00 50.70 0.00 590-536-718.000 139.30 26.68 PENSION EMPLOYER CONTRIBUTION 8,000.00 1,835.21 443.56 590-536-719.000 6,164.79 WORKMEN'S COMP 22.94 800.00 83.97 23.57 590-536-740.000 716.03 10.50 OPERATING SUPPLIES 10,000.00 2,408.08 796.77 7,591.92 590-536-745.000 24.08 OPERATING SUPPLIES OFFICE EQUIP/FURNITU 1,500.00 14.99 0.00 1,485.01 590-536-800.000 ADMINISTRATION FEE 1.00 110,300.00 0.00 0.00 110,300.00 590-536-802.000 0.00 LEGAL SERVICES 800.00 56.25 0.00 590-536-803.000 743.75 AUDIT 7.03 1,700.00 0.00 0.00 1,700.00 590-536-804.000 0.00 MEMBERSHIP & DUES 2,700.00 0.00 0.00 2,700.00 590-536-810.000 0.00 CONTRACTED SERVICES 4,750.00 0.00 0.00 590-536-817.000 4,750.00 0.00 PROFESSIONAL SERVICES 300.00 0.00 0.00 300.00 590-536-900.000 LEGAL NOTICES 0.00 250.00 100.92 0.00 149.08 590-536-936.000 40.37 MAINTENANCE AGREEMENTS 500.00 0.00 0.00 590-536-960.000 500.00 EDUCATION & TRAINING 0.00 1,000.00 0.00 0.00 1,000.00 0.00 Total Dept 536 - ADMINISTRATION 246,079.00 33,182.19 8,260.17 212,896.81 13.48 Dept 540 - OPERATIONS & MAINTENANCE 590-540-704.100 WAGES FULL-TIME HOURLY 141,000.00 35,422.58 10,323.01 590-540-704.600 105,577.42 25.12 WAGES PAGERS 3,900.00 900.15 0.00 2,999.85 590-540-705.000 WAGES PART-TIME HOURLY 23.08 15,000.00 4,999.68

30,000.00

9,000.00

15,216.00

REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP

User: ALEIGHA

DB: Thomas Township

TOTAL EXPENDITURES

NET OF REVENUES & EXPENDITURES

#### PERIOD ENDING 06/30/2024

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7,462,897.80

2,129,620.06

18.04

92.23

| DB: Thomas Towns   | штр                                  | IBRIOD BRDING 007         | 50/2024  |   |   |                |
|--------------------|--------------------------------------|---------------------------|--|---|---|----------------|
| GL NUMBER          | DESCRIPTION                          | 2024-25<br>AMENDED BUDGET | YTD BALANCE<br>06/30/2024<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 06/30/2024<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
| Fund 590 - SEWER F | UND                                  |                           |  |   |   |                |
| Expenditures       |                                      |                           |  |   |   |                |
| 590-540-716.000    | HEALTH INSURANCE                     | 32,000.00                 | 6,206.81                                       | 2,090.60  | 25,793.19                                 | 19.40          |
| 590-540-716.050    | HEALTH SAVINGS ACCOUNT               | 8,150.00                  | 8,312.44                                       | 98.36   | (162.44)                                  | 101.99         |
| 590-540-716.100    | VISION/SHORT TERM DISAB/LIFE         | 1,850.00                  | 418.29   | 23.67   | 1,431.71                                  | 22.61          |
| 590-540-716.200    | DENTAL INSURANCE                     | 4,000.00                  | 1,070.17                                       | 269.76  | 2,929.83                                  | 26.75          |
| 590-540-716.300    | INSURANCE LONG TERM DISABILIT        | 400.00                    | 97.35  | 0.00  | 302.65                                    | 24.34          |
| 590-540-718.000    | PENSION EMPLOYER CONTRIBUTION        | 18,468.00                 | 4,426.31                                       | 1,251.76  | 14,041.69                                 | 23.97          |
| 590-540-719.000    | WORKMEN'S COMP                       | 2,000.00                  | 1,209.59                                       | 107.78  | 790.41                                    | 60.48          |
| 590-540-740.000    | OPERATING SUPPLIES                   | 2,500.00                  | 494.72   | 494.72  | 2,005.28                                  | 19.79          |
| 590-540-742.000    | UNIFORMS                             | 3,900.00                  | 557.50   | 425.00  | 3,342.50                                  | 14.29          |
| 590-540-810.000    | CONTRACTED SERVICES                  | 5,000.00                  | 1,846.87                                       | 687.87  | 3,153.13                                  | 36.94          |
| 590-540-817.000    | PROFESSIONAL SERVICES                | 10,000.00                 | 4,581.67                                       | 2,976.92  | 5,418.33                                  | 45.82          |
| 590-540-836.000    | EMPLOYMENT PHYSICALS                 | 500.00                    | 120.00   | 0.00  | 380.00                                    | 24.00          |
| 590-540-850.000    | TELEPHONE                            | 3,700.00                  | 554.07   | 217.19  | 3,145.93                                  | 14.97          |
| 590-540-850.100    | WIRELESS COMMUNICATIONS              | 1,800.00                  | 229.18   | 109.58  | 1,570.82                                  | 12.73          |
| 590-540-910.000    | INSURANCE GENERAL LIABILITY          | 23,000.00                 | 19,370.73                                      | 0.00  | 3,629.27                                  | 84.22          |
| 590-540-920.000    | UTILITIES                            | 90,000.00                 | 21,666.18                                      | 6,101.83  | 68,333.82                                 | 24.07          |
| 590-540-922.000    | SEWAGE TREATMENT FEES                | 766,500.00                | 0.00   | 0.00  | 766,500.00                                | 0.00           |
| 590-540-930.000    | REPAIRS/MAINTENANCE                  | 147,500.00                | 16,648.16                                      | 6,329.98  | 130,851.84                                | 11.29          |
| 590-540-932.000    | MISS DIG SERVICES                    | 1,500.00                  | 0.00   | 0.00  | 1,500.00                                  | 0.00           |
| 590-540-936.000    | MAINTENANCE AGREEMENTS               | 13,170.00                 | 8,178.80                                       | 0.00  | 4,991.20                                  | 62.10          |
| 590-540-938.000    | VEHICLE EXPENSE                      | 12,000.00                 | 5,119.76                                       | 1,080.45  | 6,880.24                                  | 42.66          |
| 590-540-938.100    | GAS & DIESEL FUEL                    | 14,000.00                 | 2,061.23                                       | 1,298.57  | 11,938.77                                 | 14.72          |
| 590-540-939.000    | CONTRACTED CONNECTIONS               | 6,000.00                  | 0.00   | 0.00  | 6,000.00                                  | 0.00           |
| 590-540-956.000    | MISCELLANEOUS                        | 100.00                    | 0.00   | 0.00  | 100.00                                    | 0.00           |
| 590-540-960.000    | EDUCATION & TRAINING                 | 1,000.00                  | 0.00   | 0.00  | 1,000.00                                  | 0.00           |
| 590-540-968.000    | DEPRECIATION                         | 390,000.00                | 0.00   | 0.00  | 390,000.00                                | 0.00           |
| Total Dept 540 - 0 | OPERATIONS & MAINTENANCE             | 1,773,154.00              | 157,668.19                                     | 39,992.77   | 1,615,485.81                              | 8.89           |
| Dept 900 - CAPITAI | CONTROL                              |                           |  |   |   |                |
| 590-900-970.000    | CAPITAL OUTLAY                       | 86,000.00                 | 0.00   | 0.00  | 86,000.00                                 | 0.00           |
| 590-900-974.000    | CAPITAL IMPROVEMENTS                 | 7,000,000.00              | 0.00   | 0.00  | 7,000,000.00                              | 0.00           |
| 590-900-974.175    | SANITARY SEWER HSC IMPROVEMENTS      | 0.00                      | 1,322,743.82                                   | 636,610.52  | (1,322,743.82)                            | 100.00         |
| 590-900-974.185    | CAPITAL IMPROVEMENTS SPECIAL PROJECT | 0.00                      | 128,741.00                                     | 125,254.44  | (128,741.00)                              | 100.00         |
| Total Dept 900 - 0 | CAPITAL CONTROL                      | 7,086,000.00              | 1,451,484.82                                   | 761,864.96  | 5,634,515.18                              | 20.48          |
| TOTAL EXPENDITURES | 3                                    | 9,105,233.00              | 1,642,335.20                                   | 810,117.90  | 7,462,897.80                              | 18.04          |
| Fund 590 - SEWER F | FUND:                                | 10,213,100.00             | 620,582.14                                     | 265,197.00  | 9,592,517.86                              | 6.08           |

9,105,233.00

1,107,867.00

1,642,335.20

(1,021,753.06)

810,117.90

(544,920.90)

# REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP

# DB: Thomas Township PERIOD ENDING 06/30/2024

JRE REPORT FOR THOMAS TOWNSHIP Page: 23/26

| GL NUMBER          | DESCRIPTION  | 2024-25<br>AMENDED BUDGET | YTD BALANCE<br>06/30/2024<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 06/30/2024<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE | % BDGT |
|--------------------|--|---------------------------|--|---|----------------------|--------|
| Fund 591 - WATER   | FUND   |                           | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,        | INCREASE (DECREASE)                                     | NORMAL (ABNORMAL)    | USED   |
| Revenues           |  |                           |  |   |                      |        |
| Dept 000           |  |                           |  |   |                      |        |
| 591-000-608.000    | USAGE  | 141 201 045 37            |  |   |                      |        |
| 591-000-608.200    | CAPACITY FEE                                       | 3,721,750.00              | 675,452.08                                     | 540,673.49  | 3,046,297.92         | 10 15  |
| 591-000-608.400    | READY TO SERVE                                     | 25,000.00                 | 5,000.00                                       | 0.00  | 20,000.00            | 18.15  |
| 591-000-609.000    | TURN ON/TURN OFF                                   | 2,050,000.00              | 476,825.39                                     | 304,370.73  | 1,573,174.61         | 23.26  |
| 591-000-610.000    | CONNECTIONS  | 4,800.00                  | 1,120.00                                       | 320.00  | 3,680.00             | 23.20  |
| 591-000-652.000    | NSF CHECK FEE                                      | 50,920.00                 | 13,857.74                                      | 0.00  | 37,062.26            | 27.21  |
| 591-000-659.000    | PENALTY  | 200.00                    | 337.06   | 163.53  | (137.06)             | 168.53 |
| 591-000-665.000    | INTEREST EARNED                                    | 21,000.00                 | 4,044.97                                       | (166.66)  | 16,955.03            | 19.26  |
| 591-000-667.100    | EQUIPMENT RENTAL                                   | 50,000.00                 | 3,529.99                                       | 0.00  | 46,470.01            | 7.06   |
| 591-000-673.100    | SALE OF FIXED ASSETS                               | 3,500.00                  | 0.00   | 0.00  | 3,500.00             | 0.00   |
| 591-000-680.000    | REIMBURSEMENT                                      | 6,000.00                  | 0.00   | 0.00  | 6,000.00             | 0.00   |
| 591-000-694.000    | CASH OVER/SHORT                                    | 14,000,000.00             | 0.00   | 0.00  | 14,000,000.00        | 0.00   |
|                    | GRADIT OVERLY BROKE                                | 0.00                      | 3.75   | 2.00  | (3.75)               | 100.00 |
| Total Dept 000     | <del>-</del>                                       | 19,933,170.00             | 1,180,170.98                                   | 045 040 60  |                      |        |
|                    |  | 32,750,170.00             | 1,100,170.98                                   | 845,363.09  | 18,752,999.02        | 5.92   |
| TOTAL REVENUES     | · —  | 19,933,170.00             | 1,180,170.98                                   | 845,363.09  | 18,752,999.02        | 5.92   |
| Expenditures       |  |                           |  | 244 805 305   | ,, .55,.02           | 3.32   |
| Dept 536 - ADMINI  | STRATION   |                           |  |   |                      |        |
| 591-536-704.000    | SALARIES FULL-TIME                                 |                           |  |   |                      |        |
| 591-536-704.200    | WAGES FULL-TIME CLERICAL                           | 48,500.00                 | 12,862,27                                      | 3,696.22  | 35,637.73            | 26.52  |
| 591-536-705.000    | WAGES PART-TIME HOURLY                             | 21,500.00                 | 5,745.25                                       | 1,312.91  | 15,754.75            | 26.72  |
| 591-536-715.000    | FICA EMPLOYER CONTRIBUTION                         | 10,250.00                 | 2,817.77                                       | 752.92  | 7,432.23             | 27.49  |
| 591-536-716.000    | HEALTH INSURANCE                                   | 6,000.00                  | 1,613.18                                       | 435.78  | 4,386.82             | 26.89  |
| 591-536-716.050    | HEALTH SAVINGS ACCOUNT                             | 11,300.00                 | 2,212.08                                       | 657.59  | 9,087.92             | 19.58  |
| 591-536-716.100    | VISION/SHORT TERM DISAB/LIFE                       | 3,500.00                  | 2,873.49                                       | 36.96   | 626.51               | 82.10  |
| 591-536-716.200    | DENTAL INSURANCE                                   | 800.00                    | 133.40   | 9.52  | 666.60               | 16.68  |
| 591-536-716.300    | INSURANCE LONG TERM DISABILIT                      | 1,300.00                  | 373.10   | 94.05   | 926.90               | 28.70  |
| 591-536-718.000    | PENSION EMPLOYER CONTRIBUTION                      | 190.00                    | 50.70  | 0.00  | 139.30               | 26.68  |
| 591-536-719.000    | WORKMEN'S COMP                                     | 8,000.00                  | 1,835.09                                       | 443.56  | 6,164.91             | 22.94  |
| 591-536-740.000    | OPERATING SUPPLIES                                 | 800.00                    | 83.76  | 23.51   | 716.24               | 10.47  |
| 591-536-745.000    | OPERATING SUPPLIES OFFICE EQUIP/FURNITU            | 10,000.00                 | 2,408.12                                       | 796.77  | 7,591.88             | 24.08  |
| 591-536-800.000    | ADMINISTRATION FEE                                 | 1,500.00                  | 14.99  | 0.00  | 1,485.01             | 1.00   |
| 591-536-802.000    | LEGAL SERVICES                                     | 110,300.00                | 0.00   | 0.00  | 110,300.00           | 0.00   |
| 591-536-803.000    | AUDIT  | 800.00<br>1,700.00        | 56.25  | 0.00  | 743.75               | 7.03   |
| 591-536-804.000    | MEMBERSHIP & DUES                                  | 8,860.00                  | 0.00   | 0.00  | 1,700.00             | 0.00   |
| 591-536-810.000    | CONTRACTED SERVICES                                | 4,750.00                  | 0.00   | 0.00  | 8,860.00             | 0.00   |
| 591-536-900.000    | LEGAL NOTICES                                      |                           | 0.00   | 0,00  | 4,750.00             | 0.00   |
| 591-536-901.000    | PRINTING & PUBLISHING                              | 250.00                    | 100.92   | 0.00  | 149.08               | 40.37  |
| 591-536-936.000    | MAINTENANCE AGREEMENTS                             | 250.00<br>1,000.00        | 0.00   | 0.00  | 250.00               | 0.00   |
| 591-536-960.000    | EDUCATION & TRAINING                               | 1,500.00                  | 0.00   | 0.00  | 1,000.00<br>1,500.00 | 0.00   |
| Total Dept 536 - 1 | ADMINISTRATION                                     | 253 050 00                | 20,100,00                                      |   |                      | 0.00   |
|                    | IONS & MAINTENANCE                                 | 253,050.00                | 33,180.37                                      | 8,259.79  | 219,869.63           | 13.11  |
| 591-540-704.100    |  | and the same of the       |  |   |                      |        |
| 591-540-704.100    | WAGES FULL-TIME HOURLY                             | 141,000.00                | 35,887.16                                      | 10,430.90   | 105,112.84           | 25.45  |
| 591-540-704.400    | SICK DAY PAY OFF                                   | 1,000.00                  | 0.00   | 0.00  | 1,000.00             | 0.00   |
| 91-540-705.000     | WAGES PAGERS WAGES PART-TIME HOURT V               | 3,900.00                  | 899.85   | 0.00  | 3,000.15             | 23.07  |
| 591-540-705.150    | WAGES PART-TIME HOURLY<br>WAGES-PROJECT MANAGEMENT | 15,000.00                 | 5,074.50                                       | 2,074.11  | 9,925.50             | 33.83  |
| 91-540-710.000     | WAGES OVERTIME                                     | 30,000.00                 | 7,874.94                                       | 2,349.98  | 22,125.06            | 26.25  |
| 591-540-715.000    | FICA EMPLOYER CONTRIBUTION                         | 9,000.00                  | 1,402.60                                       | 116.02  | 7,597.40             | 15.58  |
|                    | TOO DEFENDED CONTEXTENTION                         | 15,292.00                 | 3,727.55                                       | 1,094.81  |                      |        |
| 591-540-716.000    | HEALTH INSURANCE                                   | 32,000.00                 | 6,206.81                                       | 7,004.01  | 11,564.45            | 24.38  |

# REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP

User: ALEIGHA

DB: Thomas Township

# PERIOD ENDING 06/30/2024

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| GL NUMBER          | DESCRIPTION                          | 2024-25<br>AMENDED BUDGET | YTD BALANCE<br>06/30/2024<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 06/30/2024<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|--------------------|--------------------------------------|---------------------------|--|---|---|----------------|
| Fund 591 - WATER F | PUND                                 |                           |  |   |   |                |
| Expenditures       |                                      |                           |  |   |   |                |
| 591-540-716.050    | HEALTH SAVINGS ACCOUNT               | 7,660.00                  | 8,427.65                                       | 99.38   | (767.65)                                  | 110.02         |
| 591-540-716.100    | VISION/SHORT TERM DISAB/LIFE         | 1,850.00                  | 418.29   | 23.67   | 1,431.71                                  | 22.61          |
| 591-540-716.200    | DENTAL INSURANCE                     | 4,000.00                  | 1,070.17                                       | 269.76  | 2,929.83                                  | 26.75          |
| 591-540-716.300    | INSURANCE LONG TERM DISABILIT        | 400.00                    | 97.35  | 0.00  | 302.65                                    | 24.34          |
| 591-540-718.000    | PENSION EMPLOYER CONTRIBUTION        | 18,588.00                 | 4,458.66                                       | 1,206.85  | 14,129.34                                 | 23.99          |
| 591-540-719.000    | WORKMEN'S COMP                       | 2,200.00                  | 1,205.54                                       | 157.52  | 994.46                                    | 54.80          |
| 591-540-740.000    | OPERATING SUPPLIES                   | 2,500.00                  | 494.72   | 494.72  | 2,005.28                                  | 19.79          |
| 591-540-742.000    | UNIFORMS                             | 3,900.00                  | 557.50   | 425.00  | 3,342.50                                  | 14.29          |
| 591-540-810.000    | CONTRACTED SERVICES                  | 5,000.00                  | 5,405.20                                       | 1,653.44  | (405.20)                                  | 108.10         |
| 591-540-817.000    | PROFESSIONAL SERVICES                | 20,000.00                 | 1,518.93                                       | 624.42  | 18,481.07                                 | 7.59           |
| 591-540-836.000    | EMPLOYMENT PHYSICALS                 | 500.00                    | 120.00   | 0.00  | 380.00                                    | 24.00          |
| 591-540-850.000    | TELEPHONE                            | 3,700.00                  | 408.78   | 144.69  | 3,291.22                                  | 11.05          |
| 591-540-850.100    | WIRELESS COMMUNICATIONS              | 1,800.00                  | 229.20   | 109.59  | 1,570.80                                  | 12.73          |
| 591-540-910.000    | INSURANCE GENERAL LIABILITY          | 25,000.00                 | 24,510.57                                      | 0.00  | 489.43                                    | 98.04          |
| 591-540-918.000    | CITY WATER SERVICES AGREEMENT        | 32,000.00                 | 0.00   | 0.00  | 32,000.00                                 | 0.00           |
| 591-540-920.000    | UTILITIES                            | 15,000.00                 | 3,510.70                                       | 1,053.79  | 11,489.30                                 | 23.40          |
| 591-540-927.000    | PURCHASING WATER                     | 2,558,500.00              | 384,499.44                                     | 198,848.52  | 2,174,000.56                              | 15.03          |
| 591-540-927.100    | READINESS TO SERVE CITY OF SA        | 1,750,000.00              | 205,244.00                                     | 102,622.00  | 1,544,756.00                              | 11.73          |
| 591-540-930.000    | REPAIRS/MAINTENANCE                  | 125,000.00                | 17,546.49                                      | 1,600.00  | 107,453.51                                | 14.04          |
| 591-540-930.300    | WATER METER REPLACEMENT              | 10,000.00                 | 6,574.82                                       | 6,574.82  | 3,425.18                                  | 65.75          |
| 591-540-932.000    | MISS DIG SERVICES                    | 1,500.00                  | 0.00   | 0.00  | 1,500.00                                  | 0.00           |
| 591-540-936.000    | MAINTENANCE AGREEMENTS               | 1,900.00                  | 0.00   | 0.00  | 1,900.00                                  | 0.00           |
| 591-540-938.000    | VEHICLE EXPENSE                      | 12,000.00                 | 5,119.76                                       | 1,080.45  | 6,880.24                                  | 42.66          |
| 591-540-938.100    | GAS & DIESEL FUEL                    | 14,000.00                 | 2,061.23                                       | 1,298.57  | 11,938.77                                 | 14.72          |
| 591-540-939.000    | CONTRACTED CONNECTIONS               | 32,000.00                 | 3,550.00                                       | 3,550.00  | 28,450.00                                 | 11.09          |
| 591-540-940.400    | LEASE AGREEMENTS LAND/RAILROAD       | 4,100.00                  | 0.00   | 0.00  | 4,100.00                                  | 0.00           |
| 591-540-960.000    | EDUCATION & TRAINING                 | 2,000.00                  | 190.00   | 190.00  | 1,810.00                                  | 9.50           |
| 591-540-968.000    | DEPRECIATION                         | 400,000.00                | 0.00   | 0.00  | 400,000.00                                | 0.00           |
| Total Dept 540 - C | DPERATIONS & MAINTENANCE             | 5,302,290.00              | 738,292.41                                     | 340,183.61  | 4,563,997.59                              | 13.92          |
| Dept 900 - CAPITAL | CONTROL                              |                           |  |   |   |                |
| 591-900-970.000    | CAPITAL OUTLAY                       | 86,000.00                 | 0.00   | 0.00  | 86,000.00                                 | 0.00           |
| 591-900-974.000    | CAPITAL IMPROVEMENTS                 | 323,462.00                | 991,557.45                                     | 970,834.95  | (668,095.45)                              | 306.55         |
| 591-900-974.185    | CAPITAL IMPROVEMENTS SPECIAL PROJECT | 14,000,000.00             | 41,142.49                                      | 37,375.93   | 13,958,857.51                             | 0.29           |
| Total Dept 900 - C | CAPITAL CONTROL                      | 14,409,462.00             | 1,032,699.94                                   | 1,008,210.88  | 13,376,762.06                             | 7.17           |
|                    | _                                    |                           |  |   |   |                |
| TOTAL EXPENDITURES |                                      | 19,964,802.00             | 1,804,172.72                                   | 1,356,654.28  | 18,160,629.28                             | 9.04           |
| Fund 591 - WATER F | rund:                                | _                         |  |   |   |                |
| TOTAL REVENUES     |                                      | 19,933,170.00             | 1,180,170.98                                   | 845,363.09  | 18,752,999.02                             | 5.92           |
| TOTAL EXPENDITURES |                                      | 19,964,802.00             | 1,804,172.72                                   | 1,356,654.28  | 18,160,629.28                             | 9.04           |
| NET OF REVENUES &  | EXPENDITURES                         | (31,632.00)               | (624,001.74)                                   | (511,291.19)  | 592,369.74 1                              |                |
|                    | 00 × 00 5                            | (22, 322.00)              | (021,001.71)                                   | (311,231.19)  | J92, 309.74 I                             | , 312.03       |

# REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP

DB: Thomas Township

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# PERIOD ENDING 06/30/2024

| GL NUMBER                     | DESCRIPTION                   | 2024-25<br>AMENDED BUDGET | YTD BALANCE<br>06/30/2024<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 06/30/2024<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT   |
|-------------------------------|-------------------------------|---------------------------|--|---|---|----------|
| Fund 596 - MUNICI<br>Revenues | PAL REFUSE FUND               |                           |  | (12013132)  | NORMAL (ABNORMAL)                         | USED     |
| Dept 000                      |                               |                           |  |   |   |          |
| 596-000-404.000               | SPECIAL ASSESSMENT REVENUE    | 4 100 110 10              |  |   |   |          |
| 596-000-665.000               | INTEREST EARNED               | 1,027,890.00              | 0.00   | 0.00  | 1,027,890.00                              | 0.00     |
| 596-000-674.000               | MUNICIPAL REFUSE REVENUE      | 4,000.00                  | 0.00   | 0.00  | 4,000.00                                  | 0.00     |
|                               |                               | 1,000.00                  | 684.48   | 277.22  | 315.52                                    | 68.45    |
| Total Dept 000                |                               | 1,032,890.00              | 684.48   | 277.22  | 1,032,205.52                              | 0.07     |
| MATERIAL STATESTICS.          |                               |                           |  | 707.000   | 1,002,200.32                              | 0.07     |
| TOTAL REVENUES                |                               | 1,032,890.00              | 684.48   | 277.22  | 1,032,205.52                              | 0.07     |
| Expenditures                  |                               |                           |  |   |   | 71.70    |
| Dept 000                      |                               |                           |  |   |   |          |
| 596-000-704.100               | WAGES FULL-TIME HOURLY        | 2,000.00                  | 442.25   |   |   |          |
| 596-000-710.000               | WAGES OVERTIME                | 200.00                    | 702.56   | 212.34  | 1,297.44                                  | 35.13    |
| 596-000-715.000               | FICA EMPLOYER CONTRIBUTION    | 168.00                    | 0.00   | 0.00  | 200.00                                    | 0.00     |
| 596-000-716.050               | HEALTH SAVINGS ACCOUNT        | 20.00                     | 49.87  | 15.00   | 118.13                                    | 29.68    |
| 596-000-718.000               | PENSION EMPLOYER CONTRIBUTION | 264.00                    | 610.45   | 2.12  | (590.45)                                  | 3,052.25 |
| 596-000-719.000               | WORKMEN'S COMP                | 35.00                     | 84.32  | 25.48   | 179.68                                    | 31.94    |
| 596-000-740.000               | OPERATING SUPPLIES            | 4,000.00                  | (13.45)<br>159.98                              | 4.91  | 48.45                                     | (38.43)  |
| 596-000-800.000               | ADMINISTRATION FEE            | 31,581.00                 | 0.00   | 0.00  | 3,840.02                                  | 4.00     |
| 596-000-803.000               | AUDIT                         | 200.00                    | 0.00   | 0.00  | 31,581.00                                 | 0.00     |
| 596-000-808.000               | REFUSE CONTRACT               | 1,005,000.00              | 144,334.38                                     | 0.00  | 200.00                                    | 0.00     |
| 596-000-910.000               | INSURANCE GENERAL LIABILITY   | 2,800.00                  | 2,389.92                                       | 82,801.40   | 860,665.62                                | 14.36    |
| 596-000-930.000               | REPAIRS/MAINTENANCE           | 2,000.00                  | 1,565.00                                       | 0.00  | 410.08                                    | 85.35    |
| 596-000-936.000               | MAINTENANCE AGREEMENTS        | 175.00                    | 0.00   | 1,565.00<br>0.00  | 435.00                                    | 78.25    |
| 596-000-940.100               | EQUIPMENT RENTAL              | 2,100.00                  | 0.00   | 0.00  | 175.00                                    | 0.00     |
| 596-000-964.000               | REFUNDS                       | 0.00                      | 16.00  | 0.00  | 2,100.00<br>(16.00)                       | 0.00     |
| m                             |                               |                           |  | 0.00  | (16.00)                                   | 100.00   |
| Total Dept 000                |                               | 1,050,543.00              | 149,899.03                                     | 84,626.25   | 900,643.97                                | 14.27    |
| TOTAL EXPENDITURE             | S                             | 1,050,543.00              | 149,899.03                                     | 84,626.25   | 900,643.97                                | 14.27    |
|                               |                               |                           |  | 3,7,50.20   | 300,043.37                                | 14.27    |
| Fund 596 - MUNICI             | PAL REFUSE FUND:              |                           |  |   |   |          |
| TOTAL REVENUES                |                               | 1,032,890.00              | 684.48   | 277.22  | 1,032,205.52                              | 0 07     |
| TOTAL EXPENDITURE             |                               | 1,050,543.00              | 149,899.03                                     | 84,626.25   | 900,643.97                                | 0.07     |
| NET OF REVENUES &             | EXPENDITURES                  | (17,653.00)               | (149,214.55)                                   |   |   | 14.27    |
|                               |                               | 12//033.00/               | (143/514.33)                                   | (84,349.03)   | 131,561.55                                | 845.26   |

REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP

User: ALEIGHA

NET OF REVENUES & EXPENDITURES

DB: Thomas Township PERIOD ENDING 06/30/2024

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2,696,059.60

966.30

| GL NUMBER   | DESCRIPTION   | 2024-25<br>AMENDED BUDGET   | YTD BALANCE<br>06/30/2024<br>NORMAL (ABNORMAL)          | ACTIVITY FOR MONTH 06/30/2024 INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL)                                       | % BDGT<br>USED                                |
|---|---|---|---|---|---|---|
| Fund 603 - TECHNOLO<br>Revenues<br>Dept 000   | OGY FUND  |   |   |   |   |   |
| 603-000-665.000<br>603-000-665.000<br>603-000-677.205<br>603-000-677.207<br>603-000-677.590<br>603-000-677.591<br>603-000-677.752 | INTEREST EARNED REIMBURSEMENTS FROM GEERAL FUND REIMBURSEMENTS FROM PUBLIC SAFETY FIRE REIMBURSEMENTS PUBLIC SAFETY POLICE REIMBURSEMENTS FROM SEWER FUND REIMBURSEMENTS FROM WATER REIMBURSEMENTS FROM PARKS | 1,000.00<br>26,000.00<br>7,000.00<br>7,000.00<br>3,800.00<br>1,000.00 | 170.37<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 829.63<br>26,000.00<br>7,000.00<br>7,000.00<br>3,800.00<br>3,800.00<br>1,000.00 | 17.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |
| Total Dept 000  | _   | 49,600.00   | 170.37  | 0.00  | 49,429.63   | 0.34  |
| TOTAL REVENUES  | _   | 49,600.00   | 170.37  | 0.00  | 49,429.63   | 0.34  |
| Expenditures Dept 000 603-000-745.200 603-000-745.225 603-000-745.250 603-000-745.275 603-000-745.300                             | SOFTWARE CONTRACTED SERVCIES COMPUTERS & PERIPHERALS COPIER RELATED COSTS SOFTWARE SUPPORT AGREEMENTS   | 3,000.00<br>17,000.00<br>6,000.00<br>6,400.00<br>17,200.00            | 260.00<br>12,500.00<br>4,639.86<br>1,609.57<br>6,986.00 | 0.00<br>0.00<br>55.00<br>89.81<br>30.00           | 2,740.00<br>4,500.00<br>1,360.14<br>4,790.43<br>10,214.00                       | 8.67<br>73.53<br>77.33<br>25.15<br>40.62      |
| Total Dept 000  | _   | 49,600.00   | 25,995.43   | 174.81  | 23,604.57   | 52.41   |
| TOTAL EXPENDITURES  | _   | 49,600.00   | 25,995.43   | 174.81  | 23,604.57   | 52.41   |
| Fund 603 - TECHNOL<br>TOTAL REVENUES<br>TOTAL EXPENDITURES<br>NET OF REVENUES &   |   | 49,600.00<br>49,600.00<br>0.00  | 170.37<br>25,995.43<br>(25,825.06)                      | 0.00<br>174.81<br>(174.81)                        | 49,429.63<br>23,604.57<br>25,825.06   | 0.34<br>52.41<br>100.00                       |
| TOTAL REVENUES - A  |   | 39,087,335.00<br>39,398,552.00  | 2,674,680.78<br>5,681,957.38                            | 1,386,691.14<br>2,676,292.42                      | 36,412,654.22<br>33,716,594.62  | 6.84<br>14.42                                 |

(311,217.00)

(3,007,276.60)

(1,289,601.28)



# PARKS AND RECREATION REPORT JULY 2024

# ROETHKE PARK:

The pool and camp are up and running. The pool is open on Monday through Thursday every week and we have three lifeguards on staff. One of them will be gone July 1<sup>st</sup> through the 14<sup>th</sup> so it will be very tight those two weeks. We have sold twenty pool passes so far at a reduced rate which is better than I thought we would do. I have not heard many complaints as I think people understand, they don't like it either but they understand life guards have to be certified and able to pass a course, we can't just put bodies in those positions.

First concert was very big, biggest first concert we have had in many years. They really did a good job, the Todd Micheal and the Ghost Town Marshalls. The train is running and pavilions are rented, summer is here.

### ROBERTS PARK

Whelton's Soccer Clinic is ready to go and he had good registration numbers, 76 kids.

We will be aerating the fields and removing the nets once he is done, give the fields a rest before the boy's season starts in August. Men's Softball is on week 3 and going well.

### COMMUNITY PARK

Construction is over, now the courts need to get painted, hopefully this week along with the basketball court getting done. We (DPW) got the water fountain installed and the bike rack is next. Play equipment is still delayed, the two major components we need to begin installation so who knows right now, very frustrating.

### DAY PARK

None

### SPORTS AND PROGRAMS

Camp and pool are running. Camp is full all nine weeks! Pretty amazing!

# NATURE CENTER PRESERVE

Report from Lynda Thayer

# **EVENTS**

None



#### NATURE CENTER AND PRESERVE REPORT June 2024

# NATURE PRESERVE UPDATE

Our DNR 2021 Trust Fund Grant bids were opened. We had one bid and are hoping to negotiate a couple of items, then hopefully we can get DNR approval and get the ball rolling.

The kayak launch was installed on June 12.

Servinski Sod Service has planted all the areas in the preserve and it is looking green. They did contact us to recommend that we mow the trail areas so that the oats that they planted as a cover crop don't cover our grass seeds. John mowed the trail areas. Chippewa Nature Center has been contacted to come inspect the growth and make recommendations (if any) that will help us be successful this growing season.

NRDA-we are continuing our monthly check-ins with the DNR and U.S. Fish and Wildlife.

### NATURE CENTER UPDATE

Eric Schantz, a Michigan artist, is almost done with the painting on the east side of the building. He is also planning on taking the displays and polishing them up.

The nature center's hours continue to be Tuesdays from 3-7 pm, Wednesday-Friday 12-4 pm. I will attempt to be open the first or second Saturday of every month for more opportunities for visitors to come in. We are also offering programs: Tuesdays from 5-7 pm is FUN (Families United in Nature), Wednesdays from 12-2 pm for Grown up activities, and Thursdays from 1-2, we host a pre-school activity group called Little Acorns. Numbers for June are low. I am planning on running the schedule as we have to see how we do for the year and will make adjustments as needed.

Jessica McRae and Jennifer Clor continue to yoga and mindfulness opportunities to children. Jennifer is also offering meditation for adults.

We hosted field trips for Havens 4<sup>th</sup> graders' STEM day and will host a Swan Valley Learning Center field trip this summer.

We hosted Saginaw Conservation District's Beekeeping 101 on June 13.

I presented information about the nature center and preserve at the Castle Museum's Lunch and Learn on June 11, as well as participating in the DEAR at the Zoo event and the initial Thomas Township Farmer's Market event.